GUIDE-ADVCCATE, WATFORD, JANUARY 24, 1919

From Suffering by Getting Her Lydia E. Pinkham's Wegetable Compound.

HUSBAND

Rittsburgh, Pa.-"For many months was not able to do my work owing to s which ckache

In his more than	a weakness which caused backache
	and headaches. A
	friend called my
HE Leader	attention to one of your newspaper
	advertisements and
	immediately my
and the second	husband bought three bottles of
The second second	Lydia E. Pinkham's
	Vegetable Com-
	pound for me. After taking two
and the second s	bottles I felt fine

bottles I felt fine and my troubles caused by that weak-nessare a thing of the past. All women who suffer as I did should try Lydia E. Finkham's Vegetable Compound."--Mrs. JAS. ROHRBERG, 620 Knapp St., N. S., Pittsburgh, Pa. Women who suffer from any form of weakness, as indicated by displacements, inflammation, ulceration, irregularities, backache, headaches, nervousness or "the blues," should accept Mrs. Rohr-berg's "suggestion and give Lydia E. Finkham's Vegetable Compound a thorough trial.

through trial. For over forty years it has been correcting such ailments. If you have mysterious complications write for advice to Lydia E. Pinkham Medicine Co., Lynn, Mass.

kuide-Advocale

Watford, Ont. PUBLISHED EVERY FRIDAY 1 \$1.50 per annum in advance. \$2.00 Nance to the United States.

ADVERTISING RATES. YEARLY CONTRACT 1000 inches 8 cents per inch 500 inches 9 cents per inch 500 inches 10 cents per inch

Shorter periods 12 cents per running inch

Advertisérs will be allowed a change of matter ever, two² weeks, Weekly chance can be had at a dight extra cost. Copy of change must be in print r² hands by Tuesday noon. 'Leoth Auventrismo: — Ist insertion per line, 10 conte, subsequit insertions S cents each time per ine, Acate measure 14 lines to the inch Humpnes Canna - Chan inch and under ach, and so far as this part of feed-ing is concerned, she can do the necessary work of mixing feeds. Mix-

ing before feed is given to the cow, often adds to its palatability and hence usually pays. In addition to the succulent and BUBINESS CARDS-One inch and under, per year \$5.00. dry bulky feeds mentioned, a cow giving milk requires a certain amount of concentrated feed in the

AUCTIONERE CARDS-\$5.00 a year. LOCALS-10c, per line each insertion. Charge 25 cents.

Advertisements without specific directions will be inserted till forbid and charged accordingly. W. C. AVLESWORTH, Publisher.

T. HARRIS, Editor.

Next in importance to feed, comes water for milking cows. When cows nide-Udnocale are producing large quantities of milk they must have large quanti-ties of water. This may be supplied in the stable, or in a trough outside. WATFORD, JANUARY 24, 1919 NOTE AND COMMENT

Standard Hog feed. We have used in previous years, very successfully, rolled or crushed oats. WINTER DAIRY HINTS These ground grains should con-tain fifteen to twenty per cent. of high grade tankage or beef scrap. Clean iness and Succurent and

Where milk is given as drink no meat scrap would be necessary. Be sure to supply green and suc-culent feeds, such as waste cabbage, roots, clover leaves, or sprouted oats. There is an art to feeding. When feeding the whole grain night and morning watch the birds scratch. if they are very active feed liberally; if somewhat indifferent ease off in the amount for a feed or so. Keep the litter clean and sweet.—Prof. W. R. Graham. O. A. Collège, Guelph. APOSTLE OF ALASKA.

Remarkable Career of Wm. Duncan. Founder of Metlakatla.

With the death of "Father" William Duncan at Metlakatla, Alaska, a few days ago, there passed from the stage one of the unique figures of the world. Born eighty-six years ago in Beverly, England, of Scotch parentage, the self-styled "Apostle of Alaska" began his business life as a commercial traveler, but decided in 1857 to take up missionary work. That he was successful is attested by the colony that exists to-day on Annette Island, made up entirely of the descendants of Indians who were cannibals when "Father" Duncan went among them. There are even some of the original members of the colony still living on the island and practicing the arts of peace near where they performed the rites of superstition and savagery in their youth. The story of "Father" Duncan's

