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A most successful remedy has been found for sexual weakness such as impotency, varicocele, shrunken organs, nervous debility, lost manhood, night emissions, premature discharge and all other results of self-abuse or excesses. It cures any case of the difficulty, never fails to restore the organs to full natural strength and vigor. The doc-tor who made this wonderful discovery wants to let every man know about it He will therefore send the receipt, giv-ing the various ingredients to be use so that all men at a trifling expense can cure themselves. He sends the re-cipe free, and all the reader need do is to send his name and address to L. W. Knapp, M.D., 1710, Hull Bldg., Detroit, Mich., requesting the free recipe as reported in this paper. It is a generous offer and all men ought to be glad to have such an opportunity.





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The Carling people have been over fifty years in the business of making Ale and Porter and should know how to make it by this time. The experience of half a century has enabled them to turn out an article

> product of any brewery. When you want the best order Carling's. Your dealer sells it.

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Is highly recommended by Prof. Pyne, Dominion Analyst, Toronto, for persons suffering from either rheumatic taints of constitution, or habits of constipation. It is a most palatable table water, and is absolutely pure. Recommended by leading physicians. A trial will convince you that it has merit of a high order. For sale by Central Drug Store and F. A. Robert.

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Dr. Talmage on the Interposition of the Almighty in Human Affairs.

that things in this world are at loose ends and going at haphazard is in this discourse combated by Dr. Talmage. The text is Psalms cxix, 89, "Forever, O Lord, thy word is

settled in heaven.' This world has been in process of change ever since it was created-mountains born, mountains dying, and they have both cradle and grave Once this planet was all fluid, and no being such as you or I have ever een could have lived on it a minute. Our hemisphere turns its face to the sun and then turns its back. The axis of the earth's revolution has shifted. The earth's center of gravity is changed. Once flowers grew in the arctic and there was snow in the tropic. There has been a redistribution of land and sea, the land crumbling into the sea, the sea swallowing the land. Ice and fire have fought for the possession of this planet. The chemical composition of it is different now from what it once was. Volcanoes once terribly alive are dead, not one throb of fiery pulse, not one breath of vapor-the cean changing its amount of saline qualities. The internal fires of the earth are gradually cating their way to the surfaces-upheaval and subsi-

dence of vast realms of continent. Moravians in Greenland have re moved their boat poles because the advancing sea submerged them. Linnaeus records that in 87 years a great stone was 100 feet nearer the water than when he wrote. Forests have been buried by the sea, and land that was cultured by farmer's hoc can be touched only by sailor's anchor. Loch Nevis of Scotland and Dingle Bay of Ireland and the fiords of Norway, where pleasure boats now float, were once valleys and glens. Many of the islands of the sea are the tops of sunken mountains. Six thousand miles of the Pacific Ocean are sinking. The diameter of the earth, according to scientific an-nouncement, is 189 miles less than t was. The entire configuration of the earth is altered. Hills are de-nuded of their forests. The frosts and the waters and the air bom-bard the earth till it surrenders to the assault. The so-called "everlasting hills" do not last. Many railroad companies cease to build iron bridges because the iron has a life of its own, not a vegetable life or an animal life, but a metallic life, and when that dies the bridge goes down. Oxidation of minerals is only another term for describing their death. Mosses and seaweeds help destroy the rocks they decorate.

The changes of the inanimate earth nly symbolize the moral changes. Society ever becomes different for better or worse. Boundary lines between nations are settled until the next war unsettles them. Uncertainty strikes through laws and customs and legislation. The characteristic of this world is that nothing in it is The characteristic settled At time when we hoped that the a tration planned last summer at The Hague, Holland, would forever sheathe the sword and spike the gun and dismentle the wars which are digging graves for the flower of English and American soldiery. From the presence of such geological and social and national and international unrest we turn with thanksgiving and exultation to my text and find that there are things forever settled, but in higher latitudes than we have ever trod. 'Forever, O Lord, thy word is settled in heaven."

High up in the palace of the sun at least five things are settled-that nations which go continuously and persistently wrong perish; that happiness is the result of spiritual condition and not of earthly environment; that this world is a schoolhouse for splendid or disgraceful graduation; that with or without us the world is to be made over into a scene of arborescence and purity; that all who are adjoined to the un paralleled One of Bethlehem and Nazareth and Golgotha will be the subjects of a supernal felicity without any taking off.

