THE NEWS ST. JOHN, N. B., FRIDAY, MAY 31, 1907

KING OF SIAM AND HIS SONS LANDING IN NAPLES.

IN THE RELIGIOUS WORLD 0

a mockery to ask us to put dawn drunkenness by moral and religious means, when the legislature facilitates

the multiplication of incitements to intemperance on every side. You. might

as well call upon me as the captain of a sinking ship, and say: 'Why don't you pump the water out?' when you

## FINDING GOD By Bishop Berry Methodist Episcopal Church

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I have two text books this morning, that it would take a bugle blast, blown the first in the Book of Job, xxiii, 3: on the sun, fourteen years to reach the "O that I knew where I might find earth. him," and the second in John xiv, 9: "Preposterous," you say. Have you

TWO

dramatic exclamation Job is the mouth- about. And so I say if you have not plece of the race. That cry is the cry of the universe. Men, always and everywhere have sought after God. by faith we have seen God. God is Every pagan system, every heathen as real as Mercury of Jupiter. After temple, every blood-stained altar, has recounting the story of his own conbeen the croy of the human soul after version, the bishop continued: God. Though they kniw it not, all peo- What can we know of God ? I do God. Though they kniw it not, all peo-ples have exclaimed with Moses: "I beseech Thee, show me Thy glory," and with David they have said, "As the hart panteth after the water and with David they have said, "As the hart panteth after the water brooks, so panteth my soul after Thee, O God." It has often been the cry of our own poor souls, when we were in doubt, and when life seemed to be one great riddle, and we have in our per-plexity cried, "O that I knew where I might find Him." And in that hour when we became conscious of our sin, and in such hours of fiery temptation such as Job was facing we have ex-claimed, "O that I knew where I might find Him, that I might come unto His scat. I would order my cause before Him and fill my mouth with arguments, Gind Him, that I might come unto the scat. I would order my cause before Him and fill my mouth with arguments, with He I would know the words which He would answer me, and understand what He would say unto me." But can I know God? Can I see His Yace, hear His voice, be touched by His

hand be comforted by His gracious- and in a voice that must have been Can it? Let us see. We are in modulated by the sympathy of His ness? sion of three sets of senses, heart, said: "Daughter, go and sin no through elf to us. The first are the physical senses through which we look upon the material creation and listen to the voices that speak from near and far, the buffer the riuming brooks, the volces that speak from hear and far, and night, and you said: "Does God the birds, the running brooks, the vibrations of what is beneath and around us. In these we hear God around us. In these we hear Gou had a friend that died and over his preak. So that if I want to get away from God I must close my eyes and become absolutely insensible to all those sensations that come to me through the channel of my senses. Here the line heart. Here the line and revealed God to me, and the preserve of my senses. Here the line heart is the suddence of my senses. those sensations that come to me-through the channel of my senses. God in nature is the evidence of my Father's wisdom and power on every ing like Him. My brethren, get sin

And there is a second sense: the sense of mental and moral conscilousness, and every rational being, and everything of which we have knowledge, under the sweep of the law of supply and demand, and over against every demand there has been a proper and "we shall know even as we are adequate supply. The law of natural selection is but the law of supply and known." demand. Now, what is true of these different realms of my being is true of my moral and spiritual being: in my soul there is a cry after God. Somewhere there must an answer to that ery, The retina of the eye predicates

light, the auditory canal of the ear, sound. So my desire after God predicates an object of worship and of The primary witness of God is love. The primary witness of God is love. The primary witness of God is in myself, my sense of personality, my free will, my conviction of the sacred-ress of right and duty, the yearning free will of sacred emo-

are scuttling the ship in every direc-tion. If you will cut off the supply of temptations, I will be bound by the help of God to convert.drunkards; but until you have taken off this perpetual "He that hath seen Me hath seen the Father." "O that I might find Him." In this supply of intoxicating drink we THE ANGLICAN.

