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HALIFAX, N. S., WEDNESDAY, NOVEMBER 3, 1869.

Whole No. 1056

Religious Miscellany.

I will Arise and go to my Father. Luke xv. 18. I have lived in sin and folly. I have walked in crooked ways, I have good foresken wholly,

And misepent my youthful days, I've forgot the God who sees us, And been bruised by many a fall : I have turned my back on Jesus, And contemned His gracious call. Fain would friends my steps have guided

To the paths of life and peace; But their counsels I derided. And their efforts made to ceare. I have vexed the blessed Spirit, So He strives not with me now, And my conscience I have seared, And my knee I never bow.

I have loved the world ing's pleasures. And have found them end in woe: I have sought the worldling's treasures, And they chain my heart below. All behind is dark and dreary, All before is full of fear-Is there rest for one so weary, Hope for one, to death so near ?

Can thy mercy, lowly Saviour, Reach to such a wretch as I, After all my ill behaviour, Wilt thou stoop to set me free? What new light is on me breaking? What new peace is this I fee; ? Is it Christ the kingdom taking, And the Ho y Spirit's seal ?

Yes, to me, the chief in sinning, Saving mercy can extend. And the grace, which makes beginning, Will conduct me to the end. Farewell now to sin and folly, F-rewell now to crooked ways-I will follow Jesus wholly, And redeem my wasted days. -Rev. J. Milne.

Naturalism and Spiritualism.

At the Humbolt centennial celebration in Bos-

unique and very appropriate prayer: mories they awak-n and the hopes they in tions, in the training of humanity, the topm ist paring" must be of which Je us is the author? penses are set down at \$200 000, but will far exspire. We acknowledge and adore that Prov idence by which gifted men are raised up from And why this training of hum inity, with a platime to time, to make us better a quainted net for its school-house and all material and morwith the heavens that declare thy glory and with al realities for its aids, if humanity has no high- your portion of his love and care and kind atten- rice will pay their full share of the ecs: of this the earth which shows thy handiwork. Im- er destination than the grave? The doctrine tion. For, as one has said. press, we beseech thee, upon the great masters of the pr. batignary cature of human life is a of science, that they also are prophets sent to simple, obvious matter of fact; and without a reveal the thoughts and the ways of the living future moral destination of human life, such a God. Soffer not the rapid increase of natural probation is a solecism-a contradiction of you be prayed, when, just before his hour of hand reporters are twenty-three in number, and light to dezzle onr eyes, or obscure or confuse terms. 'The instincts and sapirations of the Roman sion and the promotion of order and quiet in a ed, a pharos of intellectual and avangelical we notice a cleft, there a chaem, peeding to be that divine light which comes from thy word, human soul, then profest against the materialand from the instincts and aspirations of the istic skepticism of the Physicists. human soul; so that science and faith may reverently work together for the good of man and last that its advancement and refinement only himself to us, under the endeated names of Y. Obscruer.

Amen." ward man, and was for years the President of The Methodist. that unorthodox University. It is, in fact, an simirable religious example, considering the occasio) on which it was uttered. There is some-

sophic intellects of the country.

unattainable-and we can only refer the high- promises grand results.

comes from the divine 'word.' The human results .- Methodist. soul does, instinctively, recognize the distinctions of right and wrong; it does feel remorsfor evi ; and perceive the beauty of goodness, of love, of all virtue, however it may b. lost to ell. It does have an insured: of reverence, or tremselves in legislations, religions, civing. reality of both the meterial and the moral world.?

The cultivated mind of the world will find at for the glory of God, through Christ our Lord. render life, on the skeptical theory, the more father, busband, and brother! It is such a One Our confière of the Boston Zion's Herald vast sepulchte -not to say a hell-for human before "to prepare a place for you." who keeps a sharp eye on the rationalistic tend- ity. It will turn away from this docume of who keeps a sharp eye on the rationalistic tendin.

