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Religious Miscellany.

Hurrying On.

" Hurrying on, burrying on," a voice that speaks from the works of God : And the rolling spheres, as they flame along Take up sound, and the strain prolong ; Nor cease they from chanting the nightly song "We are hurrying on, hurrying on."

"Hurrying on, hurrying on," the voice of Time, and his stealthy feet re crossing the threshold, unbid, unseen ed urging us on at each pulse's beat, From the past to the future—the panse

Is the fleeting Now-the feverish dream Of the life that is hurrying on.

"Hurrying on, hurrying on !" busy throng of the city and town, The peaceful tiller of rural glades, warrior thirsting for bloody renown. The prince and the beggar, however arrayed Together approaching the solemn shader. Are hurrying on, hurrying on.

"Hurrying on, hurrying on? myriad that walk on this busy stage, With youth's gay trip, with man's firm tread, ind the trembling step of hoary age, is untroubled sleep to lay their head, With the ghostly tribes, the slumbering dead, Are hurrying on, hurrying on.

A New Year's Song.

BY ALFRED TENNYSON. The flying cloud, the frosty light : The Year is oying in the night-Enrout, wild belie, and let him die.

Ring out the old, ring in the new; Ring happy bells, across the snow, The Year is going, let him go; Ring out the false, ring in the true.

ling out the grief that saps the mind, For those that here we see no more ; Ring out the feud of rich and poor, Rine in redress to all mankind.

And ancient forms of party strife; Ring in the nobler modes of life. With sweeter manners, purer laws,

The faithless coldness of the times : Ring out, ring out! my mournful rhymes,

Ring out false pride in place and blood, The civic slander and the spite: Ring in the love of truth and right; Ring in the common love of good.

Ring out the narrowing lust for gold Ring out the thousand wars of old, Ring in the thousand years of peace.

Ring in the valiant man, and free. The larger heart, the kindlier hand Ring out the darkness of the land. Ring in the Christ that is to be.

The Word of God reveals much that is cap- converse was the object of their love. tivating to the soul respecting the abodes of but a faint sketch of the sublime original. The

te oppressed with sorrow. How cheering is selfishness and penury.

the God of peace; with Jesus, their Redcemer, Presbyterian Banner. the is the Prince of Peace; and with the Holy spirit, whose fruit is peace. The triune God will cause their peace to flow as a river led by

Christ shall reign for ever and ever.

before the throne and before the Lamb, clothed tives and the faith from the character and It is under the inspiration of this holy of ject. An Eastern Bishop in England. The souls of the heavenly saints, once guilty no other standard. and polluted, were pardoned and purified through the atonement of Jesus. His precious blood, freely poured out upon the cross, is the sole procuring cause of eternal salvation. All the

serve him day and night in his temple." The shine in the presence of God forever. rest of heaven is not inaction; for occupation is not rest." Here we are soon wearied, even in the aweetest sensons of devotion. We often groan, being burdened, and at the close of a blessed Sabbath have to mourn over a cold and lifeless heart. But in heaven we shall serve God without weariness or distraction.

What tongue can describe the blessednes contained in these few words: " He that sitteth upon the throne shall dwell among them?"-When Jesus manifests himself to his people but for a short period, their delighted spirits are borne aloft on the wings of fervent love. But for Jesus to dwell among them, and that forever and ever, O, what heart can conceive the unut-

Beginning to Decay.

"This is beginning to decay," said Mr. Root, as he stopped to examine the trunk of a fine chesnut tree, that stood in relation to the house just where it ought to stand, and which, therefore could not well be spared. The bark had in some way been bruised and torn off and the trunk had begun to decay. Mr. Root immedietely took measures to prevent the further decay, but without success. In a few years, the tree was

The beginning of decay was not discovered soon soon enough. He who would preserve his trees, should detect the first indications of de-

In our fallen nature, even when renewed b grace, there are tendencies to decay which should be earefully guarded against.

