

in sympathy with the Gallican Church in the country and rightly so. "For the Gallican liberties were founded on two grand principles, viz.: (1) That the Pope has no authority in the kingdom of France over anything concerning things temporal. (2) That, though the Pope is acknowledged as sovereign lord in things spiritual, his power even in respect of these is controlled and limited by the canons and regulations of the ancient councils of the Church received in this kingdom."—*History of France*. S.P.C.K.

ONTARIO.

Upper Ottawa Mission.—On Sunday, October 6th, the Rev. Rural Dean Bliss officiated for the last time in St. Alban's Church, at Mattawa, Priest-in-Charge of the Upper Ottawa Mission. The morning services partook of the nature of a Harvest Thanksgiving, the Church being very prettily decorated. The Holy Eucharist was celebrated at 8 a.m. and 11 a.m., the latter being preceded by Matins and Holy Baptism at 10.30. The Rev. Rural Dean preached a sermon appropriate to the occasion. In the afternoon a children's service was held, when Mr. Bliss catechised the children. In the evening Mr. Bliss preached his farewell sermon before a very large congregation. He took his text from Heb. xiii. 17, "Obey them that have the rule over you and submit yourselves; for they watch for your souls as they that must give account, that they may do it with joy and not with grief." In the course of his sermon Mr. Bliss referred to the work that had, with God's help, been done since the time when as pioneer he came into that part of the province seven years ago. Six churches and two houses had been built, costing nearly \$11,400, all of which were paid for with one exception, viz., Mattawa; and a small balance to be raised to complete the payments on the new mission house at Pettawawa. Ten congregations had been established, over 200 persons had been baptized, and from six communicants at the beginning of the roll had increased to 150. The Holy Rite of Confirmation had been administered to 90. In speaking of the services and ritual, he said nothing was done in any of their churches which was not authorized by the Prayer Book, and nothing but what the Bishop could lawfully demand of any faithful priest to do. On the part of the clergy obedience to discipline and the ritual of the Prayer Book was required, and on the part of the people a ready compliance with the rules and teaching of the Church. The propriety of her rules, directions, and ritual, were beyond question—excepting perhaps for one who had made up his mind to abandon the faith, and, therefore, sought for imperfections in her system in order to reconcile his conscience for deserting her standard." The preacher alluded to the present condition of the Church, and the necessity for the present subdivision. He also spoke of the benefit that would accrue to the people by the new arrangement, by which two clergymen would be working where only one had worked before; and said how bright was the future that lay before them, the signs of which were on all sides self-evident. He earnestly exhorted the people to be faithful to him who was now placed over them—to obedience to him that had the rule over them, and to submit themselves. In conclusion he said, "Brethren, in God's sight I have striven, amid many shortcomings, to do my duty and maintain the dignity of my sacred office—in man's sight to lead a blameless life. I ask you to cast the mantle of charity over my many imperfections—to forgive where forgiveness is needed. A priest is as one set on a hill, the object of all eyes, open to any and every attack. I have never sought after popularity—it is a snare to be jealously regarded against. I have met with some opposition—at times where least expected. I have striven never to provoke it, but I have never shirked it. I have striven never to fail in courage where convictions were at stake. I may have been "injudicious." I have been told I was; but it has been according to my light, and after having sought that prudence which alone is of any worth and without which all our endeavours will come to nought. Had St. John been "judicious" we had never heard of the head in the charger, but God's message would have been undelivered, sin unreproved, and God's ambassador unfaithful. My priestly vows are ever upon me "from the rising up of the sun unto the going down of the same." To God, not to man, I have to render an account of my stewardship. In this spirit I have striven to labour, and I hope never unkindly, never unjustly. To God be all the glory for any good of which he has made me the humble instrument. "The sermon was brought to a close with a few heart-felt words of parting benediction and farewell. The ceremony of the induction of the new Incumbent (the Rev. R. W. Samwell), was then proceeded with, according to the regular form. An address was given by Mr. Samwell, in the course of which he said that while his first thoughts and care should be for his own people, yet he had a duty to discharge to those who chose to differ from the Church in matters of

doctrine and practice. He would not sink any principle, nor surrender one particle of the precious heritage of faith which had been handed down to them, yet he would strive to set forth that faith in charity before all who for a time were separated from them, and in that way pray to be permitted to do something towards bringing about the fulfilment of Christ's words "There shall be one fold and one Shepherd." The service throughout was most impressive. The congregations both morning and evening were very large.