A family party were conce jumpeying endies around him, commends this prayer with despair, and it can turn to but one relief—the long and tedious route, to a new home. unusual emphasis, though Dr. Walker is a Har- moral life and immortal hope of Christianity-

Progress of Protestantism.

his works are remarkable for their "godless- the Protestant Churches. In the former, the things ready, and now he's come to help us along ness," to use that word in its best possible, or approach of the Œ umenical Council is stirring the rest of the way. Just like him." the mathetics of Nature, they seem studiously the recent movement of Father Hyacinthe is a lean upon his knee, or nestle in his bosom.

ency. The prayer was en apt one then, espe- tion of a whole country like Madagascar; the and all." the most cheering nature, and the time when hardships on your journey, and just when you it is suggestive. It reminds our scientific paganism will be extinct seems to be near at felt as if you were tired out and could bear no of the living God." It might well recall to them powerfully aided by the political influence of journey. by this phrase, the example of their noblest France, are straining every nerve to gain for "And as you were patient, and did not grieve predecessors, Kappler, Leibnitz, Descartes, Lin- their Church not only a firm footing, but ascen- your parents by fretfulness and repinings, your nasts, Euler, Bacon, and Newton, men to whom dancy. But all their efforts have thus far been father has wished to reward you, and cause you the chief significance of Nature wes her revela- in vain. The Que-n, with the majority of the to forget the saids of the way. So with your tions of God, and her auxiliary relations to the people, prefers to embrace the form of Chris- Heavenly Father. Strive, then, to remember moral world. It is especially suggestive in its tianity which the devoted missionaries of the the many promises made, to him that overallusion to the recent unnatural tendency of na- London Missionary Society have now for baif a cometh, and and avoir to be numbered among tural science to skepticism-" suffer not the ra- century labored to introduce. We have for such; for such, and such only, are forever blest.', pid increase of natural light to dazzle our weeks been searching the organs of the Roman -Examiner and Chronicle. eyes, or obscure or confuse that divine light Catholic Church in this country for an account which comes from thy word, and from the in- of the wonderful occurrences of Madagescar, stincts and aspirations of the human soul."- but they observe a profound silence. They will, The skepticism of our modern Physicists can notwithstanding, continue to represent the for-

ben substituted in the place of a personal God. herself seriously attacked. The operations of And yet, according to Huxley, Tynnal, and the American and Foreign Conistian Union dur-Hambolt himself, natu al ecience renders no ing the past six months for the establishment of verdict against a sp ritual world. Huxley's late evangelical Procestantism have been followed Scouch lecture, so materialistic, so feebly evasive in its references to Hume, admits that phy- mentioned in our columes, no less than sixteen have cried unto Him, and He heard their cry. Sical research leaves above its highest reach an Protestant congregations have been organized. He brought them up out of the horrible pit and indefinite, an infinite range for the spiritual and ten more are on the point of being organized, moral world; and Humboit has made a similar and there is a good prospect of the organization and set their feet upon a rock, and established . I am on my way to visit Rome, was her re-Professor Stokes, President of the last session number of laborers in this field can be secured. Sin to salvation! Bernard was thus uplifted mean; starting her with this plain, pointed sects have taken these go dly visions for direct is it that our rich men do not see such envisible. of the British Association, reduked the pre- Outher operations of mem the pit of hell to the pinnacles of heaven or hell, madam, you revelations of new truths, and my-tics have opportunities? Why will they hold on, rapasumptions the log cal betercdoxy which had the Church for severing its connection with the Bunyan thus felt the mightiness of this D wine

of astronomy, his chief aim was to show the to- the Reformed Church into close connection with heavenly places in Christ Jesus. How many, one which every person should put to the meeters a Divine agent is at work, but the operation ready perhaps too rich, when they can ennoble

I Go to Prepare a Place for You. As I read this passage this morning it seemed grace, and can pervade to me I had never before seen its fuil beauty and

tion of gravitation, electricity, magnetism - And all this had been prepared for me. Loved eternity and to all eternity, to every one tout They are as legitimate sut j c's of enquiry a d ones had been thinking about me, talking about believeth, is " mighty to save! "-Zion's Herald ton, where A are z was the crater, the Rev. Dr. of science. What is this whole material system but an arena, a platform, on which these higher forces of the noral system are enecting purposes toward me. O, this preparing for the reception of a beloved o.e! Did not the Divine

> Thou art as much his care as if beside intolerable, turning the whole universe in o a who, having loved you even unto death, goes

A family party were once journeying, by " Thank Heaven!" said one of them, as the last station was reached. " this is our last stonping place. The next will be home."

