THE WESLEYAN, FRIDAY, JULY 25, 1884.

STEAM.

ELINES:

WATER

THE SUNDAY SCHCOL.

AUGUST 3. DAVID'S REPENTANCE.

Ps. 51: 1-19.

In order to understand this psalm it is necessary to read it in connection with 2 Sam. 11, where is given the account of David's sin of which the psalm is his humble confession, and 2 Sam. 12: 1-14, which tells us of surgical operation by gasping as the occasion that led to his penitence. It was written probably about a year after the seige of Rabbah, in the war with the Ammonites, 2 Sam. 11: 1.

NOTES.

sential effects of a chemical painobtunder, with appreciably diminishing the consciousness of the patient. Persons who object to the use of chloroform (perhaps from an instinctive dread that in their case the etherslumber might prove a sleep that knows no waking), can benumb

their nerves during the progress of a Vt. deeply and as rapidly as possible. "One of the most marked proofs of its efficacy," says Dr. Bonwill, "was the case of a boy of eleven years of age for whom I had to ex-

tract the upper and lower first per-Psalm-praise. In the Hebrew the manent molars on both sides. He breathed rapidly for nearly a minute, Psalms are called Songs of Praise, or when I removed in twenty seconds the Book of Praises. In the Hebrew all four of the teeth. He declared Bible they are divided into five books: there was no pain, and we needed no L 1 to 42; IL 42 to 73; III. 73 to 90; IV. 90 to 107; and V. 107 to the end such assertion, for there was not the IV. 90 to 107; and V. 107 to the end of 150. The psalm of our lesson is one of the seven "Penitent Psalms," edies of Nature, in Popular Science Are your Kidneys disordered? "Kidney Wort brought me from my grave, as it were, after I had been given up by 18 best doctors in Detroit." M. W. Devenaux, Mechanic, Ionia, Mich. so called because they express sor- edies of Nature, in Popular Science row for sin. The other six are Ps. Monthly.

6, 32, 38, 102, 130 and 143. This psalm is often and fitly called the KEEP UP YOUR TREES. 'Sinner's Guide. ' No truer conceptions of religion than those embodied A tree, undoubtedly, is one of the in this pealm can be found. Hyssop,

most beautiful objects in nature : airy just what this plant was is not cerand delicate in its youth, luxuriant tainly known, but probably a speciand majestic in its prime, venerable ies of marjoram. It grew on or and picturesque in its old age, it near the walls, 1 Kings 4: 33; was constitutes in its various form, sizes used by the Israelites in Egypt to and developments the greatest charm sprinkle their door posts with blood, and beauty of the earth in all coun-Ex. 12: 22, and always in the purification of lepers, Lev. 14: 45. Zion. surface, the finest combination of pic-It, as is possible, vs. 18 and 19 were turesque materials, the stateliest added to the psalm atter the Babylon. country house would be comparative-ly tame and spiritless without the in-imitable accompaniment of toliage. sh exile, then Zion here stands for the temple and its worship. Even imitable accompaniment of toliage. David, however, might have prayed Let those who have passed their for a blessing on Zion, the strong-hold of the city and seat of the aFk lives in a richly wooded country, with daily visions and deep leafy which he had brought there. Jerusaglens, forest clad hills and plains luxlem, the walls of the city may not yet have been built, see 1 Kings 3:1. If for a moment to the desert, where verse 19 was added after the captiv- but a few stunted bushes raise their ity, then the walls were in ruins. heads above the earth, or those wild steppes, where the eye wanders in symbolically of the Church of Christ. vain for some "leafy garuiture," where the sun strikes down with

Zion and Jerusalem are often used EXPLANATIONS. parching heat or the wind sweeps

Have mercy, nothing but mercy, over with unbroken fury, and they free, underserved grace, will be may perhaps estimate by contrast claimed by a penitent. According, their beauty and value. etc., not according to the sinner's merit, but God's infinite love. Blot out, erase, cancel, as from a written account, or "wipe away," 2 Kings 21: 13, utterly remove. Wash me, the sinner is unclean, needs to be again, till every trace of sin be re- barrel dour.

Every closet and room in the house

Those crops of grain and grass that are driver, to market on foot gen

no one but God. In the eyes of men it scarcely was an evil in those days. before breakfast is said to be a specific to be a s The fifth verse declares his whole na- cific for the craving for alcoholic ture to be radically sinful. Inward quors. parts, the heart. Hidden part,

air, but with a large proportion of WHEN A PERSON IS WEAK AND FAINT, OR fatigued and exhausted, there is oxygen), and mentions a large varinothing so refreshing and reviving as a ety of cases in his own practice where little of MURRRY & LANMAN'S FLORIDA rapid breathing produced all the es. WATER. Rubbed on the hands and temples, and inhaled freely, it tones and braces the whole system.

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"Kidney Wort cured me when my water was just like chalk and then like blood." Frank Wilson, Peabody, Mass.

Suffering from Diabetes? "Kidney-Wort is the most successful remedy I have ever used. Gives almost immediate relief." Dr. P.Lillip C, Ballou, Monkton, Vt.

Have you Liver Complaint? "Kidney-Wort cured me of chronic Liver Diseases after I prayed to die" Heary Ward, late Col. 69th Nat. Guard, N. Y.

tries. The most varied outline of Is your Back lame and aching? "Kidney-Wort, (1 bottle) cured me when I wasso lame I had to roll out of bed." C. M. Tallmage, Milwaukee, Wis.

Are you Constipated?

