THE ATBENS REPORTER, APRIL 24 1901.

toward the gate or look up toward the

hrone, it will be like the dawning of a

The Risen Christ

Talmage's Sermon on How the Lord Becomes the "First Fruits of Them That Slept"

Washington report says- The great | wart on the finger. Explain the reason Christian festival celeorated in all why the oak leaf is different from the churches is the theme of Dr. the leaf of the hickory. Tell me how Talmage's discourse; I Corinthians, xv, 20: "Now is Christ risen from the dead and become the first fruits the Lord Almighty can turn the chariot of his omnipotence on a rose leaf. You ask me questions about the resurrecof them that slept."

this glorious Easter morning, amid the music and the flowers, give you Christian salutation. This morning Russian meeting Russian on the streets of St. Petersburg hails him with the salutation, "Christ is and is answered by his n salutation, "He is risen In some parts of England friend in salutation, indeed!' and Ireland to this very day there is the superstition that on Easter morning the sun dances in the heav-And well may we forgive such ens. a superstition, which illustrates the fact that the natural world seems to sympathise with the spiritual.

Hall, Easter morning! Flowers! lowers! All of them a-voice, all of Flowers! them a-tongue, all of them full I bend over one of ch to-day the lilies, and I hear it say, "Con sider the lilles of the field, how they grow; they toll not, neither de they spin, yet Solomon in all h glory was not arrayed like one of These." I bend over a rose, and in all his seems to whisper, "I am the rose of Sharon." And then I stand and listen. From all sides there comes chorus of flowers, saying, "If so clothed the grass of the God field which to-day is and to-morrow is cast into the oven, shall He not much more clothe you, ye of little faith?"

Flowers! Flowers! Braid them into the bride's hair. Flowers! Flowers! Strew them over the graves of the dead, sweet prophecy of the resur-Twist Flowers! rection. Flowers! into a garland for my them Jesus on Easter morning, and "Glory be to the Father, and to the Son, and to the Holy Ghost; as was in the beginning, is now and ever shall be." The women came to the Savior's tomb, and they dropped all around the tomb, spices those spices were the seed that be-gan to grow, and from them came all the flowers of this Easter morn. two angels robed in white took hold of the stone at the Savior's tomb, and they hurled it with such hold of force down the hill that it crushed in the door of the world's sepulcher and the stark and the dead must come

forth. I care not how labyrinthelne the mausoleum or how costly the sarco-phagus or however beautifully parterred the family grounds, we them all broken up by the Lord of resurrection. They must come Father and mother—they must the resurrection. come out. Brother and sister—they must come out. Our darling chil-dren—they must come out. The eyes that we closed with such trembling fingers must open again in the radi-ance of that morn. The arms we lded in dust must join ours in an embrace of reunion. The voice that was hushed in our dwelling must be Oh, how long some of to be waiting for the resurreturned. rection! And for these broken hearts -day I make a soft, cool bandage out

of Easter flowers. This morning I find in the risen Christ a prophecy of our own resurrection, my text setting forth the idea that as Christ has risen so His has risen so His He, the first sheaf ople will rise. H the resurrection harvest. "the first fruits of them that slept." Before I get through this morning walk through all the ceme will the dead, through all the country graveyards, where your loved ones are buried, and I will . and

body which you are to get in the resur-rection, it will be an important body These hodies are wasting away. Som body has said that as soon as we be gin to live we begin to die. Unless we keep putting the fuel into the furnac the furnace dies out. The blood vessels are canals taking the breadstuffs to all parts of the system. We must be re constructed hour by hour, day by day Sickness and death are all the time try-ing to get their pry under the tenemen tion I cannot answer. I will ask you or to push us off the embankment o thousand questions about everyday life the grave. But, blessed be God, in the