LORD HALIFAX AT A recent meet ing of Laymen o the Ecclesiastrial com mission contended that - if the recon mendations of the Commissioners wer carried out the House of Com comprising Jews, infidels and here tics, schismatics, and irreligious men, would be invited to undertake liturgi-

AN ATTEMPT IS BEING made by Emmanuel (Episcopal) church, Boston to apply 'moral therapeutics' to the treatment of disease. A concise name is not yet given to the experiment. It is said, "A few simple, unlifting ideas are suggested through eye and ear, and these work the cures, that to the ignor which the Infinite reveals to us. The first are the physi-that woman? That is the answer. direction of physicians. There will be no attempt to inflict a new cult on the world. "The only novel element is the alliance between religion and scientific medicine in a purely philanthrop interest-that of getting mentally, mor-

How shall we know God ? By befine and well equipped colleges of the under your feet today. Let the blood of Calvary enter into your soul. Then Church of Scotland and the United Free Church in Calcutta. At the diswill your whole being be in rapture ruption in 1848 every minister of the because of the revelation of God to you and you will exclaim: "I have beard of Thee for years, but now I see Thee." "Now we see through a glass darkly;" but the time is coming when

IN RESPONSE TO FREQUENT tequests the General Assembly's com-mittee on 'Sabbath schools has this I wish I had time to read you this I wish I had time to read you this biography of Job's. Job, tell us about your expectation and hope for tomr-row. The old man arose himself and says: O, that my words were written. I am about to say something worth preserving. O, that my words were now written..." but manuscripts grow year prepared a patriotic service, which may be used in place of the resultr. June the day p nay be arranged.

THE IMPORTANCE OF Evangelizing the cities is being recognized in a very practical manner by the Presbyterians of Toronto, Montreal and other

the West and of the outside world are

not neglected the work at home is re-garded as of the first importance. On

his subject the Presbyterian thus ex-

for our neglect of what lies at our own

WHAT TO DO WITH non-resident

may be gathered from the following:

presses Itself:

doors.

THE BAPTISTS.

## NO FEWER THAN 5,565 Primitive Methodist local preachers had, up to Monday, sent in their orders for books in response to the offer of Mr. Books

Hartley to pay half the net cost of half-a-guinea's worth. This is about a holiday was generally but quietly obthird of total number of local preach- served here today. Fine weather preers of the decomination and probably vailed, and there was much driving. noon to learn that Colonel C. E. Kaulhalf of those who are actually at work.

TORONTO HAS LOST another of her games proved interesting and attract- as was his custom, dined at noon and worthy citizens, and Methodism one of ed a good crowd. In the morning the went to the bath room a half hour later. her loyal supporters and church work- Altoonas won from St. Dunstans after At one o'clock Mrs. Kaulbach became ers in the death of Hon. G. F. Master a hard fought contest by a score of 6 anxious as his long absence, went to president of the Ontario Prohibition to 5, and in the afternoon the Victorias the bathroom and found it locked. She Alliance, Mr. Master was for many years a member of the Ontario legislature and for a time the leader of the thon race today attracted fully five house went in and forced the door open.

ition sentiment in the Province. IN THE THIRTY-ONE circuits which twenty-one finished. The race over a forenoon, talking pleasantly to his carcomprise Belfast District there are 138 five mile course was won by A. A. penters and had several talks with local preachers and fourteen additional



then gave the alarm and the carpenters ture and for a time the leader of the Conservative party. He was always a warm advocate of temperance and pro-hibition of the liquer unfile and con-tributed much to the growth of prohib-ition sentiment in the Province. Colonel Kaulbach was about this