" Why, there's father !" another exclaimed come so far to meet us !"

cially as coming from the venerable ex-Presi- conversion of which to Christianity has, ever And when around the family alter they are dent of our greatest institution of learning, since the baptism of the Queen, made rapid prohimself one of the most cultivated and philo- gress. The accounts from the island continue of Father. "You have had many privations and

Mighty to Save.

How glorious is the apparel of the Son of be attributed to no higher logic than this dazzi- eign missions of Protestantism as an entire fai- God, the Saviour of men, travelling in the great-Within the present century, has disclosed the has obtained some of the greatest triumphs erance from their weaks eas and wickedness. Greek tragedy. Law, or rather force, act ng in a pagan country, Mexico affords an illustration of their gracious Lord in spurning the salvation of their gracious Lord according to fixed modes (for that is the residence of the progress of Proaccording to fixed modes (for that is the rest testautism in Roman Catholic countries. In two infinite need, hung upon the Savitur's smile and different directions the Caurch of Rome sees voice, and felt salvating flowing through soul and body, and the sweetness of recreating grace

How many have since experienced like sur-

tal want of evidence that in the processes we the Anglican Churches. A society of reformists many myriads have experienced the great salwitness in matter—cyretallization, precipitation among the priests is said to number more than vation. In all ages, climes, and peoples has He of their hopes, and giving all different forms itself to the condition of all it fluence from public usefulness; erecting menuments more and so forth, or in any of the great laws, as sixty members; two of their leaders were, as been revealed, mighty to save. How poor the spostle says, to make their calling and election above on free creatures. The mind, though commemoratively honorable than the Pyrain that of motion, which affect matter—we find long as four years ago, received into union with platitudes of Ranao, and Parker, and their shad-sure. For the object, what better, plainer, surer elevated, is not overborne. The free-thinking m de of Egypt! Wealth left to its usual any approach to the formation of an organic the Protestent Episcopal Church of this country, owy echoists, who prattle about self-sufficiency test than the boilness which the Scriptures in principe is the sems as before, though rasstructure, as to the development of life. "If," and now we learn that one of them has been and indulge in great, swelling words of vanity variably associate with true living faith? There ed to the loftier point of observation. God, who becomes innappreciate in its results; it is be said, "a thick darkness enshrouds all beyond, elected bishop of the Reformed Courch of Mex- against the Lord and against the Lord ag we have no right to assume it to be impossible ico. All the correspondents from Mexico mensume patronizing airs towards Him, simply bec nuested; and what God hath joined together which was recorded hundreds of years ago; and to its inheritors; in large legacies it is a most that we should have reached even the lest link tion the fact that separation from the commu- cause they do not feel the touch of His divine let no man put as under. To live in the unre- though chapter, or verse, or textual phrase may always carrain to be superfluous or damaging, of the chain—a stage were further progress is nion of Rome is assuming large dimensions and belp. Let them pratile, let them pratile, let them pratile, let them pratile, let them sassil, as in strained, unrepented indulgence of any sin, and est law at which we stopped to the fist of an We have mentioned Madagascar and Mexico talse and partial expression of the Lord which abideth forever has an provisions may sometimes be absolutely necesonly as examples of the progress of Protestant. To you that believe, He is precious. " Mighty to One of the strongest proofs that "the heart is de-The utmost that the Physicists can assert is in pagan and Roman Catholic countries. save," resounds from the prophet's lips far, far ceitful above all things, and desperately wicked. tions. It is a well whose sources are hidden in made—not as the supreme, much less as the from their own standpoint is, that nature re- They prove the real propress of Protestantism adown the sges. Spoken on that Jerusalem To be holy as God is holy, to be perfect as our infinite wiedom, and whose flow is tresh and only obligatory disposition of property, but as vesls nothing positively beyond itself, its own so conclusively, that more than ordinary unfair- hill-top, in the days when Homer's faith and Fatter in heaven is perfect, to have the same abundant, and sparkling to everlesting periods. Only one among many. While the one is done, laws and forces. If this were true, it could not ness is required to ignore or to deny the facts. facey could only compass low-passioned deities mind in us that was in Jesus Christ, though not We place ourselves in the way of such favoruniverse. But nature does teach final causes, tunities as it is at present. A great charge has, ent, future, eternal salvation. Turn from the cross no crown.'-Dr. Guthrie. and thereby an infinitely wise and benevolent during the past fifty years, taken place in the idols of to-day, poorer and more powerless even primary cause. And nature does teach, es- Protestant Churches. Then, missionery socie- than those of Greece and India, the iquis of pecially in the faculties and instincts of her ties, missionary literature, and missionary semi- a fel-e faith, that everywhere lift their hideous, highest subject, man, an intellectual and mo- naries were almost unknown. Now there are pelsied presences about you; that pretend to ral system, and necessary spiritual relations nearly eighty societies, with an annual iccome of and destinations. It is but an unphinosophio several familion dollars, and scores of monthly ghosts, or the flounderings of helpless reason, 29:13. narrowness of comprehension that excludes periodicals, on both sides the sea, are insufficient struggling in vain with the awtul mysteries of there, the highest data of philosophic study, to keep pace with the wants of the Courch, sin, death, judgment, eternity. Turn to Jesus. from the consideration of positive science. Masionary to minaries also are multiplying, and See Hom near you. Feel Him sencompassing The ex President's prayer is particularly re- a s'eadily increasing number of missionaries is you in His tender arms. Lay your weary head levant particularly logica', if we may so speak, sen forth for the conquest of the pigen world. upon His Divine breast. Exult in the mightiin its reference to "the divine light which On the whole, the missionary efforts of the ness of the eal vation that can break the chains comes from the aspirations of the human soul; Protestant world are well calculated to encouand in identifying this light with that which rage the most confident topes as to their future heart with heavenly life, dissolve the fear of death, make the solema teachings of the Judgmont-seat, it finitely penetrative as they are, easy and j yous, because they only the more profoundly disclose the greatness of this saving