you cannot answer. I find my strength in this passage resurrection we shall get a body im mortal. No malaria in the air, no "All who are in their graves shall come forth." I do not pretend to make the explanation. You go on and ough, no neuralgic twinge, no the matic pang, no fluttering of the heart no shortness of breath, no ambulance say: "Suppose a returned missionary no dispensary, no hospital, no invalid' dies in this city. When he was in chair, no spectacles to improve the dim vision, but health, immortal health! O China his foot was amputated; he lived years after in England, and there he ye who have the aches and pains in had an arm amputated; he is buried describable this morning, ye who are never well, ye who are lacerated with to-day in yonder cemetery. In the res come from e from Engurrection will the foot China, will the arm come physical distress, let me tell you of the land, and will the different parts of the resurrected body, free from all diseas immortal! Immortal! I go further and say in regard to body be reconstructed in the resurrec

tion? How is that possible?" You say that "the human body that body which you are to get in the resurrection, it will be a vigorous body. We walk now eight or ten miles, changes every seven years, and b. 70 years of age a man has had ten bodies. In the resurrection which will come up?" You say: "A man will die and his body crumble into the dust, and we are fatigued; we lift a few hundred pounds, and we are exhaust ed; unarmed, we meet a wild beast, an we must run or flee or climb or dodg and that dust be taken up into the life of the vegetable; an animal may eat the vegetable; men eat the animal. In because we are incompetent to mee it; we toil eight or ten hours ener-getically, and then we are weary. But the resurrection, that body, distributed in so many directions, how shall it be gathered up?" Have you any more questions of this style to ask? Come on in the resurrection we are to have body that never gets tired. Is it not glorious thought? Plenty of occupation in heaven. and ask them. I do not pretend to an-swer them. I fall back upon the an-nouncement of God's word, "All who are suppose Broadway, New York, in the busiest season of the year at noonday in their graves shall come forth." is not so busy as heaven is all th time. Grand projects of mercy for other worlds. Victories to be cele-

You have noticed, I suppose, in reading the story of the resurrection that almost every account of the Bible gives the idea that the characteristic of that brated. The downfall of despotism of earth to be anounced. Great expedi know that it will be very loud, but I tions on which God shall send day will be a great sound. I do not know it will be very penetrating. In fatigue. If you are seated under the menuclaum the sector of the seated under his children. Plenty to do, but n fatigue. If you are seated under the trees of life, it will not be to rest, but to talk over with some old comrade old times—the battles where you fought the mausoleum where silence has reigned a thousand years that voice must penetrate. In the coral cave of the deep that voice must penetrate. Milof the shoulder to shoulder. Sometimes in this world we feel w lions of spirits will come through the gates of eternity, and they will come to the tombs of the earth, and they will cry, "Give us back our bodies; we would like to have such a body as that There is so much work to be done fo Christ, there are so many tears to be wiped away, there are so many bur gave them to you in corruption; surrender them now in incorruption." Hundreds of spirits hovering about the dens to life, there is so much to b achieved for Christ, we sometimes wis om the first of January to the last ields of Gettysburg, for there the bodof December we could toil on withou ies are buried. A hundred thousand spirits coming to Greenwood, for there the bodies are buried, waiting for the topping to sleep or to take any re creation or to rest or even to take food—that we could toil right on with eunion of body and soul. All along the sea route from New out stopping a moment in our work

where a steamer went down, departed all the people. But we all get tired spirits coming back, hovering over the wave. There is where the City of Boston perished. Found at last. There It is a characteristic of the huma body in this condition; we must ge tired. Is it not a glorious thought that we are going to have a body that wil is where the President perished. Steamer found at last. There is where the Central America went down. Spirnever grow weary? O glorious result rection day! Gladly will I fling aside the Central America went down. Spir- rection day: Grady will I ming associate its hovering, hundreds of spirits hov- this poor body of sin and fling it into ring, waiting for the reunion of body the tomb if at the bidding I shall have and soul. Out on the prairie a spirit alights. There is where a traveler died body that never wearies. a body that never wearies. O blessed resurrection! Speak out sweet flowers, beautiful flowers! While n the snow. Crash goes Westminster Abbey, and the poets and the orators come forth; wonderful mingling of good and bad. Crash go the pyramids you tell of a risen Christ tell of th righteous who shall rise. May God fill you this morning with anticipation I heard of a father and son of Egypt, and the monarchs come ong others were shipwrecked at sea