Do you doubt my first proposition -that nations which go wrong perish? We have in this American nation all the elements of permanence and destruction. We need not bor-row from others any trowels for upbuilding or torches for demolition. Elements of ruin—nihilism, infidelity, agnosticism, Sabbath desecration, inebrity, sensuality, extravagance, fraud; they are all here. Elements of safety—God worshiping men and women by the scores of millions, honesty, benevolence, truthfulness, self sacrifice, industry, sobriety and more religion than has characterized any nation that has ever existed; they are all here. The only question is as to which of the forces will gain dominancy—the one class ascendant, and this United States Government, I think, will continue as long as the world exists; the other class ascendant, and the United States goes into such small pieces that other govern-ments would hardly think them

worth picking up.
Walk on in the cemetery of nations and see the long lines of tombs— Thebes and Tyre and Egypt and Babylon and Medo-Persian and Macedonian and Roman and Saxon heptarchy, great nations, small nations that lived 500 years.

Our own nation will be judged by the same moral laws by which all other nations have been judged. The judgment day for individuals will probably come far on in the future. Judgment day for nations is every day, every day weighed, every day approved or every day condemned. Nover before in the history of this

been more surely in the balances than it is this minute. Do right, and we go up. Do wrong, and we go down. Another thing decided in the same high place is that happiness is the result of spiritual condition and not of earthly environment. If we who may sometimes have a thousand dolars to invest find it such a perplexty to know what to do with it and on after find that we invested it here principal and interest have cone down through requery or panic, what must be the worriment of those having millions to invest and whose osses correspond in magnitude, with their resources! People who have their three or four dollars a day wages are just as happy as those who have an income of \$500,000 a those Sometimes happiness is seated n a rootstool and sometimes misery a throne. All the gold of earth in one chunk cannot purchase five minutes of complete satisfaction. Worldly success is an atmosphere hat breeds the maggots of envy and jealousy and hate. There are those who will never forgive you if you have more emoluments or honor or ease than they have. To take you down is the dominant wish of most of those who are not as high as you They will spend hours and days and tears to entrap you. They will hover around newspaper offices to get one mean line printed depreciat-Your heaven is their hell. A dying president of the United tates said many years ago in regard to his lifetime of experience, "It doesn't pay." The leading statesmen of America " in letters of advice warn young men to keep out

of politics. Many of the most suctheir trouble in strong drink. On the other hand, there are millions of people who on departing this life will have nothing to leave but a ood name and a life insugance whose illumined faces are indices of illumined souls. They wish every-body well, When the fire bell rings, do not go to the window at midnight to see if it is their store hat it on fire, for they never owned a store, and when the September equinox is abroad they do not worry lest their ships founder in a gale, for they never owned a ship, and when the nominations are made, for high political office they are not fearful that their name will be over-looked, for they never applied for office. There is so much heartiness and freedom from care in their laughter that when you hear it you are compelled to laugh in sympathy, although you know not what they

are laughing about. When the children of that family assemble in the sitting room of the old homestead to hear the father's will read, they are not fearful of bewith a million and a half dollars, for the old man never owned anything more than the farm of seventy-five acres, which yielded only enough plainly to support the household. They have more happiness in one month than Would to God I had the capacity to explain to you on how little a man can be happy and on how much he may be wretched! Get your heart right and all is right. Keep your heart wrong, and all is wrong. That is a principle settled in heaven.

he have wondered why graduaion day in college is called "commencement day" when it is the last day of college exercises, but gradua-tion days are properly called commencement day. To all the graduated it is the commencement of active life, and our graduation day from earth will be to us commencement of our chief life, our larger life, our more tremendous life, our eternal life. But what a day commencement day on earth is! The student never sees any day like it. At any rate, I never did. Old Niblo's Theatre in New York comes back to me. The gowned and tassel hatted professors behind us, and our kindred and friends before and above us, and the air redolent with garlands to be thrown to us. What a commence-ment day it was for all of us about to graduate! But mightier day will it be when we graduate from this world. Will it be hisses of condem-nation or handclapping of approva?? Will there be flung to us nettles or wreaths? Will it be a resounding 'Come!" or a reverberating "De-

Another thing decided in the high places of the universe is that this world, with or without us, will be made over into a scene of aborescence and purity. Do not think that such a consummation depends upon our personal fidelity. It will be done anyhow. God's cause does not go a-begging. If all the soldiers of Jesus Christ now living should come deserters and go over to the enemy, that would not defeat the cause. A large part of the Bible is taken up with telling us what the world will be. There is a large army, human and angelic, now in the field, but God's reserve forces are more numerous and more mighty than those now at the front, and if he could in Gideon's time rout the Midianites with a crash of crockery, and if he could in Shamgar's time overcome a host with an ox goad, and if in Samson's time he could defeat an army with a bleached jawbone, and if the walls of Jericho went down under a blast of perfor-ated ram's horn, and if in Christ's get nervous, as if the Lord were go- of all the earth bound for an at

anged that the sermonology will be changed. There will be no more calls to repentance, for all will have epented; no more gathering of alms for the poor, for the poor will have been enriched; no hospital Sunday, for disjointed bones will have been set and the wounds all healed, and the incurable diseases of other times will have been overcome by a materia medica and a pharmacy and a den-tistry and a therapeutics that have conquered everything that afflicted nerve or lung or tooth or eye or limb—healthology complete and universal. The poultice and the oint-

