

have had the privilege of hearing Dr. Gould and the impression he made was in every way excellent. He puts much enthusiasm and earnestness into his utterances, and his Scriptural quotations and allusions are numerous, to the point, and effective. He travelled a road that has grown familiar to all who have taken an interest in missions in recent years, but he was able to tell his story and enforce his points with freshness and strength. The situation in Japan, China, India, Africa and Palestine was passed in review and some new thought was interjected into each description, and old truths were retouched and rejuvenated. For example, some described the present outlook of missions as "a day of opportunity;" he preferred to describe it as "a world of opportunity." He declared that in his opinion Africa is the storm centre on which political and ecclesiastical statesmen shall focus their attention. He had sorrowful words for the influence and aggressiveness of Mohammedanism. If we must neglect a continent or a country, let it not be Africa. Japan may struggle on under commercialism. China may pursue her course in darkness. India may dwell among her idols and speculate in mysticism. But Africa is doomed to Mohammedanism, unless we intervene and intervene quickly. Among the evil influences of Islam enumerated was "the condemnation of womanhood to everlasting infamy." In many respects the speech was a notable utterance and when Dr. Gould becomes familiar with the situation in our own country we look for a campaign of illuminating information that will bring the whole work of the extension of the Church into the active lives of our people. Preach to the people as you will about charity and they will listen with attention but do little. Tell them, however, that a man is dying of starvation in the next street, or a woman is vainly struggling in a nearby tenement to support her family, and the effect will be quite different. It is this more concrete style of instruction we are now looking for in Canada, and if we get it the future of our Missionary Society is assured.

"Spectator."

PRAYER BOOK STUDY.

This department is under the editorship of the Rev. Austin Ireland, rector of St. Stephen's Church, Lachine, P.Q.

37. How many Articles of Religion are there?
38. Is a Bishop "made" or "ordained" or "consecrated"? Is a Priest "made" or "ordained" or "consecrated"? Is a Deacon "made" or "ordained" or "consecrated"?
39. At the Solemnization of Holy Matrimony to whom is the woman to be married, given first?
40. Where is the man to lay the ring he is about to give the woman?
41. What is the meaning of N or M in the Catechism?
42. Why is the wording of the Comfortable Words different to the wording in the Bible?

JAMAICA.

During last month some very interesting and impressive services were held in Jamaica; the most important being the Consecration, at Spanish Town, of Canon Hutson as Bishop of Antigua in succession to Dr. Farrar, whose health compelled him to resign, and who is now assisting the Bishop of Quebec. The diocese of Antigua embraces fourteen of the Leeward and Windward Islands, including the island of that name, Dominica, St. Margarita, and St. Kitts. The Consecration took place on January 15th, and was a very imposing ceremony and had the distinction of being the first ever held in the West Indies. The Mother Church was represented by the Bishop of St. Alban's, Dr. Jacob; the Church in the United States, by the Bishop of North Carolina, Dr. Cheshire; the Canadian Church by the

assistant Bishop of Toronto, Dr. Reeve, and three of the Bishops of the West Indies, were present: Dr. Bury of Honduras, the Bishop-Coadjutor of Jamaica, Dr. Joscelyn, and Dr. Welch of Trinidad. Others were expected, but could not come. The Archdeacon of Panama, Canon Tree, chaplain to the Bishop of Trinidad, and the Rev. E. H. Pearce, from England, Commissary for Archbishop Nuttall, were also amongst the visitors. Quite a number of the neighbouring clergy attended, and the building was crowded to excess by a reverent congregation who seemed deeply impressed by what must have been to nearly all of them a unique ceremonial. The Archbishop the Most Rev. Dr. Nuttall, was the consecrator, assisted by the Bishops, all of whom joined in the laying on of hands as well as taking a share in some other part of the service. The Bishop of St. Alban's preached an eloquent sermon on Acts xxviii., and the assistant Bishop of Toronto and the Bishop of Honduras presented the Bishop-elect. The service was choral throughout. The organ and choir were in the west end of the Cathedral and both the music and singing sounded very sweet in the distant. The congregation joined very heartily in the singing. As there had been an early celebration only a limited number were admitted to Holy Communion at this service. After the service was over an address of welcome was presented by the St. Andrew's Brotherhood. Equally impressive and equally well attended was the consecration of the several churches, which had been destroyed by the earthquake four years ago. Six—the parish church, All Saints', St. George's, St. Matthew's, St. Michael's, and Half-Way-Tree Church were in Kingston itself or the suburbs, and the rest were at St. Joseph's, the Grove, Linstead, and Highgate where there was also a Confirmation Service and a Children's Festival. The foundation stone of the north transept of the Church of Port Maria was also laid, and on the last day there was an ordination of three deacons and three priests from the Theological College. Each Bishop and the visiting clergy had the opportunity of preaching several times and were listened to with rapt attention. All these gatherings were characterized by crowded buildings, hearty singing and responses, reverent demeanour, and earnest and devout attention. After the service at the parish church an address of welcome was presented to the visiting Bishops and others, by the Archbishop, clergy and laity, to which response was made by the Bishop of St. Alban's, who read a letter from the Archbishop of Canterbury, by the Bishop of North Carolina, who also read a letter from the presiding Bishop of the American Church; by the assistant Bishop of Toronto, who had no letter to read, but assured the Jamaicans of the heartfelt sympathy of the Canadian people; by the Bishop of Honduras, and the Rev. E. H. Pearce. In addition to the above a service for men was held at St. George's Church one evening when stirring addresses were given by the Bishops and Mr. Pearce to a well-filled church. The same speakers also addressed a large audience at Clovelly, in connection with some recreation grounds. But the climax and the largest gathering of all was the missionary meeting, which closed the services. The parish church was crowded to its utmost capacity, and scores stood outside at the windows and doors in their eagerness to listen to what was being said. Each of the Bishops, excepting the Bishop of North Carolina, who had left and Mr. Pearce spoke for about fifteen minutes, some hearty hymns were sung, and all agreed that it was a happy termination to what was felt to have been a season of refreshing. It will doubtless result, by God's blessing in a real spiritual uplift not only to the members of our own Church, but also to the people generally. Although the Bishops were kept pretty fully occupied, it was not all work. Excursions were made into the country, to Newcastle, Castleton Gardens, Hope Gardens, Mandeville, Montego Bay, etc., and the lovely tropical scenery, flowers, flowering shrubs, palms, ferns, orange groves, glorious mountains, and beautiful waterfalls were thoroughly enjoyed. Very pleasant memories will remain of all that was seen and transpired, nor will the least be the recollection of the exceeding kindness of the Archbishop and Mrs. Nuttall, and the hosts and hostesses His Grace provided for his guests. His Excellency the Governor and Lady Oliver showed their interest by giving a dinner and garden party, and others welcomed the visitors in a similar manner and in other ways.