"The calm, white radiance of Eternity " worship—that is to say, of religion—however m-aning. I wondered that I had beretofore so with its fullness' peace, and strength." d-based by evil and superstition. It dies instinctively apprehend retribution; it does as my mind many past scenes, in which I, as a child on earth and in heaver. It is the test word be pire, with in xtinguishable longing, to contin- long absent, was welcomed to my home and to tween the believer and the pretender. It is the uous existence- immortality and eternal life. my earthly parents. Or, as a friend, to other token at once of our faith and our estate. Let The conscience, the instinctive sentiments of hope and fear, of immortally, of sin, are as real postulates as any physical facts, as attachable and sentiments of hope and fear, of immortally, of sin, are as real postulates as any physical facts, as attachable and sentiments of hope and fear, of immortally, of sin, are as real postulates as any physical facts, as attachable and sentiments of hope and fear, of immortally and eternal life. The conscience, the instinctive sentiments of hope and fear, of immortally and eternal life. The conscience, the instinctive sentiments of hope and fear, of immortally, of sin, are as real postulates as any physical facts, as attachable and the every reader accept its fullness of truth and love greeting me in many a taken of affection power, and in attendition, simplicity, and constitution, simplicity, and constitution are real postulates as any physical facts, as attachable and the every reader accept its fullness of truth and power, and in attendition, simplicity, and constitution, simplicity, and constitution are real postulates as any physical facts, as attachable and the every reader accept its fullness of truth and power, and in attendition, simplicity, and constitution are real postulated attending to the every reader accept its fullness of truth and power, and in attending to the every reader accept its fullness of truth and power, and in attending to the every reader accept its fullness of truth and power, and in attending to the every reader accept its fullness of truth and power, and in attending to the every reader accept its fullness of truth and power, and in attending to the every reader accept its fullness of truth and power are real postulations.

The Pope's Council.