The father and son climbed into the rigging. The father held on, but the Who can sketch the scene? I suppose that one moment, before that general rising there will be an entire silence, save as you hear the grinding son after awhile lost his hold on th igging and was dashed down. The father supposed he had gone hopeless ly under the wave. The next day th of a wheel or the clatter of the hoofs of a procession passing into the ceme-tery. Silence in all the caves of the earth. Silence on the side of the other was brought ashore from the rigging in an exhausted state and laid on a bed in a fisherman's hut, and afmountain. Silence down in the val-But in a moment, in the twinkling of an eye, as the archangel's trumpet ter many hours had passed he came to consciousness and saw lying beside him on the same bed his boy. Oh, my friends, what a glerious thing it will comes pealing, rolling, crashing, across the mountain and sea, the earth will be if we wake up at last to find our loved ones beside us, coming up from the same plot in the graveyard, com-ing up in the same morning light—the give one terrific shudder, and the graves of the dead will heave like the waves of the sea, and Ostend, Sebastopol and Chalons will stalk forth in the father and son alive forever, all the loved ones alive forever, never more to lurid air, and the drowned will come weep, never more to part, never more to to die. up and wring out their wet, locks above the billows, and all the land and May the God of peace that brought all the sea become one moving mass again from the dead our Lord Jesus of life-all faces, all ages, all conditions, gazing in one direction and upon that great Shepherd of the sheep, the blood of the everlasting one throne-the throne of reseurrecthrough covenant make you perfect in tion. "All who are in their graves shall come forth." good work, to do his will, and let the associations of this morning transport "But," you say, "if this doctrine of our thoughts to the grander the resurrection is true, as prefigured by this Easter morning, can you tell us something about the resurrected blage before the throne. The one hu dred and forty and four thousand and the "great multitude that no man can number," some of our best friends among them, we after awhile to join body?" I can. There are mysteries about that, but I shall tell you three or four things in regard to the resurthe multitude. Glorious anticipation! rected body that are beyond guessing and beyond mistake. Blest are the saints beloved of God; In the first place, I remark in regard Washed are their robes in Jesus' blood to your resurrected body, it will be a Brighter than angels, lo, they shine, glorious body. The body we have now is a mere skeleton of what it would Their wonders splendid and sublime.

new morning on the bosom of everlast ing day. O glorious, resurrected body! INTERNATIONAL LESSON NO. IV But I remark also, in regard to that APRIL 28, 1901.

SUNDAY SCHOOL

lesus Appears to the Apostles-John 20 ; 19 2

Commentary.-19. The same day-It is still the resurrection day, Sun-Commentary.—19. The same day— It is still the resurrection day, Sun-day, the Lord's day. At evening— The events of the day had been many and important, but now, at the close of the day, Jesus appears to all the disciples. He would have appeared to them in the morning had they been assembled then. Doors were shut—And propably bolted. For fear —There is nothing to show that the Jews designed to molest the disciples, but because they had put Christ to death they had reason to fear that they might be the next victims. In death they had reason to fear that they might be the next victims. In "the midst—He evidently entered miraculously. In verse 26 John re-fers to the fact that the doors were shut in a way to leave but! little doubt that he intends to convey the impression that Christ entered by his own power while they were by his own power while they were

20. Had so said-Luke makes tion of several other things that took place before he showed them his hands and side. Mark says (chap xvi. 14) he "upbraided them with their unbelief and hardness of heart." Jesus then proceeded to convince them that he was indeed a real person. Shewed unto them-The wounds were probably all per-fectly healed, but the scars remain-ed. His hands and His side-Luke says hands and feet. This leaves no doubt that Jesus was nailed to the cross and not tied on as many were. When they saw-A sight of Christ will gladden the heart of a disciple at any time. It was at this time that He gave

to them another proof that He was the same Jesus whom they known. He called for food (Luke known. He called for food (Luke xxiv, 41-43) and did eat before them. Afterwards the apostles called at-tention to what now occurred as a proof of their Lord's resurrection. Hath sent Me-As I was sent to proclaim the truth of the Most High and to convert sinners to God; I send you for the very same purpose. you for the very same purpose clothed with authority and influenced by the Spirit.

