The Brown Man's Burden e on the brown man's burden Te gratify your greed ; vicer away the "nigrers" Who progress would impede ; very stern, for tuly "In useless to be mild tilt new caught sullon peoples, Haif devil and haif child.

OFFICERS.

ordially welcomed

Pile on the brown man's burden And if ye rouse his hate, Mest his old fashioned reasons With Marins up to date. With shells and dundam bullets A hundred times made plain The brown man's loss must ever Imply the white man's gein.

The on the brown man's burder Compel him to be free; Let all your manifestoes Reek with philanthropy. And if with heathen folly He dares your will dispute, Then in the name of freedom Don't hesistet to shoot.

Pile on the brown man's burden, Nor do not deem it hard If yes about earn the random Of these ye scan to guard. The acreaming of your sagle Will drown the victim's aob-Go on through fire and slaughter. There's dollars in the job. And through the world preclaim And through the world preclaim That ye are freedom's agent— There's ne more paying game 1 And should your ewn past history Straight in your teeth be thrown, Retort that independence Is good for white's alone. Is good for white a sione. Pile on the brown man's burden, With equity have done; Weak, antiquated scruples Their squeamish course have run, And though 'in freedom's banner. You're waving in the van. Reserve for home consumption The sacred "rights of man²!

And if by chance ye falter, Or lag along the course. If, as the blood flows freely, Ye feel aome slight remoter, Hie ye to Rudyard Kipling, Imperialism's prop. And bid him, for your comfort, Turn on his jingo stop. If he above leves to been by Lad [100 above cleven poem by Labouchere was written in reply to Kipling's "The White Man's Burden."]



become minutapen. What this emiment physician predicted came true. At the end of a month my wife any worse than ever, and her wrist and kinckles were twisted greatly out of shape. She was so diskerine d that he would were part to stay in hed, and hod to be assisted in arise and dres, every movement giving minute this state of things continued, abo gradually becoming with the indivention of the stores of and que may be anset to make it go down, when point a finger at her. I farsed that her spring would not heat in first would are mang lorify God by ping the chart to take any more of the drugs and prime would not heat to have a graved that the spring would not heat to have a graved that her point a finger at her. I farsed that her point a finger at her. I farsed that her point a would see my wife more in a site of the story, and part and you may be anset to have a private extra board and you may be anset true that the scale and you may be anset to have a private extra board and you may be anset true that the point a finger at her. I farsed that her point a finger at her. I farsed that her point a finger at her. I farsed that her point a finger at her. I farsed that her point a finger at her. I farsed that her point a would see my wife or out and and you may be anset true true that the that the doctor's treatment and medicines, until finally any wife story and and you may be anset true true that the point a would see my wife onder the story and and you may be anset true would are was and you may be anset true that the sond has an applied to the contract and popper and and you may be anset true that the sond has and piling on selt and popper and and you may be anset true true that the attrue that the to have any and that the attrue that the to have any and that the and the attrue that the attrue that the to the associated to the associate are the associated that you be attrue to the associated that you be attrue that the attrue that the associate are that the story far and you may be anset true that the to the stor



TERMS : Local advertising at ten ar every insertion, unless agement for standing notic Bates for standing advert and to gramming the source reasonance of the source of the MON., WED., THURS. and SAT. dard tmac. P. GIFKINS, Superintendent. Kentville, N. S. POST OFFICE, WOLFVILLE