Spirit use it as an illustration of what that " pre- expected that they will all he filed. The ex-What thought will be there manifested! What ceed that sum. The bishops going from this regard to your peculiar tastes, to your individual country carry large sums contributed by the wants, as o e beloved by h m, and coming in for poor " faithful," and the chambermaids of Amegrand affair. The proceedings are to be con ducted in the Latin language only. There is a gallery for the stenographic reporters, and ano-For you he thought, for you he cared, and for ther for the bishop's theologians. The shortby one, to his mental view. And this is a Seminary and the foreign seminaries in Rome,

in the Italie, of Fiorence, reports :-Council, and about 700 will probably be present. salvation." Each of these prelates will be accompanied by a theologian, cometimes by two, and have at least

one priest for secretary. Many archbishops will arrive wi h a positive suite, so that the average 2,800 ecclesiastics.

Where are you Going ! Rev. Dr. Guthrie never propounded a mor

mportant question than the following which be quotes and enforces. Render will you answer

Where are you going ? said Malan, of Geneva,

Go to Jesus. [BY CHARLES THURBER.]

Ho! ye captives, lorded over By a proud and heartless foe, Ye shall go and seek Jehovah, And shall find Him if ye go. If ye search in fullest measure, Search with all your heart and mind Search as if for hidden treasure O, then ye shall surely flud.

Sinner, you've a heartless master, And his reign, a cruel reign. And ne daily binds you faster In his adamantine cha n. But there's one who always sees us With a k nd and pitying heart-Go, just as you are, to Jesus, And He'li rend the chain spart.

Do you say that you are staying Until feeling bid. you go? And that when you feel like paying You'll pay Jesus what you owe? Fy the quicker when you feel not, Searan the hard-r when you'd rest, Prey the oftener when you'd kreel not, Christ will our ly make you blest.

We all know we wear a fetter, For the natural mind sees better Oten than the patural heart. Oh then, go to Jesus, willing Tell Him what you are and want: Tell H m that your heart's unfeeling, And He'il melt the adam ant.

How to Prevent Confusion.

school: "1. The superintendent is at the light for Eastern Methodism forever. thought, a care, a " love which passeth know- so that among them there may be some who can school half-an hour before the time of opening, We not so much for sulogy, as proportion-a protuberance-particular virtues ledge." The human can bear no comparison to always understand the different pronunciations to prepare the seats and books and to be ready for example—an exemplification of not merely like "the seven thin ears blasted with the east it; and yet to aid our weakness be doth reveal of Latin which will be used in the Council.—N. to receive those scholars who come early. 2 the benevolent, but the dutiful use of property A LETTER from Rome, of the 22nd of Sept., opens. 3. Pains are taken so that the act of are, Judge will adjudicate such acts, they will pro-The following details as to the Catholic hie- books, and take part in the singing, and all striking examples of good doing per o med passed and fastened together by sparity, which rarchy will not be without interest. That body have to close their eyes during the abort prayer, in his name, by obscurer men. The Christian is "the bend of perfectness." In speaking of is composed of the Pope, as supreme head, the which never exceeds three or four minutes, capitalist is bound to serve God with his Christian completeness, something is apt to cardicals, patriarchs, archbishops and bishops. 4. Our intent class is saught in a separate room, wealth, as much as the evangelist in the pulpit drop out of practice. We have, then, to look By the rules there ought to be seventy-six car- where a firm and gentle discipline is used, and is with his talents; and the humblest city mis- at the Christian character in its entirety, mendinals, but that number is rarely attained. At thus the children are early trained to habits of sionary, delving for souls in the moral mire of tally, spiritually, morally, practically; in its rethis moment, for example, the Sacred College is obedience and quietness. 5. The teachers never city demoralization, is laying at the alter of lation to truth, to the Church, to worship, to what of counsel it not of recome in it. Humtolt was a Rationalist, perhaps a Pantheist; in the history of the Roman Catholic as well as two hats reserved in petto, for persons unknown. the time the school is opened to its close; and sacrifices, as rich contributions perhaps as and retirements. Fix your attention first upon That is to say, in fact, that these princes of the | we are perticular that only one voice at a time | would be the gift of an Astor's fortune to the | its centre-union with Christ; not a mera forness, to use that word in its best possible, or least offensive sense. Immeasurably full of the knowledge of the universe, and peculiarly, al-Enowiedge of the universe, and peculiarly, al- minutes, and peculiarly, however the heedless minutes, and peculiarly, given to what may be called dicates the imminence of great losses, of which Ronaparte. Among them are four over eighty, given by various teachers of the school in rota- world may disregard them. Christ taught the well. And then follow out the lines which thirteen more than seventy, twenty five who tion, and during its delivery the school is kept true moral view of the subject in his allusion to reach from the centre to the circumference—all to avoid any allusion to ner Orestor. Agassiz, but the subject in his allusion to ner Orestor. Agassiz, but the widow's pittance, given at the temple.—