Farewell Reception.—On the invitation of the Incumbent, the congregation of St. Alban's, and many of the public, generally met at the mission house, on Monday evening, October 7th, to say "Good-bye" to Mr. and Mrs. Bliss. A very large company gathered, representing all classes in the community. The Rev. R. W. Samwell took the chair. After some remarks respecting Mr. Bliss's work he called upon Mr. C. Sommerville, people's warden, to read an address that had been prepared, expressing the regret the congregations of St. Alban's, Mattawa; St. Augustine's, Deux Rivieres; and St. Margaret's, Lake Tallon; felt at his departure, and begged his acceptance of a time piece in token of their regard. The address which was illuminated and handsomely framed, was signed by the churchwardens of the respective congregations, and was couched in warm and appreciative terms. The chairman on behalf of the congregation of St. Alban's, presented Mrs. F. Bliss with three large lamps as a mark of appreciation for the services she had rendered as organist and in other ways. A very pleasant feature of the evening's proceedings was a presentation to Mr. Bliss of an address together with a gold watch and chain and a purse. By the public of Mattawa the address was signed by four ladies, representing the four religious bodies in Mattawa. Both Mr. and Mrs. Bliss leave Mattawa and district with the warmest wishes for their future happiness. They will take up their residence at Pettawawa by October 18th.

BELLEVILLE.—Belleville Branch of the Women's Auxiliary Association had a pleasant visit from Miss Ling on Saturday, 12th inst. Miss Ling came to lecture on Zenana and educational work in Southern India. Coming from Pictou she was received at the wharf by Rev. J. W. Burke, and taken to the house of W. B. Northrup, Esq., where she remained during her visit to the city of the Bay. Mr. Northrup had arranged a reception for Miss Ling, and the members of the W. A. assembled to greet her at 5 o'clock p.m. In the evening at 8 o'clock p.m., the lecture was given in St. Thomas' Church Hall, (the Sunday School Building), to a good audience. About 100 were present, and more would probably have come had any other evening than that of Saturday been selected, but no other was available. The lecture was well delivered and was well received. The details of Zenana Work. The position of women in India. The sufferings of Indian Child Widows, and the advancement of education among girls, all were topics of deep interest, and were ably explained by the talented lecturer. The collection amounted to \$16. Miss Ling addressed St. Thomas' Church Sunday School on Sunday, 18th, and gained the attention and interest of the pupils and their elder friends who came to hear the address. A gift of \$5 was voted from the Sunday School funds, and all were unanimous in praise of the matter and manner of the address. Miss Ling left for Cobourg by noon train on Monday, 14th inst., taking with her the heart and good wishes of those who had the privilege of meeting and hearing her, and leaving behind pleasing and profitable recollections of her short but very highly appreciated visit. The Rev. J. W. Burke, of St. Thomas' Church, has been appointed by the Lord Bishop of Ontario a canon of St. George's Cathedral, Kingston, in the name of the late Canon Bleasdel, of Trenton, whose death was lately noticed in this paper.

TORONTO.

A Promising U. C. O. Boy.—We beg to congratulate the Rev. D. J. Macdonnell, B.D., on the success of his son in carrying off the chief distinctions at Upper Canada College. There is something in heredity after all the recent attacks made upon the theory. We trust this promising youth will make a better and abler man than his father—but, although starting life with so much honour, he will find that task will strain most severely all his gifts and powers.

St. Stephen's.—The opening meeting of the Church of England Temperance Society held last Monday evening was largely attended. Rev. A. J. Broughall occupied the chair, and an excellent programme was provided. The choir was in full attendance and gave a number of selections. Messrs. Davis and Jeffreys sang solos and Mr. Saunders gave a reading which elicited the applause of the audience.

St. James'.—The Sunday school workers met in the school room attached to the cathedral on Monday evening for devotional exercises and the discussion of Sunday school management. There was a large attendance, the school room being almost filled. His Lordship Bishop Sweetman presided. There were present: Canon Dumoulin, Rev. Mr. Ingles, Rev. John Langtry, Rev. J. P. Lewis, Rev. J. Cayley, Rev. Dr. Sweeny, Rev. J. Pearson and Rev. J. G. Lewis. Interesting and valuable addresses were delivered by Rev. Canon Dumoulin and Rev. Mr. Ingles, which contained some excellent lessons for the benefit of Sunday school workers, particularly the younger teachers.