some of his friends and to all appearprobationers—a remarkable proportion of the Irish preaching staff which num ney Mines, second; Ed. Straton, North Col. Kaulbach represented this county bers 600, with eighty-six on trial. Ity A. A. Club, Halifax, finished in 1904, and was universally respected, fifteenth position and collapsed at the and was a tower of strength and powe Conservative party of this finish, but came around speedily. to the county. He was perhaps the richest man in Lunenburg county, owning an He was perhaps the richest MONCTON, N. B.; May 24 .- Although immense amount of real estate and had the majority of the Moncton ball players are under M. P. A. A. A. suspen- an interest in seventy fishing vessels. Colonel Kaulbach's genial, affable sion a team good enough to defeat St. manner endeared him to all and his de-JOHN H. GLEN. mise is the current topic today and his legians being beaten in an exciting nine departure is a great blow to the com-mercial interests of the whole munici-Who has a fortune of \$20,000,000, and inung game. Score 5 to 4. The conwho is going to New York to educate thet was fought out in the last inning. the poor. when, after trailing behind from the





SYDNEY, N. S., May 24 .- The Mara- who are engaged in repairing the

kept that way throughout.

The first attraction was the parade

of the 67th Regt. Band and Boys' Brigade, under Capt. Bull and Lieut. Mc-

Laughlan to the park, where a game

of ball was played between the Houlton High School and the local town team

entries started, out of this number only Campbell of St. X. College, in 28 min-

pality.

ninth and got in a winning run by an

error, a base on balls and two hits.

George Trites pitched for the first time

tion which is stirred within my soul on, reaching the cl by a voice stronger than nature. Yes this, this is God.

moment - "O, that my words were graven with an iron pen in the rock, The testimony of the witness of mental and moral consciousness has al-ways been accredited. The Pagan for I know that my Redeemer liveth and that at the latter day He shall stand upon the earth; though the teachers reasoned just that way. Cato's worms destroy my poor body yet in my fiesh shall I see God. I shall see soliloquy on reading Plato's letter on immorality containing the admission, "It must be so," illustrates this. There Him for myself; mine eyes shall be-hold Him and not another's." For such a vision, my brothers, we pati-ently walt. For such a vision—we ts a third sense, the spiritual. Coming-to this we no longer cry, "Oh, that I knew where I might find him," but we exclaim with joy: "I have found Him who said, 'Come unto Me, and I will give you rest.'" We came to Him: suffer any pang, endure any sorrow. dure any dereat, carry any burden, suffer any pang, endure any sorrow. No longer shall I look with dim and uncertain gaze, but with glorified, un-clouded ,perfected rapturous gaze, I shall see Him face to face." the burden was lifted and we were There are many problems we cannot solve, because of our Imitations, but one thing we know. "Where-as I was blind, now I see." I see God through the yes of faith. But somethrough the yes of faith. But some-one says: "I cannot accept the testi-mony of faith; it is mystical, intan-gible, a mere emotion." Indeed! Is that your attitude towards all other emotions of the soul? You love the chaste, the beautiful and the pure. You

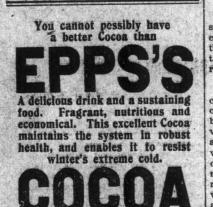


that my words that I am going to speak-" It is something of supreme

call it admiration, but admiration is mystical and yet you do not cease to admire. Love is but an emotion and In this department facts, not opin ions, are given, and as far as possible mystical, but because love hase depths which have never been sounded, you the authorities are cited.

lions of men."

which have never been sounded, you do not cease to love. You do not un-derstand gravity, or either or electri-city, but you do not deny that they aer real. Now I am going to utter a hard saying: A man who has no ex-perimental knowledge of internal spiri-to the base model to hold an onin-to the base model to hold an onintual life has no right to hold an opin-tual life has no right to hold an opin-tual life has no right to hold an opin-trusting the entire revision of the Vul-gate to the Benedictine Order. This is the most important decision yet an-nounced, the correspondent continues, as an outcome of the biblical commisis incredible." Wait. Have you tested sion appented toward the end of the this? If not you have no right to reject the fact. One man's ignorance ial the Times says it is difficult to over must not be set against another's estimate the importance of this step. knowledge. The astronomer tells us if "No book," the paper declares, "has we look through a telescope we can exercised a wider and more powerful count at least 5,000,000 stars, and that influence in molding the faith, morals, if a canhon ball were shot from earth thought and traditions of the literature to the nearest star it would take it 4,- of the European world than the Latin 000,000 years to reach that nearest star; version of the Scriptures which we requires eight minutes for light to has been setting its impress upon the travel from the sun to the earth, and whole mental heritage of constituent to that the sun even is so far off that it know as the Vulgate. For 1,500 years it