What a lady saw during the recent Church functions in Jamaica: We reached

home last Thursday morning and our delightful month in the south seems almost like a dream. If I had not some picture post cards and a book of views to remind me it would be difficult to believe it all true. It was like another world. The balmy air, (about 87 in the shade at the warmest part of the day), blue skies, blue water, lovely foliage, palms, ferns, cacti, flowering trees and shrubs, creeping vines, roses, violets, lillies, and other flowers—it was enchanting. We were treated to some lovely drives up the mountains—beautiful roads kept in good order, rivers running down between the hills, lots of waterfalls, tree ferns, maidenhair and other ferns growing wild in the woods, begonias in flower (also in the woods), orchids in the trees, and brilliant vines over everything. The coloured people were quaint, men, women and children carrying such big loads in baskets on their heads (which gives them a very graceful poise). Little donkeys with big panniers on their backs were used very much. We enjoyed the delicious fresh fruits picked in the gardens, oranges and grape fruit so sweet and juicy—16 Tangerine oranges for six cents and that was said to be dear. We stayed with a lady in Mandeville, who said it did not pay to pick up the fruit that fell from the trees, reminding us of apples in Ontario. The trees were covered with oranges. We saw whole plantations of bananas. Pine apples too were lovely. Every kind of fruit tasted so different from what we get here. We spent 16 days there, and it took five days each way in the steamer, which was beautifully fitted up—electric fans and all kinds of comforts for tropical seas. We stayed most of the time in Kingston, and our hosts were most kind to us. There were 11 new churches consecrated, which had been destroyed by the awful earthquake of 1907. The new Bishop of Antigua was consecrated on Sunday, 15th. In the Cathedral in Spanish Town. We all travelled there for it. The choristers were black people, nicely vested, and the singing was very sweet. The flowers in the churches were beautiful. Every church was beautifully equipped—church embroideries, brass lectern, everything necessary. Some old tablets and tombstones were very interesting, several hundreds of years old. The white people are all English, I think, judging by the sweet voices. There were seven Bishops besides the Archbishop of Jamaica. The Bishop of St. Alban's came from England to represent the Mother Church, also the Rev. E. H. Pearce, who is the Archbishop's Commissary in England. The Bishop of North Carolina and his daughter, Miss Cheshire, represented the Church in the United States. Bishop Reeve and his wife represented Canada. There were also the Bishops of Honduras, Trinidad, Antigua, and Dr. Joscelyn the Bishop-Coadjutor of Jamaica, who lives at Mandeville where the oranges grow most plentifully. Several garden parties were given for us, dinner parties, small teas, and one luncheon. The Governor of the Island and Lady Oliver gave a dinner for 34; and the next afternoon they had a big garden party. The grounds are magnificent—a blaze of colour, besides the palms, and other beautiful trees. One day five carriages full of us drove up to Newcastle about 4,000 feet above sea level. Winding up the mountain sides gave us lovely views whichever way we turned. We drove 40 miles that day. The next day three motors took us to Castleton Gardens, 10 miles away, where there is a wonderful display of tropical trees and shrubs gathered from all parts. On the way back we called at the Reformatory, where about 500 hundred boys and 100 girls are looked after, and then at Miss Nuttall's Orphanage, where ten or a dozen little girls are lovingly cared for. Miss Nuttall's health had quite given way, and very little hope of her recovery was entertained when we left. We shall never forget the kindness of the people, and we hope some day to go again. It is an ideal place to visit and to cut out a month or two from our long, cold winter.

In Lent we remember the forty days' fast of our Lord and His temptation; and endeavour to follow His example, using the season as a time for Repentance, Prayer, Fasting, and Almsgiving.

Owing to pressure on our space this week we are obliged to hold over a good deal of diocesan news including the report of the recently held session of the Diocesan Synod, at Montreal, as well as a number of letters.

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