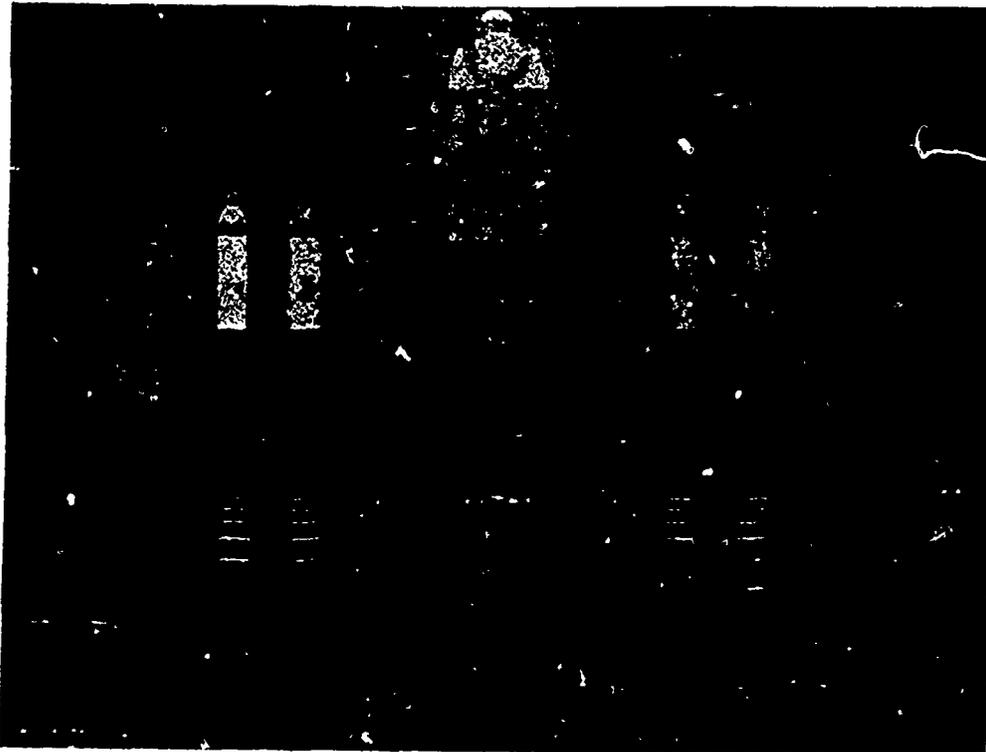


cause the Father is with me." Let us try to save ourselves and each other from this sense of lonely weakness. Let us try and realize our unity in Christ, that we may enjoy more of the unity of the Spirit in the bond of peace,—the peace of Christ, and the Spirit of God. The vastness of the land in which we live tends to isolate us in our work. Let us do all we can to foster the feeling of solidarity. Let us remember and emphasize those things which bring us into touch with the whole body of Christ, in all ages and in every clime. Let us encourage ourselves with the thought that we are members of a mighty guild, a glorious confraternity, reaching through all time, embracing the blessed ones of every age and country, all that has been purest and brightest, and most heroic in human story. Let us walk worthy of such a calling. Let us thus think over our spiritual lineage and ancestry, and let us remember the enduring life of the Church of Christ.

Where are now all these other bonds of unity, which existed in the Apostles' time?—The Roman

St. Paul's Church, Regina, N.W.T.

There is an impression abroad that, when one gets as far west as Regina, there is little to be seen but bare uninteresting stretches of prairie, wind swept, inhospitable deserts. The Queen City of the Prairies is unquestionably uninviting, when there is a strong wind blowing, and its surroundings do not exhibit much in the way of variety; but, when one comes to regard it from an ecclesiastical point of view, there is much to merit attention and awaken interest. It not only is possessed of one of the most beautiful churches in the Province of Rupert's Land; but there is a vigor and earnestness about the "living stones" of this temple, which speak well for the future of the Church in this important district. At an early date we hope to speak more in detail of the Church work that is being carried on from this centre, under the able directorship of Rev. W. E. Brown, the Rector of St. Paul's; at present



ST. PAUL'S CHURCH, REGINA, N.W.T.

majesty—The Greek intellectual empire—The law of the Jew? They are gone for ever; but, the Church of Christ remains. It is still the one great living bond of unity.

"Empires may fall, and Sects, and States,
But Truth's imperishable gates,
Defy each hostile shock.
The Church of Christ can never fall,
Strong stands her heaven-protected wall,
'Tis founded on a rock."

"Now ye are the Body of Christ, and members in particular."

At 1.30 p. m. the Bishop and his clergy, with a number of lay delegates and friends, were entertained to luncheon in the Town Hall by the ladies of St. Peter's Pro-Cathedral. A reception was given in the same place in the evening, which was largely attended.

The account of the opening of the new hospital at Saltcoats will appear in next issue,

we wish to call attention to the Harvest Festival which was held there last Sunday (Sept. 27th). The church was most chastely decorated with grain, fruit, cut flowers, vegetables, and plants in pots, for the arrangement of which, the ladies of the congregation deserve a hearty meed of praise. The rector preached to crowded congregations at both services; and, the rendering of the musical portions of both Mattins and Evensong was such as would have done credit to a place of far greater pretensions.

Matins: Introductory Voluntary, Spohr; Venite, Turle; Te Deum, Seward; Benedictus, Handel; hymns, 388, 383, 318, A. and M.; Choral Communion, F. Adlam in F.; Nunc Dimittis, Probert; Dismissal, Haydn.

Evensong: Processional, 382, A. and M.; Magnificat, Henry Smart; Nunc Dimittis, Turle; Anthem, "Ye shall dwell in the land, etc.," Stainer; Hymns, 381, 365, 379 A. & M.; Offertory, "Lord we pray Thee," Roberts; Dismissal, Priest's March, Athalie, Mendelssohn; Responses at both services, Tallis Festival