

## SCHOOL SHOES



**THAT WILL STAND THE TEST.**

Youths' Box Calf Blu., sizes 9-13½. Price . . . \$3.10  
 Boys' Box Calf Blu., sizes 1-5. Price . . . \$3.60  
 Youths' Gun Metal Blu., sizes 9-13½. Prices \$2.50 to \$4.00.  
 Boys' Gun Metal Blu., sizes 1-5½. Prices \$3.00 to \$5.70  
 Also lot of Boys' Eagle Rock Grain Eals., sizes 2½, 4, 4½, 5, to clear at \$3.20.

**F. Smallwood,**  
 THE HOME OF GOOD SHOES.  
 Mail Orders Receive Prompt Attention.

## Ecclesiastical Trinity.

In addition to Trinity being historical and beautiful, it is also decidedly ecclesiastical, i.e., in the sense of having been and still being definitely associated with things pertaining to the church.

To the credit of our forefathers, one of their first collective actions was to build a church for the worship of God, and to provide for a priest to conduct the services, to bless their marriage unions, to baptize their children, to bury their dead, and to be in many respects their temporal, as well as their spiritual adviser.

As the large majority of those who first settled here were from the west of England, the Church of England, as its spiritual mother in the old land, was the church of their choice in the New-found-land, and from that date down to the present, it has been definitely associated with things pertaining to the moulding of character, and the deepening of spiritual life, on the part of 90 per cent. of the people, in what is known as Trinity Blight.

In my article on "Beautiful Trinity" I referred to the fact that St. Paul's Church of England stands beside a church-yard that is filled with the bodies of generations, and that it is also the custodian of the oldest church registers in Newfoundland.

The ecclesiastical history of Trinity since 1753 is largely bound up with those Registers of Marriages, Baptisms, and Burials, and profusely illustrated by the headstones in the church-yard.

The rector of the parish has kindly permitted me to examine those Registers for material for this article, and I find them so full of such deeply interesting records, that I hardly know how much to use and how much to omit.

Those registers date from 1753 and contain records of baptisms, and marriages that were performed by the priest of the Church of England of Trinity, between Greenspond on the north and Bay de Verde on the south.

The two great sources from which "youngsters" were procured for Trinity, as apprentices, and to become the men of the next generation, were Pool, England, and Limerick, Ireland. Those from Pools were members of the Church of England, and those from Limerick were Roman Catholics,

but they were often apprenticed to the same master, and worked together in daily life, and their bodies lie side by side in the old St. Paul's churchyard, all of whom were laid to rest by the priest of the Church of England.

This was done till the year 1828, when permission was asked by "Roman Catholics and Protestant Dissenters" to bury their own dead, in the ground belonging to, and consecrated to the use of members of the Church of England.

This request was granted by Rev. William Bullock, and notice of his decision was forwarded to "the churchwardens and gentlemen of the vestry" on March 26th 1828.

The following is an extract from this notice: "In consideration of there being no place in Trinity set apart for the interment of their dead, and with a desire of promoting peace and good feeling among all denominations of Christians, I have granted permission (so far as I have the power to grant) to the said Roman Catholics, and Protestant Dissenters to use the said ground, until they shall be furnished with a separate place of their own."

Then follow certain provisions to be observed at the time of burial, such as were intended to prevent misunderstandings, and the document thus signed by Rev. William Bullock, was sent to Thomas Drawbridge and William Nelson, Esqrs., Church Wardens.

To-day there are three churches in Trinity—the Church of England, the Roman Catholic, and the Methodist. The present St. Paul's, Church of England is the third church building that has been erected in the old church yard.

The first, I understand, was a square building with what is known as a Cottage Roof, in accordance with the ecclesiastical architecture of the day. It stood in the middle of the old churchyard, and as Rev. J. Clinch was buried under its altar, his tomb as it now appears, indicates the site of the church.

The second church was a long high building with two rows of windows at the sides, and a square tower, with four pinnacles, each surmounted by a large copper cross at the west end, and interior galleries on its north and south sides and west end. This too,

was a reproduction of the west of England churches of that day, and when it was built it was regarded as an up-to-date building. The bell in the tower (which is still in use) was given by Robert Slade, Esq., in 1833.

The present building, on the same site of the second church, is a beautiful gothic structure.

The plans from which it was built were procured from Canada, and it is a replica of the beautiful churches in Digby and Windsor, Nova Scotia. From the same plans, with local changes, several other fine churches have since been built in Newfoundland. The interior fittings of this church are among the best in the diocese. The altar was given by six priests born in the parish, and the Font cover is a replica of that in Notre Dame Cathedral, Paris. The east and west windows are memorials, and beautifully illustrate the crucifixion and ascension of our Blessed Lord, respectively.