A most gratifying feature in the history of the subject in his allusion to ner Orestor. Agassiz, but the widow's pittance, given at the temple.—

The widow's pittance, given at the temple.—

The widow's pittance, given at the temple.—

The lines of simple, earnest, Scriptural piety—

the lines of simple, earnest, Scriptural piety—

the widow's pittance, given at the temple.—

The lines of simple, earnest, Scriptural piety—

the lines of simple, earnest, Scriptural pie a theist, but at the same time a Rationalist.— Protestant Churches will be the more than com-Many of the scientific men present, and most mon success of the Protestant missions. It is many or the scientific men present, and most mon success of the Protestant missions. It is many or the scientific men present, and most mon success of the Protestant missions. It is many or the scientific men present, and most mon success of the Protestant missions. It is many or the scientific men present, and most mon success of the Protestant missions. It is many or the scientific men present, and most mon success of the Protestant missions. It is mon success of the Protestant missions and mon success of the Protestant missions. It is mon success of the Protestant missions and protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the purple very young, at one protective, should be made a grander of the about forty-one. The Court of the Vatican, young, comprising the upper and middle, as influence on the liberality of Christendom than which has not accepted the natural and logical well as the lower classes, is all-important; but any other instance of beneficance, and has been suppression of certain bishoprics effected in Italy when will all denominations of Christians aw ke more important than the conversion of Conafter the unification of that kingdom, reckons thoroughly to this part of their great duty, and stanting. over 1000 Sees in the Catholic world; but in provide larger, lighter, and better school and But, however just such views, the signal gifts calls!" Well, if the calls are so many, the reality they do not quite reach 1 000, for official class sooms, so that the whole juvenile popula- of wealthy individuals are so comparatively rare. [mportunity will not last long. Not more than documents in the Roman archives give the fol- tion of our noble country may be gathered in so contrary to the conventional ideas of even seventy or eighty years does it ever continue. men of their sublimest function, that, "they are name. There are said to be no less than thirty prophets sent to reveal the thoughts and ways Roman Catholic priests at the capital, who, will God help you in all the hard places of life's residence, 747; sees in partibus, 234; total, 981. read and understand that Book which, if be- is uses, that they indicate signal coaracter, years. In sternity you will never reseive these Out of that number 281 will probably abstain lieved and obeyed, will preserve them from a signal nobleness and beneficence, and in this or any other calls. Do these calls pesser you? for one reason or another, from appearing in the 'thousand snares,' and make them wise unto respect, if none other, deserve special regard. They bless others. Y nier is a poor woman

Uninvited Trains of Thought.

To that figure must be added the mitred she somet mes the result of long studies pursued a to educa ion for though liberal in all things, he bim. Do not complain, but welcome every bots, the generals of the religious orders, the regular intervals during previous years, the distheologians summoned by the Holy Father, and tillation of many gathered flowers, and there- Eas ern Mach dist for the invigoration of the devolent objects, for "the time is short," and be who will take their places in the Council, and a fore they cannot be looked for as daily visita- iterary institutions of his denomination, and assured among all the regrets of a death-bed, or the mental eye by excess or light. The large and studiously avoid any mention of those mess or the strength. Among the weak and total is arrived at of more than 3,000 members it ons. As they will not come for being called. bis munificent aid has saved, if not from fail- wicked sons of more, He appears, off-ring delivitions. As they will not come for being called. assembly. I do not reckon here those whom when they give the first intimations of their ap chief Methodist educational establishments should be confirmation of the wayside, and most of the wayside and interest may bring, and who will be confirmation of the wayside academy at Wilbraham (the wayside, and most of the wayside academy at Wilbraham (the wayside academy at Wilbraham (the wayside) and interest may bring, and who will proach, we should lay aside lesser employee the wayside, and the days of His flesh, sitting by the wayside, and the days of His flesh, sitting by the wayside, and the days of His flesh, sitting by the wayside, and the wayside lesser employee the wayside lesser employee the wayside academy at Wilbraham (the probably be as many more. In five, the E eroal and joys-as we open our windows when the oldest of the church,) and the university at Mire we sit missions of the unintelligible fate of the old of the old of th see within its walls next winter about 25,000 than all others for the reception of these revel their days of peril, and they both stand to-day personally present. The Church prays for bish-