the is a romance of sacrifice and achievement. When he decided to become a missionary he was sent by the Church of England to Port Simpson, British Columbia. There he re-mained long enough to learn the In-dian language, beginning to preach to the natives as soon as he had acquired the first smattering of their tongue. Later, with sixty followers, he founded a village, which he called Metlakatla. The colony of which the village was the centre fourished, but trouble with the Hudson Bay Company, which culminated in a bishop being sent out from England to take charge of the church, de-termined Duncan to leave Canada. In the early '80s he went to the United States and obtained a promise of sufficient land for his colony over the line in Alaska. The Canadians refused to allow

the Indians to remove any of their property from the country, so a new village of Metlakatla was built and equipped throughout. The rebuilding began in October, and in Deceming began in October, and in Decem-ber, when a church and enough houses to shelter the people had been erected, the colonists gathered and swore allegiance to the American Government. Incidentally, they ceas-ed to be members of the Church of England and became Presbyterians. The village prospered and in the

The village prospered and in the course of time became one of the most important in Alaska. Its popu-lation grew to about one thousand and the well-constructed, painted dwellings bore witness to the In-dian's ability when properly trained. For many years the village contained no horses or warens and the streets or wagons and the street ao horses consisted of wide board sidewalks along which the inhabitants walked or rode bicycles, of which there were many in the colony. The largest church in Alaska was at Metlakatla, as was also the larg-est library in the territory. A cannery employed 150 men and packed 10,000 cases of salmon yearly and the village store carried a stock val-ued at \$25,000. The Metlakatla Brass Band was one of the most famous organizations of native musicians ever formed among the Indians. It toured the United States a few years ago and attracted much attention. "Father" Duncan was very jeal-ous of his colony and ruled it as a king. He made the laws and executed them. Among the rules he enforced them. Among the rules he enforced from the beginning was the prohibi-tion of marriage between his Indians tion of marriage between his indians and the whites, with the result that to-day virtually all of the members of the colony are pure bloods. In fact, white people have never been wel-come for any purpose on the island, which is about thirty miles long and eight or ten wide. It is said to be rich in minerals, but prospectors have not made much headway in in-vestigating its resources. The attention of the United States The attention of the United States was attracted to the colony a few years ago by a dispute that arcose be-tween "Father" Duncan and the U. S. Department of Education over who should have authority in the education of the natives. The efforts of the Government officials were bit-terly resisted and a serious fight seemed imminent. A settlement was finally effected and the king remain-ed till his death ruler over the colony he had founded.



Soldiers Home Coming Campaign

The "Welcome " sign still hangs high on the doors of the Salvation Army Hostels. Help them to keep it there! While our soldiers have need of the comforts—spiritual as well as bodily—DON'T shut the doors in the boys' faces—Keep them comilied. smiling!

The Salvation Army appeals for a Million Dollars for the boys who won the victory. This is the first time the Salva-tion Army has made a general appeal for its work. We urge you now, for the sake of the soldiers, and as a VITAL factor in the solution of Canada's Reconstruction problems, with the Homecoming of her boys, to give and to give liberally!

Our men in Khaki may not all be home for another year. While there is a company of Canadians in uniform over there or over HERE, there is work for the Salvation Army Lassie.

The weary waiting and the relaxed discipline spell dangers that MUST be guarded against. A happy smile and a com-fortable body help to keep trouble at a distance. Do not let the Hostels shut for lack of funds!

The Salvation Army Million Dollar Fund

January 19th to 25th

"First to Serve-Last to Appeal"

A WORD ABOUT THE HOSTELS!—Have you ever been inside a Salvation Army Hostel? If not, ask a returned man about the Hostels in Paris, London, Toronto, Hamilton, or any others that he has stayed in over HERE.

Let HIM tell you about the REAL beds, the home cooking, the fried eggs, and hot coffee—and hot baths. If he knows you very well, he may give you a hint about the spiritual comfort the Salvation Army Lassies give these men far from home and all it means! home and all it means!

SALVATION ARMY MILLION DOLLAR FUND COMMITTEE

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18th, 1917

The price of wool has, since the signing of the armistice, dropped from 25 to 30 per cent. The remainder of the Government orders for blankets and army uniforms has been cancelled which is the direct cause of the decrease in price.