The present Methodist Church is the second building erected by that denomination. The first was a square building with a cottage roof, and situated in the little graveyard, by which it was then surrounded, and in which lie buried the bodies of Thomas Locas, William Nelson, Jacob Christian, Wm. D. Cross, and other old residents of Trinity.

The oldest date on the stones there is 1828.

The present building is a combination of church and public hall. The Hall (one half the building) is used for the temporal activities of the congregation, and the other half for worship.

The Roman Catholic Church is a small building erected some 80 years ago, on land given by George Gerland, Esq., for that purpose. A few years ago a campanile was added to the property, to accommodate a memorial Bell—the finest in the town. There is a resident priest, and a priests' residence provided by the congregation, which is made up of people from Trinity, Trinity east, and Port Rexton.

One can hardly think of Trinity from an ecclesiastical standpoint without being reminded of the fact, that the hymn "We love the place O God" was written here by Rev. William Bullock, and sung for the first time from manuscript, at the opening of the older St. Paul's Church.

This hymn has found a place in nearly all the modern editions of hymns, and whilst it is very dear to a Trinitarian, and brings back sacred memories to him wherever he hears it sung, yet it is to him, as to others, a cause for deep regret that in the latest edition of hymns published by the Presbyterian Church in Canada, verses three and four, referring to the Sacraments of Holy Baptism and Holy Communion, are omitted.

Again, as one looks at Trinity from the same ecclesiastical viewpoint, there pass in review a Bishop, and nine priests of the Church of England, one priest of the Church of Rome, one Minister of the Methodist Church, all of whom were born and brought up in Trinity, and of whom eight are living to-day.

The old "Parish Home" in which the priest of the Church of England lived in Trinity was condemned in 1833, and was sold for £68, at a parish meeting held on Easter Day 1836 it was decided to build a new Parsonage, and an agreement was made with one Robert Strathe for six months labor on it at five pounds a month, to diet himself and find his own tools. Ten thousand brick for chimneys, etc., were ordered from Hamburg, and the timber, etc., from local dealers. The building cost £248.11.6. It was condemned and sold a few years ago, and a modern rectory has taken its place on another site.

The sexton's duties were to keep the church clean, to open and shut the doors and gates, ring the bell and hoist the flag, light and extinguish the candles, and attend to such other church services as may be lawfully required by the resident clergyman and church wardens.

In addition to his appointment as sexton he was also the official gravedigger, for which he was to receive five shillings for a grave for persons from 18 years of age and upwards, and under that age three shillings.

Next to the church wardens he was the most important layman, and an agreement, in which his duties were clearly defined at the annual meeting, was signed, sealed, and delivered by him and the churchwardens. For work as sexton he received five pounds, "providing his services were duly performed."

The expenses of the church were estimated at the annual meeting, and defrayed by an assessment on each seat in the church. At the meeting in 1832; however, it was decided to discontinue this method, and to adopt the system of voluntary offerings in church.

One of the important annual notices given the following:—"The inhabitants of Trinity Harbour and places round about, are hereby requested to join in giving a haul of wood to the clergyman on Thursday 8th March. If the paths be good, or, as early as convenient."

I am not quite sure as to whether we of the present generation are either better or worse than our forefathers; but from a perusal of their sayings and doings since 1753, as given in the church registers, etc., I am fully convinced that we are different from them in many important respects.

An article on the old churchyard will follow.

—W.J.L.

**PROMPT RELIEF**  
 for the acid-distressed stomach,  
 try two or three  
**KI-MOIDS**  
 after meals, dissolved on the  
 tongue—keep your stomach  
 clean—keeps the old—the new  
 aid to digestion.

MADE BY SCOTT & BOWNE  
 MAKERS OF SCOTT'S EMULSION

**AT THE BALSAM.**—The following are guests at the Balsam:—F. O. Pike, Carbonary; C. Glass, T. B. Tetens, Montreal; A. E. Davis, Miss B. Davis, Master and Miss Davis, New York; R. Farrell, New York; Mr. and Mrs. Oadervon, New York.

Mr. John Mitchell, who was Provost of Ayr during the time our boys were over there, will arrive in the city by the s.s. Digby.

## WOMAN SUFFERED 12 YEARS

Finally Made Well by Taking  
**Lydia E. Pinkham's Vegetable Compound.**

Emmitsburg, Md.—"I suffered for twelve or fifteen years, and was treated by a physician, but he did me no good. I saw an advertisement of Lydia E. Pinkham's Vegetable Compound in my newspaper, so I thought I would try it, and it did me more good than all the doctor's medicine. I am a farmer's wife and do my housework all the time, and I am better now than I have been for years. I am never without Lydia E. Pinkham's Vegetable Compound in the house and have recommended it to several of my friends. You are perfectly welcome to publish my letter for the good it may do other women."—Mrs. ETTIE WARREN, Emmitsburg, Md.