ment and the panacea and the catholicon and the surgeon's knife and the dentist's forceps and the scientist's X ray will have fulfilled their mission. The social life of the world will be perfected. In that milennial age I imagine ourselves standing in front of a house lighted for levee. We enter among groups filled with gladness and talking good sense and rallying each other in pleasantries and in every possible way forward-ing good neighborhood: no looking askance, no whispered backbitings, no strut of pretension, no oblivion of some one's presence because you do not want to know him; each one happy, determined on making some one else happy: Tords of honest appreciation instead of hollow flattery; sauvities and genialities instead of inflations and pomposities; equipage and upholstery and sculpture and painting paid for; two hours of mental and moral improvement; all the guests able to walk as steadily. down the steps of that mansion as when they ascended them; no awaking next moening with aching head and bloodshot eye and incompetent for the day's duties; the social life as perfect as refinement and common sense and culture and prosperity and religion can make it; the earth made better than it was at the start, and all through gospelizing influences, directly or indirectly.

Another thing decided in that high place is that all who are adjoined to the unparalleled One of Bethlehem and Nazareth and Golgotha will be the subjects of a supernal felicity without any taking off. The old adage says that "beggars must not be choosers," and the human race in its depleted state had better not be critical of the mode by which God would empalace all of us. I could easily think of a plan more compli mentary to our fallen humanity than that which is called the "plan of salvation." If God had allowed us to do part of the work of recovery and he do the rest, if we could do threequarters of it and he do the last quarter, if we could accomplish most of it and he just put on the finishing touches, many could look with more complacency upon the projected reinstatement of the human family. No, no! We must have our pride subjugated, our stubborn will made flexible and a supernatural power demonstrated in us at every step. pretty plan of salvation that would be of human drafting and manufacturing! It would be a doxology sung to ourselves: God must have all the glory, not one step of our heavenly throne made by earthly carpentry; not one string could we twist of the harp of our eternal rejoicing. Accept all as an unmerited

our personal salvation? Satan is always introducing something irrele-vant. He wants to take it out of a personality into an abstraction. Get our own salvation settled, and then we will discuss the salvation of other people. "But," says some one, "what percentage of the human race will be saved? What will be the comparative number saved and lost?' There satan thrusts in the mathematics of redemption. He suggests that you find out the mathematical proportion of the redeemed. But be not deceived. I am now discussing the eternal welfare of only two persons, yourself and myself. Get ourselves right before we bother about getting others right. O Christ, come hither and master our case! Here are our sins—pardon them; our wounds—heal them; our burdens—lift them; our sorrows—comfort them. We want the Christ of Bartimeus to open our blind eyes, the Christ of Martha to help us in our domestic cares, the Christ of Olivet to help us preach our sermons, the Christ of Lake Galilee o still our tempests, the Christ of azarus to raise our dead. Not to tired is he to come, though he has on his whipped shoulders so long carried the world's woe and on his lacerated feet walked this way to accept our salutation.

By the bloody throes of the mountain on which Jesus died, and by the sepulcher where his mutiliated body was inclosed in darkened crypt and by the Olivet from which he arose, while astonished disciples clutched for his robes to detain him in their companionship, and by the radiant and omnipotent throne on which he sits waiting for the coming of all those whose redemption was settled in heaven, I implore you bow your head in immediate and final submission. Once exercise sorrow for what you have done and exercise trust in him for what he is willing to do, and all is well for both worlds. Then you can swing out defiance to all'opposition, human and diabolic. In conquering his foes he conquered yours. And have you noticed that passage in Colossians that represent him "having despoiled principalities and powers, he made a show of them, openly triumphing," so bringing before us that over-whelming spectacle of a Roman triumph? But, oh, the difference in those triumphs! The Roman triumph represented arrogance, cruelty, pression and wrong, but thrist's triumph meant emancipation and holiness and joy. The former was a procession of groans accompanied by a clank of chains, the other a proces day blind eyes were cured by oint-ment of spittle, then God can do anything he says he will do. As yet

a clank of chains, the other a proces-sion of hosannas by millions set for-ever free. The only shackled ones of Christ's triumph will be satan and he has taken only one sword out of his cohorts tied to our Lord's charawhole armory of weapons. Do not lot wheel, with all the abominations

taptivity. Then will come a feast in which the chalices will be filled "with the new wine of the kingdom." Under arches commemorative of all the battles in which the bannered armies of the church militant through thousands of years of strug-gle have at last won the day Jesus gle have at last won the day Jesus will ride. Conqueror of earth and hell and heaven. Those armies, disbanded, will take palaces and thrones. "And they shall come from the east and the west and the north and the south and sit down in the kingdom of God." And may you and I, through the pardoning and sanctifulng grace of Christ be graced. fying grace of Christ, be guests at that royal banquet!