fort

tak

Breathed on them-"Intimating by this that they were to be made new men; for in this act He evidentky alluded to the creation of man when God breathed into him the breath of lives and he became a living soul." Receive ye the Holy Ghost-Out of lives and he became a living soul." Receive ye the Holy Ghost-Out of His fulness their minds and hearts wore to be filled, and thus they would be prepared to carry on the work af-pile of 70 million sovereigns would be be prepared to carry on the work af-pile of 70 million sovereigns would be be be defined to the million of the best of the best of the pile of the best of the pile of the best of the ter He had left them.

Ye remit, etc.-See Revised Version. Compare Matt. xvi, 19. One thing is certain, God only can forgive sins; to declare anything else would be blasphemous. But Christ gave power and authority to the apostles in the establishing of His church that has not been transmitted to the church. 24. Thomas—This was his Hebrew name and Didymus his Greek name; both meant "a twin." Was not with them—This was one of the principal causes of the unbellef of this apostle.

25. Except I shall see-Thomas would not believe the testimony of the ten apostles. He is most unrea-sonable and obstinate in his unbelief. I will not believe. Thomas is so cer-tain that it cannot be so that he is determined not to be convinced; he will not accept ordinary evidence.

At first they thought they saw an apparition only, but now they knew it was the Lord himself. Thus many true believers who, while they were weak, feared their comforts were but imaginary, afterward find them,

imaginary, afterward find them, through grace, real and substantial. The qualification He gave His apos-tles for the discharge of the trust reposed in them by their commis-sion. He breathed on them, not only to show them by this breath of life that He Himself was really alive, but to signify to them the spiritual life and power which they should receive from Him for all the services which lay before them. should receive from Him for all the services which lay before them. Whom Christ employs He will clothe with His Spirit and furnish with all needfal powers. He had showed them His hands and His side to con-vince them of the truth of His re-surrection; but the plainest evi-dences will not of themselves work

faith. The unbelief of Thomas rebuked. By his absence from this first meet. ing Thomas missed a great deal To the testimony of his fellow dis To the testimony of his lenow dis-ciples, who were men of wisdom and integrity, he was unwilling to pay a just deference. It was not, how-ever, their veracity that he quas-tioned, but their prudence. He fear-

ed they were too creditors. He must be convinced by his own meth-ods or not at all. Christ knew what language he had used and answered him almost word for word. Reach wilt have it so, behold my hands, and satisfy thy curiosity to the ut-most about the print of the nails; reach hither thy hand and if noth-ing less wilt convince thee, thrust it is to my side Thomas much an aroun into my side. Thomas made an open profession of his faith before those ho had been the of his witnesses doubts. Albert Sima.



Thousand Feet High.

PART OF THE WAR'S COST (The Speaker.)

Another illustration of the amount expended on the South African war

has been sent out by a correspondent who made his calculation at the time of the last election, when the Chan-cellor of the Exchequer had given out that it would cost 70 millions. pile of 70 million sovereigns would reach as high as eighteen Mount Everests. It is a high price to pay for the helots of Park Lane; but even the helots, it is said, now re-gard the war not as a profitable venture but as a bad speculation. Perhaps Mr. Rhodes will give us their views when he arrives in Enc-Perhaps Mr. Knodes will give us their views when he arrives in Eng-land. Of the other wars in Africa however, which are being conducted by the Colonial and Foreign Office

is still vehemently asserted they are wars for trade, us consider one, even at risk of being branded as Let economiss, Little Englanders or pro-Prempehs. Mr. Bright, who knew almost as much about ordinary trade as Mr. Chamberlain knows about I will not believe-Thomas is so cer-tain that it cannot be so that he is determined not to be convinced; he will not accept ordinary evidence. 26. After eight days-One week from that time, on the next Lord's day night. Again they were met for religious worship, and this time couraged to be present by what the other apostles had told him. Then came Jesus-Jesus will always be in in his own language, and this was a rebuke to Thomas, showing he had said. But believing-There is evidence sufficient. It will be well for everyone to heed these words of Christ to Thomas, is us "have foith trade in war material, told his con

in Good Stead.