Backache and nervousness are symptoms or nature's warnings, which indicate a functional disturbance or an unhealthy condition which often develops into a more serious ailment. Women in this condition should not continue to drag along without help, but profit by Mrs. Warren's experience, and try this famous root and herb remedy, Lydia E. Pinkham's Vegetable Compound—and for special advice write to Lydia E. Pinkham Med. Co., Lynn, Mass.

## St. John Woman Succeeds After Six Years' Effort

Spent Hundreds Seeking Relief  
 —"Tanlac Is Best Medicine On Earth," She Says.

"During the past six years I have spent hundreds of dollars trying to find a treatment or medicine that would give me some relief from my suffering, but my troubles were never overcome until I commenced taking Tanlac," said Mrs. W. T. Henneberry who lives at 185 King street, West St. John, New Brunswick, the other day.

"When I commenced taking Tanlac," continued Mrs. Henneberry, "I was so completely run-down and worn out that I could hardly do my housework. In fact, I would just have to do a little part of the work, and then go and lie down and rest for awhile before I could do any more. I would often have severe pains in my back, and just felt tired and worn out all the time. I couldn't walk any distance at all without getting out of breath, and would have to stop and sit down and rest. I was very nervous and hardly ever got a good night's sleep. I was under the best of treatment and took many different kinds of medicine, but my condition just gradually got worse all the time.

"Then I heard about Tanlac and made up my mind to give it a trial. Well, I must say that Tanlac has done me more good than all the rest of the medicine and treatments combined. It is simply wonderful the way I have improved, and my entire system has been greatly built up in every way. I never had a better appetite in my life, and am so well and strong that I do all my housework without the least trouble. My general health is better in every way than it has been in many years. I consider Tanlac the best medicine on earth for people who are suffering from a run-down worn-out condition, and since it has done so much for me, I am more than glad to recommend it to others."

Tanlac is sold in St. John's by M. Connors, under the personal direction of a special Tanlac Representative.

## Personal.

Mr. L. C. Mews, of Ayre & Sons Ltd., returned from a business trip yesterday.

Mr. D. H. McDougall, President of the N. S. S. Co., arrived in the city yesterday.

Mr. C. R. Duder, Manager of the Standard Manufacturing Co., was a passenger from Halifax yesterday by the Rosalind.

Rev. Gordon Dickie, M. A. of St. Andrew's Church, arrived by the express yesterday from Canada and the States where he has been on a vacation.

## The Wonderful Wireless System.

"The next few years should see the establishment of a wireless telephone system enabling London to talk to any part of the world for three minutes at a maximum cost of one pound (\$5)." The Evening News quotes Sir Godfrey Isaacs, manager of the Marconi Wireless Company, as saying, "provided the government's red tape does not strangle us. If it does it might easily take 200 years before the wireless telephone can be used just like the cable. But if the government does not deter us but gives us every opportunity to develop the system, there is a possibility that we shall be able to talk to Australia within 200 days."

Will those who can give donations of flowers for the Flower Day on Saturday, please send them on Friday, the 5th, to Mrs. Angus Reid, Military Road? sep.21

TO GIVE FOOTBALL DINNER.—St. Andrew's Association will hold a dinner on Thursday night in their clubrooms in honor of their football team which won the League Championship this season. The executive will meet to-night to finalize the ar-

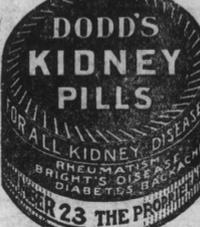
## NOTICE!

Newfoundland Government  
 Coastal Mail Service.

FREIGHT FOR WEST COAST.

Freight for carriage by S. S. PORTIA for usual western ports of call will be received at the wharf of Bowring Brothers, Limited, from 6 o'clock to-morrow, Saturday.

