## The ©rocincial ateslemam．

Published under the direction of the Wesleyan Methodist Conference of Eastern British America．

| Volume XXI．No． 44 |  | HALIFAX，N．S．，WEDNESDAY，NOVEMBER 3， 1869. |  |  |  | Whole No 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| igious ${ }^{\text {eflisc }}$ |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | vesls nothing posinively beyond itself，its own laws and forces．If this were true，it could not |  |  |  |  |  |
|  | justify their skepticism；it sh，uid only compelthem to look eleewhere－to ravelation，psychol－ |  |  |  |  |  |
| kinee I never |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | for the knowledge of the higher，the spirituai universe．But naiure co：s teacn fial causes， <br> aud thereby an infinitely wise and benevolet |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | The ex President＇s prayer is particularly re－ levant particularly logica＇，if we may so speak， in its reference to＂4 |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | toon of right and wroag；it dous feel remorse for evi；and perceive the beauty of goolsess， |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Worship－that is to say，of religion－hosever d：based by evil and sup－rsition．It d．es $i$, ， |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | mope and fear，of immoitaiy，of sin，ard as real postuases os my ptysical fscts，as attac－ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | of eciedce．Wint is this whole mateinaleyatem but an arena，a plaifocm，on whech these high－ er forces of the noral nysten are enectiok |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | t－emseives in lepielations，religions，civi $2 .$. tions，in the training of humanity，the topm int |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | det for its achool－house and all materia！and wor－al realities fur its aids，if humanity has no higb－ |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ． |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | render life，on the skeptical theory，ite woreintolersble，turaing the whole universe in oa |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Progress of Protestantism． The present year is one of extreme impo |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | The present vear is one of extreme importance in the bistory of the Roman Cathotic es weil as |  |  |  |  |  |
|  | the Protestant Churches．In the spproacn of the $\mathbf{C E}$ umenical Coun |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  | Hoistant xxampe． |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  | membered，and Mary is remembered，and Petand all．＂And when arourd the family altar they are | about forty－one．The Court of the Vatican，which has not sccepted the natural and legical |  | （ey |  |
|  |  |  |  |  |  |  |
|  | cin |  |  |  |  | ＂No，I can＇t give apy thing． 80 many |
|  |  |  | Oers |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 为 |
|  |  |  |  | ＇tbousand snares，＇aud make them wise unto |  |  |
|  | anoy．But ail their efforts have thus far been |  |  |  | Nomed | reading the B．ble Which your money paid for； and thurs is another weiping over a tract whien |
|  |  |  |  |  |  |  |
|  |  |  |  |  | auccessful of the＇mercanite princes＇in that city of eminent merchants．With but the＇cowe mon ecbool＇education of New Eoglaut，he hae |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | 何 |  |  |
|  |  | God，the Saviour of men，traveliiog iu the great－ pess of His strength．Awong the wesk and |  |  | Semen | evolent ohj－ota，for＂the tiase is ahort，＂asd be asoured．among all the regrets of a dealb－bed， you will never regret your liberal ty． |
|  |  |  | 隹 | 隹 |  | Pray for the Editor． |
|  |  |  |  |  |  |  |
|  |  |  |  |  | dememen | We eit masi $\boldsymbol{g}$＇o－night and writiog，but atop in the midat of our work to atk if aughody evef |
|  |  |  | 为 |  |  | 为 |
|  |  |  |  |  |  |  |
|  |  | 隹 | Where are you Going <br> R－v．Dr．Guttirie never propounded a more | ． |  |  |
|  | Soer |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