Bruce County Council passed resolution asking the repeal of the Moratorium Act now that the war is past. While it may have been of value to honest folk who were not able to finance affairs as of yore, in other cases it was a refuge for deadbeats who were able to stave off the payment of honest debts. We think, with Bruce Co., that the usefulness of the law has been served and it should be cancelled.

Not a cent should be left to the Kaiser and his family and all persons convicted of illegal acts in this war or of bringing it on. Their whole property should be confiscated and used for reparation to those suffering more directly from such acts. The idea of Hohenzollerns and warmaking junkers enjoying any property for the rest of their days, while men, women and children in millions are going about maimed and destitute through their murderous conduct cannot be endured.

There is more Catarrh in this section of the country than all other diseases put together, and for years it was supported to be incurable. Doctors preserved local remedies, and by constant ptailing to cure with local treatment pronounced it incurable. Catarrh is to cure with local treatment for buckwheat. A hen will do a little better on such feed. A mixture of two or three kinds of grain gives with the conditions and therefore requires constitutional treatment. Hall's Catarrh Medicine fails to cure.
F. J. CHENRY & CO., Toledo, Ohio, S. Gold by Druggists, 75c.
Hall's Family Pills for constipation.

In fine weather, an imals are better for being a short time outside in the fresh air daily, and they can be con-veniently watered at that time. In veniently watered at that time. In very cold or stormy weather, they should be watered inside.

Concentrated Feed Essent al.

Grass Is the Natural Feed of Cattle

"Results at the O. A. College.

(Contributed by Ontario Department of Agriculture, Toronto.)

this, the cattle require a comfortable

clean, well-ventilated, well-'ighted

stable. The stalls, where animals are

tied, should be of proper width and

length to accommodate them without

discomfort: and also be so con-

structed as to keep them clean with-

out too much labor on the part of

the person in charge. Plenty of bed

ding is needed, and an absorbent

such as cut straw, shavings or saw-

cust, to take up the liquids which

cause so much dirt and discomfort

to both animals and attendants. A

cement gutter behind the animal

having the required amount of ab-

sorbing material placed in it Jaily,

after cleaning the stable, is the best

plan of keeping stable and cattle

clean. If there be some shavings,

sawdust or fine straw scattered along the passage behind the cows. it as-sists in cleanliness and lessens labor.

Feeding.

The factural feed of cows is grass. The feeder of cows never goes far astray if the winter ration is made, so far as possible, similar to that of grass. This is got by using silage and roots, mixed with the dry, bulky fodders, like straw and clover hay. The mixing may be done by the feed-er if he has time to do so: or, it.

er, if he has time to do so; or, it

may be done by the cow before and after eating. The cow carries a won-

derful mixing apparatus in her stom-

form of meals, such a ground oats, oats and barley, wheat bran, oil-cake, or cottonseed meal. Standard Dairy Feed fills the bill excellently in this

Watering Cows.

regard.

The natural feed of cows is grass.

-Make Winter Feed as Much

Like It as Possible-A Ration for

Laying Hens Which Has Brought

THE whole question of winter

care of dairy cattle may be

summed up in one word-

comfort. In order to obtain

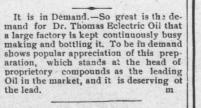
Comfort, cleanliness, succulent feed, along with a reasonable amount of concentrates, and plenty of water and fresh, pure air, are the main things required by animals giving milk in winter.—Prof. H. H. Dean, O. A. College, Guelph.

Feeding Laying Hens In Winter. In order to lay well a hen requires

a surplus of food above body maintenance. That is a hen must be in good flesh, not thin. A good laying hen is seldom very fat. The yolk of an egg contains considerable fat. The white is mostly muscle forming food and the shell largely lime. There must be a supply of these over and above what is required to daily main-

tain the body. In summer a hen eats tender grass or green shoots, some whole grain, generally some ground grains, usually worms or insects, picks up some gravel or old plaster, and in doing so takes exercise. If she has to hunt all day for these, at times she does not lay very well because she is working hard getting something to ear eat.

We are feeding now, at the O. A. Gellege a grain mixture of about the following: Seven parts of cracked for our two parts of barley, two parts of barley, two parts of good oats, one part buckwheat, and three parts of feed wheat. This is fed in deep litter night and morning, the hens going to bed with a



FOR FLETCHER'S