**JOHN C. CROSBIE,**  
 Minister of Shipping.



**Re Tanlac.**

Special to Evening Telegram.  
 MO., ATLANTA, Ga., Sept. 4.  
 The attack made on Tanlac in anonymous communication to St. John's 'News', is false and libellous and without slightest foundation in fact. Tanlac contains ten standard medicinal ingredients of recognized therapeutic value, each endorsed by United States Pharmacopoeia and National Formulary and carries only sufficient alcohol for legitimate purposes of extraction, solution and prevention of valuable ingredients. The preparation is so highly medicated that it is incapable of being used as a beverage, and if taken in excessive doses will produce nausea. Though extensively sold for years throughout United States and Canada there is not one case on record where Tanlac has been used as a beverage. Ontario Temperance Board and similar Boards throughout Canada, have approved Tanlac formula and their rulings are in accord with findings of Bureau of Chemistry at Washington. All testimonials are bona fide and from persons whose identity, character and intelligence will bear closest investigation. I have not paid one cent for the use of any person's name in my advertising, and all testimonials are on file in my office properly witnessed by two reputable persons. That my product and business methods are above reproach is evident by letters from hundreds of the leading newspaper publishers with whom I have been doing business for over five years. The attack in question is false and malicious in the extreme, and I cannot understand how any reputable newspaper would give space to such unjustly defamatory matter. Will appreciate it if you will do your best to set public opinion right in this regard, especially by giving publicity to facts sent you last Monday by mail. If you deem it necessary will send representative to St. John's for the purpose of protecting my interests.

G. F. WILLIS.

## The Banner of St. George

It comes from the misty ages; The Banner of England's might. The blood red cross of the brave St. George.

That burns on a field of white; It speaks of the deathless heroes. On fame's bright page encircled. And bids great England ne'er forget The glorious deeds of old.

O'er many a cloud of battle, That Banner has floated wide, It shone like a star o'er the valiant hearts.

That dashed the Armada's pride; For ever amid the thunders, The sailor could do or die. With tongues of flame leaped forth below. And the flag of St. George was high.

O'er many a flag beloved, Unfurled in a strife unlost, But ever give strength to the righteous arm.

And hope to the heart's oppressed; It says through the passing ages—"Be brave if your cause is right." Like the soldier saint whose cross of red Still burns on your banner white.

Great race whose Empire of splendour Has dazzled a wondering world; May the flag that floats o'er thy wide domains Be long to all winds unfurled; Three crosses in concord blended, The Banner of Britain's might; But the central gem of the ensign fair Is the cross of the dauntless Knight.

## 1,100 Divorce Applications.

Winnipeg.—An announcement made at the law courts to-day states that there are more than 1,100 divorce applications filed for hearing when the court of king's bench opens for the fall sittings, September 15. Six judges will be occupied hearing the cases. In the majority of cases, the divorce applications are being made by soldiers who have returned to find their wives have been unfaithful. The cost of obtaining a divorce is from \$200 up, according to lawyers.

## From Cape Race.

Special to Evening Telegram  
 CAPE RACE, To-day.  
 Wind north west, blowing strong, weather fine, two steamers passed east this a.m. Bar. 29.70; Ther. 60.

GIVE MANHATTAN BAKING POWDER a trial.—11

JEFF READS THE HEADLINES AND LETS IT GO AT THAT.



WELL, I SEE THAT PAT MORAN AND HIS COMPANIES REDS HAVE LEFT THE NATIONAL LEAGUE FLAT. THE GIBBONS WRECK CO. ARE BRUISING EASY AS PIE NOW!

THEY CAN'T BE SO.

BEYOND IT IS! PAT HAS TAKEN THE REDS OVER TO EUROPE AND THEY'RE PLAYING BALL OVER THERE!

EUROPE? YOU'RE CRAZY.

BUT IT SAYS SO IN THE PAPER. THEY MUST HAVE GOOD TEAMS OVER THERE, TOO. THE REDS LOST THE OTHER DAY. LOOK FOR YOURSELF!

READ THAT HEADLINE! AIN'T I RIGHT?

REDS LOSE NEAR ARBANGEL. RECEIPTS FROM BOLSHEVIST FORCES.

THAT'S THE RUSSIAN REDS, YOU SIMP!

OH!

## SHA FRIDA IMPO



## SHO That Careful look. Some

MISSES' CORSET shapely, serviceable girls from 12 to 17 laced at back; also penders. Reg. \$1.50, Saturday and Sunday.

"NIAGARA MAID" 5½ high grade and pure silk, and wear; sleeveless, with chain and ring fastener. Reg. \$1.50, Friday, Saturday and Sunday.

HAND BAG TOPS—tapping off silk and bags so popular to others in oxidized chain and ring fasteners. Reg. \$1.50, Friday, Saturday and Sunday.

SLEEP-ON WOOL SW to-day. Ladies' white sweaters, in Oxford Grey fitted wool. There is a season. Reg. \$1.50, Saturday and Sunday.

JOB LOT OF LACE—box or two of lace and inserts heavy makes. Val. \$1.50, Friday, Saturday and Sunday.

## off La

This Disco in our Cloths are Pekin, and every and these styles

## A PURE SALT



Windsor Table Salt

## Pretty PLAT

Nevada Nickel Silver  
 Silver Plated Tea Sp  
 Nevada Nickel Silver  
 Nevada Nickel Silver  
 Silver Plated Dinner  
 Silver Plated Dessert