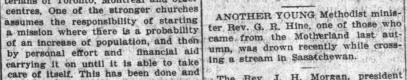


Grocers and Storekeepers

Jb. and J-Ib Tins.

THE CATHOLIC CHURCH Exten sion Society has been given a "chapel car," which will travel on the railroads through the South and West, adminis tering the Sacrament to Catholics not eached by the church otherwise. AT THE DEDICATION of the new

church, Carleton, Bishop Casey among other weighty words, said: "We are bound not only to the fundamental virtues-faith, plety and purity-these are sublime, but hidden. The world wants the goods to substantiate our claim; and, would we be true to our religion, true to Jesus Christ, we mus espond to this demand for edification.



The Rev. J. H. Morgan, president is being done continually with most gratifying results. While the claims of of the Manitoba conference has passed Joseph's was improvised today, the col-



DON'T.

The duty of the stronger congrega Don't marry a man your mother tions is so clear that it cannot be miswould not marry if she were in your taken. There must be organized help to place, those who are on the fighting line. This Don't marry a girl your father would is what the Presbyterian Church Ex-

in ten years and let the visitors down not marry if he could. Don't always go courting in the eventension Union of Toronto is seeking to with eight safe hits, while the locals do. It is making provision of the ining; go in the morning sometimes when "Birdie" is not expecting you and see ragged on both sides, neither team havtlation of the new causes in new districts of the city. This is a necessary how she looks without her fine feathing had any previous practice. The and valuable work, but there must be

line up: ers. hearty and generous co-operation with those in the hard places already estab-Don't will your wife your money on Moneton-Leblanc, e.; G. Trites, pitchthose in the hard places already estab-lished. Individual congregations have done well, but the solid Presbyterianism of the city has not been touched. There is a line of congregations along the front making heroic efforts and those in the more sheltered positions have applauded feebly, but have put forth unless you are sure he will die as soon Moncton. ...... 100003001-5 as you are pronounced husband and St. Joseph's..... 0000002011-4 no strong and united helping hand. These things must not continue. Our interest in missions in China and India The holiday was spent very quietly wife. and the Canadian West will not atone

Don't get married the second time un- here. Showers during the afternoon.

members is a question discussed in the Maritime Baptist, the gist of which

A great and important question is dark of the moon. and has been perplexing our churches

concerning our non-resident member-ship. They are scattered over every get cash down. "Don't wait for dead men's shoes" er portion of the globe. With a few excep-

you may go barefoot. Don't talk so precisely that people tions never report themselves to the church and it would be difficult to ascertain just how many were amongst will get the impression that you parse the dead or living. The membership your sentences before you speak them. Better blunder sometimes than do that. roll is kept in an inefficient and uncer-Don't say "what a fool I was." Use

been in operation has not proven satis-factory. The roll has been occasionally

called, and in the case of those who could not be located, their names were transferred to a drop list. Then when-

lar membership roll and the letter granted. This system encourages negli-

nothing of either.

first, the college team took the batting A FRIEND OF LEPERS. rally and tied the score. The locals came back strong in their half of the