Following are the closing qu tions at important wheat centres to-day: . 1 Cash. May

\$0 70 3-4 0 77 1-4 New York \$---0707-8
 St. Louis...
 0707-8

 Toledo...
 0731-2

 Detroit, red....
 0747-8

 Detroit, white...
 0747-8
Duluth, No. 1

0 73 3-4 Northern... ...

Toronto Live Stock Markets. do. bucks. do, bucks Sheep, butchers', each..... Lambs, grain-fed, per cwt. do barnyard, per cwt. do Spring, each.... Calves, per head. Hogs, choice, per cwt. Hogs, light, per cwt.... Sows, per cwt..... Super

per cwt..... Toronto Farmers' Market. April 18.-Deliveries of produce on the street market here to-day were again small and trade was dull. Only

one or two farmers were present, while the attendance of buyers was light. One load of white wheat sold unchanged at 69c per bushel, 100 bushels of goose ½c higher at 67c to 67½c and a load of oats unchanged at 35c. No hay or straw was of-fered, and the receipts of vegetables and dressed hogs were small. Prices throughout the list are generally. steady, and there are few, changes in quotations.

Seeds.

Stags

There is an active jobbing demand at steady market prices, unchanged from last week. We quote jobbing prices here per bushel at \$7.25 to \$8.50 for alsike, \$7 to \$8 for red olover and \$2,15 to \$3.15 for timeclover othy.

Late Markets.

Liverpool. April 18.—Wheat.— Spot, dull; No. 1 California, 6s 1%d; No. 2 red western wintgr, 5s 10%d; No. 1 northern spring, 6s %d. Futures quiet, May 5s 9%d, July 5s 9%d. Corn-Spot, firm; American, mixed, new, 4s 11%d; American, mixed, oldr 4s 2d. Futures quiet, May 4s 1d. July 3s 11%d, Sept. 3s 11%d.

Manitoba Grain Markets. Manitoba Grain markets. The local wheat market is still dull and inactive, there being no dispo-sition towards active trading, and it is scarcely likely that any quickin is solar only likely on a substant of the solar only interval on the sol ening in trade will take place until for feed oats. Holders manifest for feed cats. Holders manifest a little more anxiety to sell their stocks, as the warm weather is ap-proaching, when there is danger of the cats becoming spoiled by heat-ing. We quote: Ontario cats, No. 2 white, 48c per bushel; Alberta cats, 41 to 48c; Manitoba grades. 39 to 40c, in car lots, on track here.—Win-nipeg Commercial, April 13. Bradatcets' on Trade. Bradstreets' on Trade. Wholesale trade at Montreal the past week has been moderately act-ive, and on the whole there has been some improvement. Active prepara-tions are being made for the open-ing of navigation, and large quan-titles of freight are waiting to go Major William M. Pegram, of Bal timore, tells a good story illustrat-ing how the nerve developed in the Civil War enabled a young Southforward. There have been more country buyers in Toronto this week, and house sales in the physical sector. and house sales in the wholesale de-partments of trade have been larg-er. Sales so far this season in many departments of business show s considerable increase over previous The young soldier was Joseph B. years for the same time. There has years for the same time. There has been a good distributive demand for various staple goods at Hamilton the past week. Large shipments con-tinue to be milt to various parts of the country. Travellers are send-ing forward good-sized orders for the spring and summer. Country re-mittances are very fair for this season. There is no special feature in There is no special feature in wholesale trade at Winnipeg. There has been a fair movement from job-bers' hands at London this week. Retailers are disposed to order lib-erally in view of the prospects for an increasing trade. Advices from the Pacific Coast show that trade is not specially active.

drop a sweet promise of the gospela rose of hope, a lily of joy-on every tomb-the child's tomb, the every tomb—the child's tomb, the husband's tomb, the wife's tomb, the father's grave, the mother's grave. And while we celebrate the resurrection of Christ we will at the same time celebrate the resurrection "Christ, the first of all the good. fruits of them that slept."

