Mr. C. Thomson.

Sidob Semper, quob Siblque, quod ab Omulbus Creditum est teneamus

An necessarils Unitas, An dublis Albertas, An ownibus Garltas.

## THE

# CHURCHMAN'S FRIEND,

FOR THE DIFFUSION OF INFORMATION RELATIVE TO THE

United Church of England and Ireland Her Doctrine and Her Ordinances.

#### EDITED BY CLERGYMEN.

VOL, I.--No, 5.]

WINDSOR, C. W., FEBRUARY, 1856.

Published Monthly.

### Calendar of the Anglican Church.

#### FEBRUARY, 1856.

S Pur. B. Wirg. Mary.
S Quinquagesima S.
Waller, B. & M.
M
S T Shrove Tuesday.
Agatha, V. & M.
6 W Ash Wednesday.
7 T
8 F
9 S
10 S 1st Sunday in Lont.

11 M 12 T

19 T

28 M 27 T 28 W

13 W Valentine, B. & M.

16, S | 17, S | 2nfl Sunday in Lent. 18 M |

2. This Festival commemerates the offering made, according to the Law, by the blessed Virgin Mother, and likewise the presentation of the incarnate Son in the Temple of His Father. The common name of Candlemas Day is derived from the custom of lighting up the church with candles, and processions of persons holding lights in their hands on this day. The practice was interdicted by Archbishop Cranmer, A. D., 1548.

8. St. Blasius, Blahop and Martyr, A. D., 816. He was Bishop of Schaste, in Armenia, and suffered martyrdom in the persecution of Licinius.

5. Shrove Tuesday is so called because it was the time when sinners were "shriven," or purified from their sins by a general confession and absolution before the penitential season of Lent.

St. Agatha, Virgin and Martyr, A. D., 253; a virgin of honourable birth in Sicily, who suffered martyrdom at Catania in the reign of Decius.

6. The first day of Lent is called Ash Wednesday from the ancient practice of strewing ashes on the head in the Pentiential Office of the day. These ashes were made from consecrated branches, and carefully cleansed. After the priest had given absolution to the people, he blessed the ashes; and the people coming to him and kneeling, he put ashes on their heads in the form of a cross.

14. St. Valentine, Bishop, A. D., 271. After a year's imprisonment of Rome, he was behiceded in the Flaminian road, about the year an enroised among the martyrs of the Church. He was a manhis love and charity, that the custom of "the sing, referring the large practised, booking in the control of the sing.