There are many who would gladly "The main object of my mission," go through fire and water to save a felow-creature, and men who, in the heat of battle, have performed deeds heat of battle, have performed deeds of desperate daring, but such acts, brave though they be, pale into insignificance when compared with the calm courage displayed by Father L. calm courage displayed by Father L. L. Conrardy, the greatest friend pos-sessel by the lepers of the world. visit to Montreal. Born in Belgium Father Conrardy is at present on a sixty years ago, Father Comrardy en-tered the priesthood. The turning point of his life came when he read a the town of Canton at boilt the town of Canton at pre-sent over 30,000 lepers and 10,000 in the town of Canton at boilt the town of Canton at pre-sent over 30,000 lepers and 10,000 in the town of Canton alone. These lep pamphlet describing in realistic phraseology the loathsome horrors of leprosy and the awful isolation in which its victims slowly rot away and eral expenses. If you think no man ever did that, ask the undertaker and the minister who buried his first. Don't put more kind words on your wire's temptotes them words on your the minister who buried his first. Don't put more kind words on your wife's tombstone than she ever heard you speak. Don't spend all your love during the honeymoon. Love is needed during the noneymoon. Love is needed during the lark of the moon. Den't marry for money unless you press Wednesday, and the L.C.R. broke down, and he journeyed to the gods will be appeased and the dis-police who went out today, were in- America, taking up residence in Ore-

able to find the keeper who is super in the Indian settlement, near last year a young girl of seventeen was posed to be still searching in the Portland, where the Umatilia Indians burned in this manner and for this vicinity for the escaped man. People dwelt. He became very friendly with reason, who live the locality have seen the Indians and was regarded by them "Are the lepers themselves not anxi-

as one of their wisest counsellors. During this time the late Father Damien had founded a colony of 1,200 which they are afflicted?" FREDERICTON, N. B., May 25-The lepers on the Island of Molokai, in the "One would expect them to be so, but old soap factory situated at St. Mary's, just above, the highway bridge and Hawalians, and Father Conrardy held strangely enough the very opposite is Hawanans, and Father Conrardy heid frequent correspondence with the fam-ous missionary, with the result that in 1886 he too sailed to Molokai to assist Father Damien. By this time Father Damien had contracted the fearful erally kills in from seven to ten years, malded, and three years, batter owned and occupied by Emack Bros, the well known taxidermists, as a factory, with the entire stock, amounting to several thousands of dollars in value, was completely destroyed by fire this morning. The flames broke out in the dry department about 8.30 malady, and three years later Father and a remarkable feature of it is that Conrardy was one of those who lowered a wife suffering from leprosy may and in a few minutes the entire struc-ture was in flames. It was impossible him into the grave, Father Conrardy bring into the world children free of afterwards visited America, and after the disease. But these children must four years' study graduated at the be taken from their parents if they are to save hardly anything, many valu-able heads, besides hundreds of pairs

medical college at Willamette, Oregon. to escape contamination." of snowshoes, were consumed. A strong wind blew at the time, but Proceeding, Father Conrardy explain-He was thus better fitted to continue his administrations amongst the lepers; ed that two and a half cents daily luckily away from the village, or and he proceeded to Canton, China, would provide all the necessaries of otherwise the latter would have been where until a few months ago he has life for a leper, and he was hopeful destroyed. As it was there was great toiled to alleviate the sufferings of the that the good-hearted people of Montdifficulty in saving some of the nearby multitude of lepers with which that real would not forget his mission. The country is infected. He is now on a work was great, their ultimate object

tour in the United States and Canada being to stamp out as far as possible for the purpose of obtaining financial the disease of leprosy. He had lived aid to extend the good work amongst, with the lepers for years, and had escaped unharmed. the sufferers from leprosy.