If I should come to you and ask you for the names of the great con-querors of the world, you would say Alexander, Caesar, Philip, Napoleon I. Ah, you have forgotten to menthe name of a greater conqueror than all these—a cruel, ghastly, con-queror. He rode on a black horse across Waterloo and Chalons and the bloody hoofs crushing Atlanta the hearts of nations. It is the con-He carries a black queror Death. flag, and he takes no prisoners. He digs a trench across the hemispheres and fills it with the carcasses of naand fills it with the carcasses of na-tions. Fifty times would the world have been depopulated had not God kept making new generations. Fifty times would the world have been and there and then stand it out in the storms of a hundred years and the beauty would be gone. Well, the huswung lifeless through the air-no man on the mountain, no man on the sea, an abandoned ship plowing through immensity. Again and again has he man body has been chipped and battered and bruised and damaged with the storms of thousands of years-the done this work with all generations. He is a monarch as well as a conqueror; his palace a sepulcher; his foun-tains the falling tears of a world. physical defects of other generations coming down from generation to gen-eration, we inheriting the infelicities tains the falling tears of a world. Blessed be God! In the light of this of past generations. Easter morning I see the prophecy that his scepter shall be broken, and his pal-ace shall be demolished. The hour is coming when all who are in their graves shall come forth. Christ risen, we shall rise. Jesus, "the first friuts of them that slept."

Now, around this doctrine of the resurrection there are a great many mysteries. You come to me and say, If the bodies of the dead are to tears and study. There you will see the perfect hand after the knots of toi! raised, how is this and how is that? And you ask me a thousand ques-tions I am incompetent to answer. have been untied from the knuckles. There you will see the form erect and you believe that you are unable to elastic after the burdens have gone explain. You would be a very foolish off the shoulder—the very life of God But there are a great many things in the body. In this world the most imman to say, "I won't believe anything pressive thing, the most expressive thing, is the human face, but that face I can't understand." Why, putting down one kind of flower seed, comes there up this flower of this color? Why, is veiled with the griefs of a thousand years. But in the resurrection morn that veil will be taken away from the putting down another flower seed, comes there up another flower of this color? One flower white, another flower yel-low, another flower crimson. Why the difference when the seeds look to be flowing glories of the countenances of the saved. When those faces of the Explain these things. Explain that righteous, those resurrected faces, turn their twa sons."

have been if sin had not marred and My soul anticipates the day. defaced it. Take the most exquisite Would stretch her wings and soar away To aid the song, the palm to bear, statue that was ever made by an artist and chip it here and chip it there with And bow, the chief of sinners, there. a chisel and batter and bruise it here

EATS 22 EGGS : THEN DIES.

Sam Smith, of Copehart, W. Va Cames to a Greedy End.

Point Pleasant, W. Va., April 19.– In a saloon at Copehart, this county, yesterday someone read aloud from a newspaper about a man who had eaten two dozen hard boiled eggs. Sam Smith, aged 22 years, declared he could do that. A wager was made and Smith began. He finished the But in the morning of the resurrection the body will be adorned and beautified according to the original model. And and Smith began. He finished the first half dozen in record time, the complained of feeling ill, but kept there is no such difference between a gymnast and an emaciated wretch in a lazaretto as there will be a difference his task until twenty-two eggs with between our bodies as they are now and our resurrected forms. There ycu will see the perfect eye after the waters of death have washed out the scains of doctors.

Donald's' Reply.