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Have you Malaria? "Kidney-Wort has done better than any other remedy I have ever used in my practice." Dr. R. K. Clark, South Hero, Vt.

Are you Bilious? "Kidney-Wort has done me more good than any other remedy 1 have ever taken." Mrs. J. T. Galloway, Elk Flat. Oregon.

Are you tormented with Piles? "Kidney-Wort permanently cured me of bleeding plies. Dr. W. C. Kline recommended it to me." Geo. H. Horst, Cashier M. Bank, Myerstown, Pa.

Are you Rheumatism racked? "Kidney-Wort cured me, after 1 was given up to die by physicians and I had suffered thirty years." Elbridge Malcolm, Mest Bath, Maine.

Ladies, are you suffering? "Kidney-Wort cured me of peculiar troubles of sternal years stending. Many friends us, and praise it." Mrssil, Lamoreaux, Isle L. Motte, Vt.

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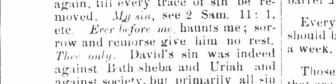
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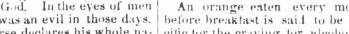
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against society, but primarily all sin is against God. According to East erally bring the best prices.





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squiet. n bundles; man,"How

Give the fowls soft feed in the thoughts and conscience and teeling. morning; it satisfies their immed-God will teach not only to act rightly, but also to think and feel rightly, late wants after their night's fast quicker than whole grain. wisely, purely. Purge me, thou wilt purge me, etc., cleanse and declare

The old fashion of serving lunch clean. Wash, wilt wash, as a cereor supper without a cloth has been monially defiled person had to bathe revived, and is particularly effective. himself and wash his clothes. Bones The prettiest mats to use for these broken figuratively expresses the occasions are made of scarlet yarr. utter crushing down of the whole be-

ing under the deepest sense of sin. Field beans should never be cul-Create, not only reform the old, but tivated when the leaves are wet, as make new, pure heart. Cast me not then the dirt falling on the leaves away, do not banish. Thy presence causes them to rust and thus injures reters to the worship and service in the crop. Nor should they be cultithe tabernacle. Holy Spirit, for the vated at all after blossoming. first time mentioned in the Old Tes-

A good and quick way to test tament. Restore, he once had this joy, but by sin lost it. Thy free Spirit, jelly, to see if it is done, is to drop a " a willing spirit," noble, upright little in a glass of cold water-icenature. Then, i. e., being thus re- water, if possible; if it falls to the newed and filled with the Spirit. bottom immediately, the jelly is Teach, from his own experience. done.

Blood guiltiness. David had in mind Thistles and weeds among grain the murder of Uriah. Sing aloud, dethe murder of Orlan. Singulating, de-clare to all. Thy righteousness, "that will in no wise clear the guilty, Ex. 34:7, but "If we confess," etc., see 1 John 1:9. My lips, which had been down a second by the sec not only decrease the yield, but also out the weeds. sealed by sin. Desirest not sacrifice, no legal sacrifice can atone for such

Too much rain! Yes, that may be; at least you and I might think so. But Burnt offerings, thank offerings from God knows best, and we had better a guilty heart are not pleasing to leave the weather entirely to him, and go on our way cheerfully. We have been often mistaken in the past, and perhaps are wrong this time .--Western Adv.

Under the head of greens are

comprised spinach, beet-tops, cab-

God's grace do all our hopes depend. Buttermilk is considered one of the 2. We must be deeply conscious of onr sinfulness before we can properly best summer drinks. Those who have a craving for something sour in pray for pardon. 3. Confession of sin must be full warm weather will find the lactic acid which butter-milk contains, very 4. Our feelings, desires, thoughts grateful to the stomach, and the

and entire nature need to be purified. staying properties of the drink will 5. Only the blood of Christ can enable a person to undergo more fatigue than anything else that may be wash the soul clean. 6. Reform is not enough; "ye drunk. - Philadelphia Record.

sins as mine; see also Ps. 40: 6, etc

PRACTICAL LESSONS.

1. Not on anything in us, but on

God

and absolute.

must be born again." 3. When you are converted bring others to God. -Condensed from Scholar's Hand book.

bage-sprouts, turnip-leaves, mustardleaves, all of which are excellent. and milk-weed leaves, cowslips, and NATURE'S ANÆSTHETIC.

dandelion leaves, which, though a trifle bitter, are not unwholesome. All require to be carefully washed The Roman gladiators shouted and laughed aloud while their wounds and cleaned, and boiled until very were being dressed. A scalded child tender; then drained in a colander sobs and gasps for a therapeutical and sent to the mble.

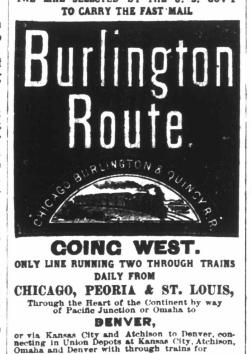
purpose : instanct teaches it the read-We have often seen an infant iest way to benumb the feelings of pain. The physiological rationale of which has been dosed ad nauseam for all this is that rapid breathing is an gastro-intestinal irritability assume anæsthetic. In a paper read before almost at ones a more cheerful apthe Philadelphia Medical Society, Dr. W. A. Bonwill ascribes that ef-when treated to the much-needed fect to the influence of the surplus of draught of water. If any prescripoxygen which is thus forced npon tion is valuable enough to be used the lungs, just as by the inhalation of as routine practice, it is, "Give the babies water." - Jer York Medical ed of the same elements as common Record.

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