RURAL DEANERY OF DURHAM AND VICTORIA.—Plan of Missionary Meetings and Services:

Parish or Mission.	Service or Meeting.	Date.	Deputation.
Bobcaygeon	S	Jan. 26, 10.30 a.m.	Rev. C. H. Marsh.
Dunford	S	" 8 p.m.	"
Cameron	S	Feb. 2, 2.30 p.m.	Rev. R. Rooney.
Cambray	S	" 10.30 a.m.	"
Cartwright	S	Jan. 26, 10.30 a.m.	Rev. W. H. French
Brockton	S	" 8 p.m.	"
Cavan-Millbrook	S	Jan. 19, 7 p.m.	Rev. J. S. Baker.
Trinity Ch.	S	" 8 p.m.	"
St. John's	S	" 10.30 p.m.	"
Christ Ch.	M	Jan. 20, 7 p.m.	Rev. R. Rooney & Rev. H. Burges
Newcastle	S	Feb. 2, 7 p.m.	Rev. W. Farncomb
Cobocoonk	M	" 8, 7 p.m.	Rev. W. Rooney.
Victoria Rd.	M	" 4, 7 p.m.	"
Bowmanville to be arranged.			
Emily-Ome-mee	S	Jan. 26, 7 p.m.	Rev. J. Creighton.
St. James'	S	" 10.30 a.m.	"
St. John's	S	" 8.30 a.m.	"
Fenelon Falls	S	Feb. 2, 7 p.m.	Rev. R. Rooney.
Lindsay	S S	Jan. 26, 11 a.m. 7 p.m.	Rev. W. Farncomb
Readboro	S	" 3 p.m.	"
Manvers-St. Marys	S	Jan. 26, 2.30 p.m.	Rev. R. D. Allen.
St. Paul's	S	" 6.30 p.m.	"
St. Albans	S	" 10.30 a.m.	"
Perrytown	S	Feb. 2, 10.30 a.m.	Rev. W. Farncomb
Orono	S	" 8 p.m.	"
Elizabethville	S	Nov. 3, 2.30 p.m.	Rev. R. D. Allen.
Port Hope—St. John's	S	Jan. 19, 11 a.m.	Rev. W. C. Allen.
St. Mark's	S	" 7 p.m.	"

The clergy are specially requested to make the necessary arrangements for carrying out the above plan, and to preserve a copy for reference.

W. C. ALLEN, Sec. R. D. D. V.

Wedding at Holy Trinity.—On the 15th of October Miss Madge Ince, daughter of Mr. William Ince, President of the Board of Trade, was married to Mr. A. D. Langmuir, second son of Mr. Langmuir, of the General Trust Co. The ceremony was performed by the Rev. John Pearson, rector of Holy Trinity, and the Rev. Dr. Bethune, of Port Hope. We very cordially wish the newly wedded pair every happiness.

Wedding at the Church of the Redeemer.—On the 15th Oct. Miss Mary Morton, daughter of Mr. Benj. Morton, of East Toronto, was married to Mr. Albert Heyworth, of Blackburn, England. The ceremony was performed by the Rev. Canon Jones, uncle of the bride, Rector of the Church of the Redeemer. The bridegroom carried off his prize to his English home, where we trust they will have every felicity.

DUNTHOON.—The annual Harvest Home Festival in connection with the church of the Redeemer, Dunthoon, was held on Thursday evening, October 10th. The decorations, which were highly creditable to the young ladies of the congregation, displayed good taste in the artistic arrangement of autumn leaves, flowers, fruit and grain. The service, which was hearty throughout, was read by the Rev. J. C. Swallow, Incumbent, and the Rev. H. D. Cooper, M.A., of Stayner. The Rev. Rural Dean Swallow, of Caledon East, read the lessons and preached. The sermon, taken from Jer. viii. 20, was a plain, practical application of the lessons of the earthly harvest to the spiritual harvest of the souls of men. The musical part of the service was well rendered by the choir, assisted by the choir and organist of the church of the Good Shepherd, Stayner.

JUBILEE OF THE DIOCESE OF TORONTO.—Programme.—Thursday, Nov. 21st, 8 a.m., early Celebration in all the Toronto Churches; 11 a.m., service in St. James' Cathedral, Toronto, (choral); Preacher, the Bishop