a. Express west close at 10 00 s. m. Express cast close at 4 05 p.m. Kentville close at 6 40 p.m. GRO. V. RAND, Post Ma INDURATED FIBRE WARE Tubs, Pails, Etc., PEOPLE'S BANK OF HALIFAX. And insist on having them. A comparison of EDDY'S WARE with the imported ware will at once show the superiority of EDDY'S which is heavier propor-Churches. These cares, BAPPINT CHURCH.—Rev. Hugh. Bath, M. A., Pestor. Services: Sunder prechang at 11 am and 7.00 p m; Su cy School at 320 p m. B. Y. P. harday errening at 7.30. Womma's Mi neary Ald Society meets on Wednasd filewing the first Sunday in the mon ad the Woman's prayer-smeeting on a tim Women's prayer-smeeting on a tim Women's prayer-smeeting on a tim Women's prayer-smeeting on a p. m. All sents free. Unders at a free to selectome strangere. tionately, stronger, and will last longer, beside which ours is subjected to the very heaviest by. draulic pressure possible, and is hardened and indurated by a patent chemical process, freeing it entirely from moisture. third Wednesday p. m. All seats The E. B. EDDY CO. Ltd. MISSION HALL SERVICES and ay School at 2,30 p. m., Jno. Peters & Co., Agents, Halifux. Schopield Bros., Agents, St. John, N. B. ay at 7.30 p. FRUIT TREES PRESBYTERIAN CHURCH .- Rev. At Wholesale in Lots of roo and During the Xmas holidays I visited he Neuseries of Ontario and selected at Jrimsby, and two other points near by, oar lot of (10,000) ten thousand, con-initing of Apple, Pear, (Dwarf and Stm-lard) Plum, Cherry, Peach, Quice, Durrant, (Doonberty, Raspberry, Black-berry, Grages, Strawberry plants, Law hrubs, Street Trees, also 1000 Rose 2 rears on own reots, all of which will be log in the spring and are brat class. I metting a Fruit Park in the spring of 17% acres. This antire lot of trees will or disinfected before shipment and guar-

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HON

g in Boston early next morning ing, leaves Long Wharf, Boston SUNDAY and WEDNESDAY at 4.0 Unequalled cuisine on Dominion

oyal Mail steamship Prince Rupert, 1260 gross tonnage, 3000 hors St. John and Digby

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METHODIST CHURCH-Rev. J. Donia, Pastor. Services on the Sabba ait a.m. and 7 p. m. Sabbath Sch ait 0 o'cick, s.m. Prayer Meete a Thursday evening at 7 30. All sha ars free and strangers welcome aithe services.-At Greenwich, presch st 9 m on the Sabbath, and pre-setting at 7 30 p. m. on Wednesdays.

ST JOHN'S CHURCH-Sunday serv. at 1 a. m. and 7 p. m. Holy Commun istand 3d at 11 a. m.; 2d, 4th and 5th 5 a.m. Service every Wednesday at 7

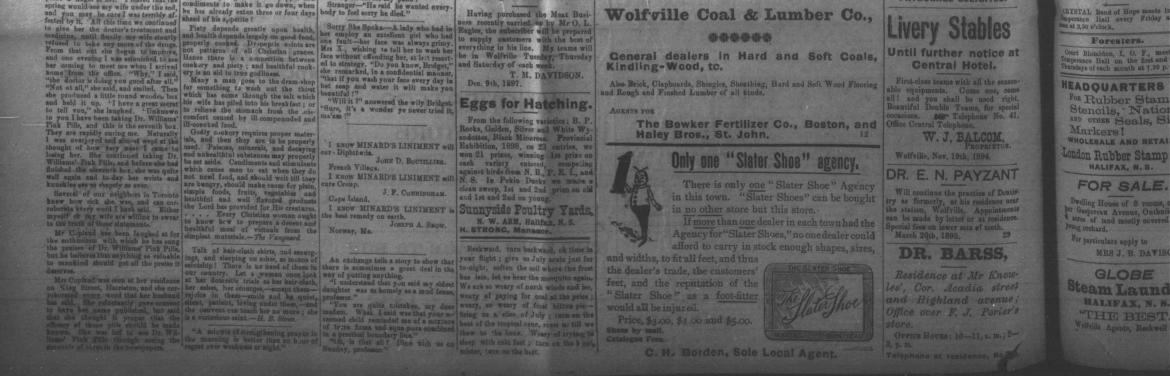
REV. KENNETH C. HIND, Recto Robert W. storia, & Warden Geo, A. Prat,

87 FRANCIS (B.C.)-Rev Mr Kenn. P. P.-Mass 11 00 a m the fourth Sunds tch month.

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