

cramp their energies, sour their spirit, contract their liberality, diminish their zeal, injure their piety, and retard the progress of the gospel. We are their *friends*, not their enemies. We love them for the truth's sake, and we are ready to unite with them in their common cause. Let them give the right hand of fellowship to those whom God receives, and who will shine with them in the kingdom of their Father. They must relinquish *caste*. They must avoid every thing lordly and aspiring, as if superior to every other section of the Christian Church. Let them remember that the *Spirit of God is not restricted* to them, nor the covenant, nor the promises. The God of Jacob is with us, and His blessing descends upon us and ours. "To the law and to the testimony: if they speak not according to this word, it is because there is no light in them." "Behold, how good and how pleasant it is for brethren to dwell together in unity!" "As we have opportunity, let us do good unto all men, especially unto those who are of the household of faith." "Wherefore receive ye one another, as Christ also received us, to the glory of God."

J. T. B.

Nov. 21, 1843.

NEW BRUNSWICK.

DEATH OF THE REV. DANIEL SPENCER WARD.

It is our melancholy duty to announce to-day, the death of the Rev. Daniel Spencer Ward, for upwards of 19 years the truly pious and exemplary Pastor of the Congregational Church in this town. This event took place at his residence between the hours of two and three on Wednesday morning, after a distressing illness and much protracted suffering, during the latter part of which the mind (for some time previously oppressed) unhappily gave way to a considerable extent, and the powers of articulation became also exceedingly enfeebled, and thus were the small circle of friends by whom he was more immediately surrounded, disappointed in their expectation of some last words of advice and exhortation, and of some animating confirmation of the great gospel truths which he had been for so long a period preaching to them. It may be needless to observe that every effort which medical skill and ingenuity could devise was resorted to, for the recovery of the suffering patient, but human aid was unavailing—all that latterly could be done was to smooth the sufferer's passage to the tomb. Thus the Pastor has been cut off "in the midst of the years," and the flock are without a shepherd! The subject of this notice was born in London in 1785, and at the age of seventeen or eighteen, entered upon his studies

for the ministry at Hackney, under the Rev. Dr. Collison. These completed, he was engaged in itinerating among the neighbouring villages until he received a *call* to Sidmouth, in Devonshire, when he was ordained or set apart after the usual manner, by the Rev. Rowland Hill, the Rev. G. Collison, and other eminent ministers of the Congregational order. At Sidmouth he preached to a stated congregation for a period of eight or nine years; and was then induced to visit this Colony for the purpose of taking charge of the pulpit rendered vacant by the retirement of his predecessor. Mr. Ward arrived in this country in June 1824, and continued to labour among his flock unceasingly, we believe, without one Sabbath-day's intermission until Nov. 1840, when he took his departure for England, partly for the purpose of recruiting his health, and with the view also, of collecting some funds in aid of the erection of a new place of worship. In 1841 he returned from England with his health and strength reinvigorated, and with a list of subscriptions to the amount of about £1200, in aid of the latter object. From that period down to Sunday evening the 30th ult. he continued to perform the ordinary service (with the exception of that of the afternoon, which he was reluctantly compelled to relinquish;) and on the 3d instant, he was by reason of his increasing infirmities confined to his house, from which he was never afterwards able to venture forth.

His life was one which had been spent in doing good;—his charities were best known to himself and to those who were the recipients of them; while the concern which he entertained for the spiritual welfare of his fellow-creatures was always manifested by a timely and well-directed inquiry upon that head. Meek, unoffending, and unobtrusive, with much occasional vivacity of manner, yet always anxious for the spiritual concerns of his flock, he most affectionately endeared himself to them; and the final separation therefore, as far as regards this sublunary state of existence, is felt with corresponding regret;—nor are we without strong manifestations of the general esteem and regard in which the Rev. gentleman was held by all classes of our fellow-townsmen. The remains of the much-lamented deceased will be conveyed to their last resting-place tomorrow afternoon. The body will be laid in the Chapel where, precisely at three o'clock, the service will commence; at the conclusion of which the procession will move to the grave-yard in the following order;—the children of the Congregational school;—the clergymen and medical gentlemen;—the Body drawn in a hearse with the Pall-bearers on either side—the members of the church and congregation follow—