Potatoes, per bbl., ..., 2 00 Turnips, per bbl., ..., 0 75 Beef, western ....... 0 09 Beef, butcher, carcass ... 0 07 Sal Mo Exti Beef, country, carcass .. 0 06% 0 08 Mutton, per lb.... 0.09 Pork, per 1b .. ... 0 09 " 0 09% Ham, per lb ..... 0 15 Roll butter, per lb .... 0 22 . 0 16 Star -ye Bar \*\* 0 25 Tub butter. per lb. ... 0 20 Eggs, per dozen .. ... 0 16 " 0 18 Turkey, per lb.... 0 13 4 0 15 Fowl, per pair .... 1 00 " 1 25 Cabbages, per dozen .. 0 70 ... 0 75 Potatoes, per bbl.. .. 2 00 ... 2 15 Hides, per lb .. ..... 0 09 " 0 091/2... Calf hides, per lb..... 0 00 " 0 057... Lambskins, each ..... 0 90 " 1 05 Sheepskins, each ..... 0 90 " 1 50 Veal per lb...... 0 00 " 1 50 Veal, per 1b ..... 0.05 " 0.08 FISH. LIV Smoked herring..... 0 07½ " 0 08 Shelburne herring, pr El 5 00 " 5 25 Haddock, fresh..... 0 02½ " 0 03 Gaspereaux, fresh, 100... 0 90 " 1 00 Halfort Halibut ...... 0 10 Retail. \*\* 0 11 Spring lamb, per qtr., 1 00 " 2 00 
 Spring lamb, per dt...
 1 00
 2 00

 Beef, corned, per lb...
 0 09
 0 10

 Pork, fresh, per lb...
 0 14
 0 15

 Ham, per lb...
 0 00
 0 20

 Bacon, per lb...
 0 18
 0 20

 Tripe, per lb.
 0 18
 0 20

 Turbey per lb.
 0 10
 0 00

 Turkey, per lb......018
 0.00

 Chickens and fowl, fresh killed
 100
 140

 Butter, dary, rolls....025
 0.39
" 0 30 " 0 26 Butter, tubs ..... 0 22 Lard, per lb. ... 0 16 Eggs, per dozen... 0 20 Onions, per lb. .... 0 05 " 0 18 " 0 22 . 0 00 Cabhage, each .. .. .... 0 08 " 0 15 " 0 30 " 0 20 Potatoes, per peck .... 0 25 Celery ...... 0 10 Lettuce..... 0 05 
 Parsley
 005
 000

 Beets, per peck
 030
 000

 Carrots, per peck
 030
 000
Cauliflower .. .. .... 0 10 " 0 35 Squash ..... 0 00 Spinach, per peck .... 0 40 \*\* 0 40 Radish, per bunch .... 0 06 " 0 00 FISH. dock, per lb ..... 0 05 " 0 06 Finnan haddies ..... 0 09 " 0 00 Sm'k'd bloaters, per doz 0 24 " 0 00 \* 0 00

Boneless cod, per lb ... 0 12 Sm'kd herring, per box.. 0 08 .. 0 00 Salt shad, each ..... 0 25 Fait, mackerel, each ... 0 20 \*\* 0 30 " 0 25 espereaux...... 0 03 GROCERIES. Beef tongue, per 1b ... 0 10 " 0 00

Onions, Egyptian, bags. 0 02% " 0 00 Onions, Spanish, cases, 3 00 " 0 00 Cheese, per lb., ..... 0 13½ " 0 13¾ Rice, per 1b ..... 0 03% " 0 03% Cream of tartar, pure,

ever heard from with a request for a letter of dismission to unite with a sister church in the land of their adoption their names were restored to the regu-lar membership roll and the letter gence and is neither beneficial to the church or the abeant member. If each

church should have an annual roll call, with a effort to locate absent members, and those who failed to report themselves on or before the third roll call, of two Boston priests connected with should have their names cancelled from the Mission Church in Roxbury to the roll. If any of these ex-members Candian churches was announced should desire to unite with a sister day, Rev. Fr. A. J. Duke going to the

COME TO ST. JOHN BOSTON, May 25 .- The appointment

houses. Emack Bros, estimate their loss at DISCUSSING THE liquer question, the clerk could write the facts rectorship of the Church of the Re-to that church, and upon their past demptorist Fathers at St. John, N. B., Christian experience could be admit-the late Cardinal Manning said: "It is ted into that church.

tain condition. The system which has the present tense. Thaddeus