A Scotch clergyman going to church, attended by his kirk-officer, who formerly had been a Roman Catholic, the parson, happening to stumble, fell to the ground. The beadle, alarmed for the safety of the holy man, exclaimed, "Mother of Jesus, have mercy on his soul!" The parson, more chagrined at Don-ald than hurt by the fall, said, "You

vervone to heed out getting any return Christ to Thomas ; let us "have faith in God." money (except in casualty lists) Mr. Chamberlain and Mr. Rhodes are to 28. Thomas answered-Overwhelm ola me.

ed with the fact of Christ's presence, he did not hold out an instant. My God-"I confess thy divine know-ledge and power and prostrate my-**DID NOT HAZE BISHOP.** Military Experience Stood a Student

self before thee as the great God." Thomas was the first who gave the title of God to Jesus. 29. And yet have believed—The 29. And yet have been the been faith of Thomas would have been more pleasing to Christ if he had Civil War enabled a young South-erner to defy hazers in a Northern believed at once. Let us receive the testimony of those who have seen him, remembering that there are pe-culiar blessings in store for those College. who have not seen and yet have be

ieved.

The young soldier was Joseph B. Cheshire, now Protestant Episcopal Bishop of North Carolhas. At the close of the war, in which he served with distinguished gallantry, he was but 17 years old. Deciding to enter the ministry, he went to Trinity Col-lege Hartford, Conn., taking with oughts-We should never absent Thoughts we should never abend him his well worn gray overcoat and faith; but we should remember that his word is sufficient. If Thomas had remebered and believed what Jesus, at different times, had told them, he would not have been so unbelieving now. The Lord equips his servants for their work by givwhile alone in his room at the col-While alone in his room at the col-lege one evening not long after his arrival Mr. Cheshire received an un-usual number of visitors. One by one students dropped in until nearly a score were in his room. He divined

his servants for their work by glv-ing them his peace, his Spirit. his authority, his promises. The pres-ence of Jesus brings peace to the soul, peace to the mind, peace with God, peace with our neighbor. The blessedness of those who belleve without seeing "consists in the pos-session of the spiritual mind which discerns spiritual things." PRACTICAL SUBVEY score were in his room. He divined their purpose, but received them courteously. Finally one remarkod: "I suppose you know what we have come for?" At the same time he looked the door and put the key in his pocket. While this was going on Mr. Cheshire had backed quietly to his desk Raising his revolver, he gave his desk. Raising his revolver, he gave the command with military terse-ness: "Unlock the door, file out one PRACTICAL SURVEY.

Notice some of the circumstances

assembling of themselves together.

by one !" The young men, seeing the by one: The young men, seeing trans-formed into the trained soldier, knew there was nothing to do but obey the man they had come to humiliate. As the last one left Mr. Cheshire said politely: "I hope you Connected with this appearance of Christ to His apostles. The time and place. It took place on the same day that Christ rose from the dead-the first day of the week, the day after the Jewish Sabbath, at a private meeting of ten of have had a pleasant evening, gentle-Call again.' men. Call at No further the disciples and some more of their

attempt was made to The disciples of Christ, even in dif-ficult times, must not forsake the haze him.-Baltimore

Geordie's Illness

A man meeting a friend whom he had not seen for some time, said: *Jullo, Geordie, whaur hae ye been this while back?" "Man," says Geor-die, "did ye no'- ken I was haid doon The manifestation of Divine power over matter. The doors, although shut, could not har out the conquering Christ. "This does not at all weaken the evidence of His having a real human body after His resura real human body after His resur-rection. Though the doors were shut He knew how to open them without any noise, and come in so that they might not hear Him, as formerly He had walked upon the water, and yet The impression made upon the dis-ciples. That faith was confirmed. years, and couldnat ind a name for it." in the summer,

WILL GET DIVORCE.

Reginald Middleton's First Wife's Bonds Almost Broken.

An Ottawa despatch says: The ap-plication of Lilias Munro Middleton, of Toronto, for divorce from her hushand, Reginald Lancelot Middleton. came before the Divorce Committee to-day. The applicant was the first of the young women married by the bigamist who is now serving a seven years' term in Kingston Penitentiary years' term in Kingston Penttentiary, and who gained a great deal of no-toriety on account of his fraudulent scheme to construct a railway from Woodstock to Brantford. The com-mittee heard evidence and decid-ed to report to the Senate in favor of granting the divorce. F. R. Ball, K. C., County Crown Attorney of Oxford, represented Mrs: Middleton,