A Trying | x perience.

A NOVA SCOTIA FARMER SUFFER ED FOR FIFTEEN YEARS.

Consulted Four Doctors, but the Only Relief They Gave Him was Through Injections of Morphine — Dr. Wil-liams' Pink Pills Restored Him to Health and Activity.

From the News, Truro, N. S.

Mr. Robert Wright, of Alton, Colchester Co., N. S., is now one of the hardiest and hardest working farmers in this section. But Mr. Wright was not always blessed with perfect health; as a matter of fact, for some fifteen years he was a martyr to what appeared to be an incurable trouble. In conversation lately with a News reporter, Mr. Wright said:—"I am indeed grateful that the trouble which bothered me for so many years is gone, and I am nuite willing to give you the From the News, Truro, N. S. and I am nuite willing to give you the particulars for publication. It is a good many years since my trouble first began, slight at first, but later intensely severe pains in the back. Usually the pains attack-ed me when working or lifting, but often when not at work at all. With every attack the pains seemed to grow worse, until finally I was confined to the house, and there for five long months was bed-ridden, and much of this time could not move without help. My wife required to that with me constantly, and became

stay with me constantly, and became nearly exhausted. During the time I was suffering thus I was attended by four different doc-tors. Some of them pronounced my trouble lumbago, others sciatica, but they did not cure me, nor did they give me any relief, save by the injec-tion of morphine. For years I suf-fered thus, sometimes confined to bed, at other times able to go about and work, but always suffering from the pain, until about three years ago when of life, and a freedom from the pains that had so long tortured me. It was at this time that Dr. Williams' Pink Pills for Pale People were brought to my attention and I got two boxes. The effect seemed marvellous and I got six boxes more, and before they were all used I was again a healthy man and free from pain. It is about three years since I was cured, and during that time I have never had an attack of the old trouble, and I can therefore strongly testify to the sterling quality of Dr. Williams' Pink Pills. Since they did such good work for me I have 'recommended' them to several peopla for various ail-ments, and the pills have always been successful.

successful.

Dr. Williams' Pink Pills cure by gojoicing. Accept all as an unmerted donation from the skies, or we will never have it at all.

"Now," says some one, "if Christ is the only way what about the heathen, who have never heard of him?" But you are not heathen, and why divert us from the question of our personal salvation? Satan is al-

WARDROBE

Madge defies my penetration— Clothes she has—no limitation; But when invited—with a frown She vows she has no decent gown; And, for her head, oh, grim despair! There's not one hat that's fit to wear

MONTREAL AGAIN.

This Time it is Rhoumatism That Dodd's Kidney Pills Have Cured.

That Dodd's Kidney Pils Cure it-And Why Other M dicines Montral Nov. 17 .- There are few

Rheumatism is Kidney Disease-The Reason

Montreal Nov. 17.—There are few people in Montreal who do not understand that Rheumatism is Kidney Disease. That uric acid in the blood is rheumatism has not been disputed in in this city for years.

At one time it used to be considered a disease of the joints and bones. This crude, idea, however, has long

been exploded. The reason why rheu-matism is felt in the joints is because the uric acid left in the blood by disordered kidneys generally lodges and accumulates in the joints.

Dodd's Kidney Pills by curing the kidney trouble cuts away the goots of

rheumatism. The kidneys once heal-thy strain the uric acid out of the sys-tem and rheumatism is cured. The tem and rheumatism is cured. The reason other medicines cannot cure rheumatism is that Dodd's Kidney Pills is the only medicine that works at the kidneys. Mr. M. Mullin, of 4 Elgin St., Mon-

treal, says:
"I have had rheumatism for some time and could get nothing to cure me until I used Dodd's Kidney Pills. I have now taken three boxes, and am cured."

Dodd's Kidney Pills are 50 cents a box,six boxes for \$2.50, or will be sent, on receipt of price, by The Dodd's Medicine Co., Limited, Toronto Ont. ALL MODERN.

"He is a self-made man," urged one.
"True," replied the other. "Even
his genealogical tree was made to or-

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In Dinner Sets-Tea Sets-Cham er Sets quality good, prices low-

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Clothes Pins. No. 1 hard wood smooth finished Clothes Pins 5 dozen for

I have bought a large lot of these, and have decided to close them out at the un-heard of price of 1 CENT A DOZEN. Hurry up and secure a supply of these extra quality

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This is the time to order your Xmas Photos so as to avrid the rush we always have later on. Has it occured to you that Christmas is only six-weeks off? Nothing is more acceptable for a genuine holiday remembrance to a friend than a good Photo of yourself which we can make perfectly in the latest styles of Coleion Panels the only cyret idea. Watch our show case change of Photos.

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