## GET INTO THE SUNSHINE.

" 品in! but, John, you have much to be thankful fur:"
"I don't see that," returned John Milroy, dosgedly. "I should like to know what I have got to be thankful for. Seems to me I have a great deal to complain of."
" Aay, nay, man, neve: say that. Look on the bright sid. legin to count your mercies, and you'll find that they are more than can be remembered. When you're as old as I am, maybe you'll see it as plain as $I$ do that there's more of good than of evil in the strangely-twisted web of human life. I am drawing very near to the grave now, and I can truly say, as I look hack over the past, that goodness and mercy have follored me all the days of my life."

So spoke David Macintosh, a gentle, venerable old man, much beloved in the Highland parish in which he lived. A good friend was he to all who were in soriow, for he had the tender, sympathetic nature of a true son of consolation.

But his words had now no soothing effect upon his neighbour, Johm Xilroy, a sturdy, hard-working farmer, who had been laid aside from his work for many weeks by a sharp sttack of rheumatic fever, and was but just beginning to get about again. His brow darkened as he bent forward in his chair with his cyes bent upon the glowing hearth. The kettle on the hob was singing cheerily; but there was nothing cheerful in John Siilroy's appearance as he replied impatiently, "It's all very well for you to talk so, Macintosh. You never had a daughter who served you as mine has served me. To think of all that I did for her. No girl ever had a fonder father, though I say it mayself. I denied her nothing. I never crosed her wishes except when I forbade her to keep company with a worthless fellow, who will never be worth his salt. And then for the sako of a fellow like that she leaves me to shift for myself, and gocis off with him to the eher side of the world. Ah! I did feel it hard, when I lay on that bed unable to turn myself for pain, that I had not a child to do anything for me."
"You might well feel it so," returned the older man. "les, you must have missed your daughter sorely when you were ill."
"Little she cares whether I miss her or not," said the injured father, morosely. "Her poor mother was a woman of another kind; but there's no such thing as gratitude now-a-days, I suppose. Fut she will rue her"folly. You mark my words-my daughter will live to rue her folly. She thinks I shall be ready to forgive and forget at a word, but she will find herself mistaken."

There was a pause of some minutes ere David Macintosh spoke; but presently he ventured to say, "No doubt there's a deal of ingmatitudo in the world; lut have you ever thought, Milroy, when pondering ingratitude, what a havy case in respect to it our Father in heaven might make out against most of us? Look at yourself now. Tou were talking as if you had nothing to be thankful for ; but think of the ycars
of health and strength God granted you ere this sickness came; think how He lias blessei your toil; think of the mercies of seed-time and harrest, summer and winter."
"Ah, but I have known some bad seasons," said Milroy, grimly.
"True, but you have come out of them better than most men. How often have you said to me in harvest, 'After all, the corn is better than I thought it would be.' And then those strong lads of yours who have kept things so straight on the farm whilst you have been laid aside; surely any father might be proud and thankful to call them his sons. But when 1 remarked to one of them the other day how well his field of young turnips was looking, ho said, mather dolefully, 'Yes, but father is sure to find some fault. He grumbles at everything; it's a way that he has.'"
"Did he say that?" exclaimed John Milroy, his eye kindling with anger.
"Ay, but don't be angry with your boy because I have dared to repeat his words. You will allow an old friend like me to speak a faithful word to you. I don't think you can know what a hold the habit of grumbling has taken upon you, nor how it darkens the home for your sons. There is nothing more fretting to a young spirit than perpetual grumbling and fault-finding. I wish you would try my plan instead, and hegin counting your mercies. It pays to do so, for a thankful spirit is its own reward."

John Milroy looked as if he were inclined to resent the freedom with which his old friend spoke to him. An angry reply rose to his lips, but a feeling of reverence for the good old man, so near the ond of lis earthly pilgrimage, restrained him from uttering it. Then he remembered a verse he had read that morning in the book of Proverbs, which told him that "faithful are the wounds of a riend."
"I daresay you are right," he said, rather glumly, al last ; "but I am not one of those who can be thankful for everything or nothing."
"For overything, not for notinins," corrected the other. "Giving thanks always for all thinge, in the name of our Lord Jesus Christ, to God.' IHave you ever noticel how in almost all his epistles St. Paul calls upon his readers to give thanks?"
"I can't say that I have, though I havo been reading the lible rather more than usual since I have been laid aside," said Xiilroy.
"Why, that's another mercy," exclaimed old Macintosh. "Sickness is a real mercy when it leads us to study God's Word, and meditate upon it."
"Why, you'll make out presently that everything is a mercy;" said John, with a smile.
"And so everything is," said the old man, brightly. " You'll leam to be thankful even for your daughter's undutiful lehaviour if it teaches you how you have failed in your duty to your Heavenly Father. And when you find how much Ho has forgiven you, you will not find it hard to forgive he"," he added, signiticantly. With that David Macintosh rese to take his departure.
" You must get out into the sunshivecassoon as you can," were his last words. "What a merey that you