alien to them as to be almost prohibitions. mammon-mongers, or am dat the changer of po- at Boston, and with its present possessions, ly in that family. We all like to be prayed for. itical array, or in the mining drudgery of tech- and its prospective endowments, (largely the When a pastor, we often found great-nonsolacical study. They steal over us rather when effect of his example.) his donation of a hun- tion in the prayers of the people. We fear that we close the eye at nightfall, listening to the dred thousand dollars will render it spendily editors are too much left to themselves. We drowsy music of the autumnal insect tribe; one of the most commanding ministerial sem- promise to pray for all pastors, and actually de when we walk alone in the sight of mountains inaries of the nation. This is noble work; it so, at least once every day, and the more we the open Bible and meditate upon the oriental time. What possible use of money could be pathize with them. May not the editage cry, as of at least one hundred others, if a sufficient all their goings. Augustine thus emerged from reply. '()h,' he answered, 'that is not what I usages of inspiration. Enthusiasts of various better, more effective or more sublime? Why St. Paul did: 'Brethren, pray for us.' deemed themselves inspired. But they are, al- clously, to superfluous wealth, loosing their characterized leade s in that a sembly for some Pope, and for substituting for the Papal an leaving the connection with the characterized leade s in that a sembly for some Pope, and for substituting for the Papal an leaving their substituting for the Papal an leaving their substituting for the Papal and leaving their substitutions of late years. After reviewing the recent progress Episcopal form of government, and bringing and felt his soul upborne on loving hands to ef address may be considered, the question is which is common to us all. We deny not that

our day, "the blood of Calvary," as being a talk of faith in Christ, and indulge in hopes of in the ear are echoes from Sinai to Zion. That self-dependence, and to a useless life. Such

justify their skepticism; it should only compet In many other countries the harvest is equally fighting around an Asian town, it has gone for he yet the attair ment, is the aim and the wish, the them to look elsewhere—to revelation, psychol- promising; and in view of such prospects, it is for the uplifting of the world. Listen to its object of the prayers and efforts of every child often over the holy pages, and imbue our God, however it may usually be abused. It is ogy, and the indications of the moral world, particularly gratifying that the Protestant world atrengthening words. To you it comes, as any other tafor the knowledge of the higher, the spiritual was never so intent upon improving these oppor- ner, in the depth of your sins, offering you pre. adage as true as the more common saying, "No phets. To be inspired like them we may not lent. We sometimes think it more enviable pray for in this world, but we may catch a kin- than most other abilities because of its pecu-

thiz: with their affections, carry out the trains fulness. The productions of the artist s'rike which they have begun, harmonize the scat- our senses more, and may have a special influced, and live over again in our experience the must sooner or later, decay and pass away, and our circometances may be unlike theirs, in the of the orator, the statesman, etc, however imunlike all that have filled the volume before. To gain these results, a man must in somdegree live apart. He must leave the beaten and worldly reading of our busy day do not is still present by His Spirit where broken hearts the end of time - No th Western Advocate. are to be bound up. The house of mourning

Capital and Usefulness.

and house of prayer are the places where the

beart is made better .- Dr J. W. Alexander.

