

laide St.) Young People's M.B. for Ruth, teacher at Akidu, \$18; Port Arthur M.B., \$6; Iona M.C., \$6; Mrs. Bone, St. Catharines, for Katuri Chaudravati, \$17. Union Meeting of Toronto Circles, \$12.43; Salford M.C., \$5.55; Toronto (Dovercourt Road) M.C., \$12; Teeswater M.C., \$5.93; Teeswater M.B. for D. Peramma, Tuni, \$4.12, (besides a pledge for \$18); Woodstock (First Ch.) M.C., \$16; Walkerton M.C., \$10; Walkerton M.B., \$2.50; Bethel M.B. for Maria Achemma, \$2.25; Toronto (Jarvis St.) M.C., \$24.60; Arthur South M.C., \$5; London (Adelaide St.) M.C., \$13.15; Howick M.C., \$1.15; Wyoming M.B. for Kommung Samson, \$4.25; Forest M.B., \$5; Hagersville M.C., \$3; Hagersville M.B., \$1; Walkerton M.C., \$6; Walkerton M.B., \$6; Durham M.C., \$5; Norwich M.C., \$5; Norwich M.C., \$4; Toronto (Beverley St.) M.B., \$5; Peterboro' M.B. to make Miss Ella Stratton and Miss Nellie Gilmour life members of Bands, \$20; Toronto (Jarvis St.) Young People's M.S. for Rachapalli Appamma, \$25; Fiverton M.C., \$2.70; Sidney M.C., \$11.50; Brighton M.C., \$2; Georgetown M.C., \$4.75; Peterboro' M.C., \$12, of this the sum of \$10 is for Gulla Andrew from Misses McDonald and Andrews; Hurth M.B., \$7; Denfield M.C., \$6.50; Blenheim M.B., \$3; 2nd Markham M.C., \$3.10, of this \$1.10 is commission on the *Baptist*; Simcoe M.C., \$7, (\$2 of this is a donation from Miss Collins); Toronto (Fecumeth St.) M.B., \$2; Delhi M.B. for a student, \$18; Port Hope M.B. for Vinakoti Ruth, \$27; Jubilee M.C., \$5.25; St. George M.C., \$4; Sarnia M.C., \$9.60; Guelph (First Ch.) M.C., \$5.50; Guelph, Miss J. Hendrie to make Mrs. E. D. Clarke a life member, and to be used to support a student, \$25; Guelph, Mrs. Thompson for Miss Baskerville, \$1, total, \$31.50; Ingersoll M.B., \$22; Springfield M.B., \$9.45; Gladstone M.C., \$4.50; Hillsburg M.C., \$2.43; Hburg special, \$2, total \$4.13; London (Grosvenor St.) M.C., \$2.20, total, \$586.19.

CORRECTION. In the last LINK, Toronto (Jarvis St.) M.C. should be credited with \$29.79 instead of \$20.79.
VIOLET ELLIOT, Treas.
109 Pembroke St., Toronto.

W. B. M. U.

EDITED BY MISS A. E. JOHNSTONE.

MOTTO FOR THE YEAR. "Be not weary in well doing, for in due season ye shall reap if ye faint not."

PRAYER TOPIC FOR JUNE. That our associational gatherings may be seasons of refreshing from the presence of the Lord, and that the kingdom of our Lord and Saviour may be greatly advanced through them.

"There's a call for faithful laborers
In the vineyard of the Lord,
Where the ruthless hand of Satan
Has been scattering tares abroad

'Tis a call that must be answered
Are ye ready to begin,
To spread a glorious Gospel
O'er a world now dead in sin?"

THE Central Association will meet this month in Hantsport, and the Western in Hebron, Yr. Co., N. S. Due notice will be given in the *Messenger and Visitor*. Aid Societies and Mission Bands will govern themselves accordingly. Would it not be a good plan for our delegates to come with verbal not written reports.

IN May number of the LINK, in the list of articles to be sent to India we are made to say, "a piece of sheet music, a book that helps or tests the mind." For test please read rest. Our missionaries have probably sufficient to "test" their minds without our aiding.

FRIENDS are constantly asking "When will the 'Box to India be closed?" The work of packing will be commenced *immediately* on our return from Convention. Parcels must all be at the Book Room, Grandville St., Halifax, N. S., by August 21st. Should this date be changed, notice will be given in the *Messenger and Visitor*. For all information with regard to the Box from N. S., apply to Amy E. Johnstone, Prov. Sec'y for Nova Scotia, Dartmouth, N. S. For the same from N. B., apply to Mrs. C. H. Martell, Prov. Sec'y for New Brunswick, Fairville, N. B.

In the lines from Mrs. Browning in May LINK for usual read "assoul."

THE Blank forms to be filled by Aid Societies and Bands will, as usual, be sent to the Co. Secretaries about the end of June. Will the Secretaries aid by prompt returns? In those counties where there is no Co. Sec'y, the blanks will be sent to each Society and Band by the Prov. Sec'y, and must be returned to her. This applies to N. B. and N. S. as well. Will the Societies who may not have reported for one or more years please communicate with the Prov. Sec'y.

INDIA LETTERS.

WOULD NOT WAIT FOR HIS WIFE: A WISE MAN.

LAST December, one of the candidates for Baptism at Akulatampara was asked during his examination, if it would not be better to defer his baptism until he could get his wife to trust in Christ and accompany him into the baptismal waters. His reply was instant: "No" whoever waits for his wife will never come. I want to be baptized *now*, and then we can pray that she may come too." That man was a philosopher, and spoke wiser than he knew. In the matter of religious duty, to wait for one's own wife is to mock God, imperil your own soul, and *hinder not help* your wife. Here, as everywhere else, most persons are waiting for somebody to join them in obeying the Lord, and it is a snare of the devil. We need more men all the world over in the *pulpit*, in the *press*, in *politics*, in *temperance*, in *business*, in *society* who dare to stand alone, obeying conscience and God even though all the world are against them.

But to my story. We admired the man's pluck and baptized him. The result shows the wisdom of his remark. Hearing of his baptism, his wife (who was away at the time), came home in a tremendous rage. She could not say anything too bad about us, and in her mingled grief and rage, she threatened to do something desperate to herself. Throwing her arms up and down she struck at everything irrespective of consequences. Soon her bracelets cut her wrists badly and the blood was flowing. 'Poor man!' She worried him terribly. However, he was firmly grounded on the Rock, and while anxious for her, he had no intention of giving up his loyalty to Jesus. After a time she calmed down and they induced her to listen to God's word and its promises. They sang, read and prayed with her until late in the night. To make a long story short, she soon found the peace her husband spoke about, and boldly resolved to leave her other relations and follow her husband in the service of Jesus. Yesterday I baptized her and rejoiced in her testimony. Had the