ISAAG BICH. Isase Rich, of Boston, has pledged \$100,000 for the buildings of the Methodist Theological Secool in that city, on condition that another hur dred thousand shall be raised for the same qualities; we can only point to these familiar A correspondent of the Freeman gives the purpose. The condition will doubtless be soon suoj cts, and insist upon their harmonious comfollowing rules for the prevention of confu- met, and the ics itution be effectively establish. bination in every day life. In some characters

The teachers should be, and usually are, in by Christian business men. From the right corn "upon one stalk, full and good." But the their classes about five minutes before the school moral stand popt, that from which the final Christian who answers the description in the as far as possible, are furnished with hymn- bably not be distinguished above many less round of moral and spiritual glaces, encom-

The thoughts which come to us unasked, and city of eminent merchants. With but the com- missions; and there is a beathen motter, who, number of ecclesiastics accompanying each pre- the trains which float in the twilight of cur mon school education of New England, he has perhaps, would have immolated her child it your late may be taken at three, making, with the careless hours, ere often those which are mos shown a talent for business amounting to a contribution had not beined to send her the bishop, four, and 700 multiplied by four gives precious, longest remembered, and most desp sort of genius. He has proved the superiority gospel. Do you hear that young man? How in their influence on future life. They are of his own mind by the devotion of his money sell he presches! You assisted to educate lations; and there are pursuits and habits so powerful, if not epulent by reason of his gener- ops, pastors, &c , but does she ever pray tor edi-We must not look for them in the crowd of boundful band to the new Thelogical School be prayed for, it might help the paper, especial-

dred glow from their beavenly rapture, sympa- liar capacity for tangible and permanent usetered propositions which they have announ- ence on the education of the race, but they divine bappiness of the'r sancufication. Though their power has peculiar limitations. The gifts proportion in which the new world is unlike the portant, reach but little beyond the life of their old, our faith and our love may be essentially pre-es-ors, but a man of wealth can, like Cooper the same, and may at some favored moment re- Astor G.rard, Smithson, embody his power in alize to us glories of religious awe and fruition, a structure, or an institution, which may abide which, which, after many years of scriptura for indefinite ages, if not for all time, chining study, shall be still new and unwonted. It is out over a nation or a be nisphere, a light-house thus that Christian experience is a book of dispelling the mental or moral darkness of the which the page we are turning over to-day is world. The benefactor may thus live, as some one bas remarked, a more streaugue and effective life, while mouldering in his grave, then be did in nie fi .h. How enviable, then, is wealth track, and converse less with earth than he ven if only rightly understood. Why do not suc-There are meditations which the common talk construction control capitalists as no opportunities? Is not he ambition noble and worthy of them? Is it prompt and dennot represent. They are be not boly, if cherished with Christian principles youd the scope of science, and unwhispered in and motives? And as we are to be rewarded the halls of letters, and the galleries of art. hereafter accord hg to our works, (hough sav-But as little should we seek them is the cell o ed by our faith, is it not sublime, and should the ascitic. True love and true humility, whic' it not be an overpowering consideration, that are the nurses of such a prodigy, are closely we can so invest our abilities in life, that they connected with familiar converse with our hind. Best thoughts are those which spring up under act on more potent than ever, and thus afford the shower of tears that falls over the ills of us an ever accumulating usefulness, a virtual continuity of productive I fe d wn. it may be to

The Full Corn in the Ear.

And here or mes the clustering of all the virtues of the New Testament like the close and intimate union of the thirty, the six y, and the hundred told aggregate of grains in the fuil ear of sorn. We cannot specify, much less illustrate this variety and combination of Scripture filled up; or some habit prominent beyond all wind;" and again, others like the seven cars of till you have filled up the whole, and made the

"So Many Calls !"

"No, I can't give any thing. Se many Issac Rob started in life a humble Method. reading the B.ble which your money paid for: s, and remains to this day one of the most un- and there is another weeping over a tract which stentatious men, though one of the most she owes to your donation; and there is a third successful of the 'mercantile princes' in that blessing the good people that support domestic

Pray for the Editor.

We sit music gro-night and writing, but stop ous support. He has now stretched forth his tors? If in the fimily prayer an editor should

" We share our mutual woes, Our mutus burdens bear. And often for each other fows The sympathising tear."