There may be a decay of conscientiousness against. A single careless act, a violation of conscience, may be the commencement of a of glory? downward course. We have seen persons, once scrupulously careful to do what was exactly right, become careless of duty. Our power of seeing and doing duty will not remain stationary. We shall either make progress or go backwards. Progress is our duty. We should be greater fidelity in doing it.

have left their first love. Christians are never blood of the Lamb!" estranged from Christ suddenly. The beginning | Then welcome, death! Welcome, the tomb tian of mature age.

as you used to do." In olden times it was writ- on the Immortality of the Soul. ten, "They that loved the Lord spake often one to another." Doubtless the frequent theme of

plory; yet language cannot describe, nor the when it is not exercised it decays. It is not nemind conceive, the blessed reality; what heaven cessary to perform an overt act in order to proreally is, we must die to know. All the beau-duce a decay of faith. Simple neglect to exerthe of nature, all the riches of creation, form cise it will cause the commencement of decay.

Holy Spirit reveals far sweeter views to our Benevolence may decay. We may become any Spirit reveals far sweeter views to our weary of well-doing. If it were not so, the Holy that time flows through the hands of men, swift, one dollar per member. Not long ago the God. Thought is swifter than the lightning; is a very important thing. You have felt this if, Spirit would not have indited the precept, "Be Heaven is a state of rest. "There the wicked not weary in well-doing." We have seen great the proportion continent to continent, why should it be thought over an unknown and dangerous road,—say, for waven is a state of rest. There the wicked changes take place in benevolent persons. We not feeling what it is which is passing away for instance, where building is going on, and bricks ing to such a useful purpose as a good practical instance, where building is going on, and bricks ing to such a useful purpose as a good practical instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on, and bricks in the desires of a human instance, where building is going on a human instance, where building is going How delightful is this thought to the once knew a man distinguished for benevolence ever. mand daughters of affliction; to those whose —genuine benevolence, so far as man can judge dies are chastened with pain, or whose souls —who, before his death, became remarkable for

Heaven is the abode of peace. There all is gence. Hence the necessity of constant effort what has been our life, and what do we intend look largely to the poor young men of the church.

It is perhaps the best illustration of the universal is a bar of iron. To her, in the more than semi-scholars and make them love their studies. Skill wat nas been our me about of peace. There all is ligence. There all is ligence. There is it shall be? Yesterday, last week, last year,— I have little hope from the rich young men, they Ma, and swells with pure affection. The saints no time for rest in the warfare against sin. We they are gone. Yesterday, for example, was have so much to enjoy, and parents with such may, and swells with pure affection. The saints no time for rest in the wariare against sin. we they are gone. Iesterday, for example, was may so much to enjoy, and parents with such a far from every one of us. Like the air, which their heavenly Father, who is must not look for rest till we reach heaven. Such a day as never was before, and never can ambitious views for them, that there is not much to stand on a higher stair, she went to stand on the stand on

You Must be in Earnest

It is related of Hon. T. Corwin, of Ohio, that sperential spring, whose waters fail not; ever implies the dropped into a meeting one evening in Lebanon to see what "the brethren" were doing. Heaven is a state of perfect holiness. How It was a meeting of the Bible Society, and the triently dees the true believer in Jesus pant the holiness! In perfect holiness. O, how fact, that two hundred families in the county of God shall be gathereth in, when not a grain of the precious seed shall be lost; when every lamb, even the feeblest, shall be housed from the storm.

were destinate of the storic, and some brother deplored in suitable phrase the shameful fact, when Mr. Corwin rose and said: "Mr. President, may The allowed to say something on this Heaven is a state of unalloyed happiness .- subject?" "Certainly, Mr. Corwin-we shall Notears bedew the cheeks, no sorrow rends the that you are not in earnest. Your report said, that you are not in earnest. Your report said, that regions there is no pain, neither painful eparation of kindred souls. All is blooming county without the Bible! This could not be if health and immortal vigor. There death shall you were in earnest. In the great contest for white his dart no more, for death is swallowed the election of Harrison, we Whig members of up in victory. Sin, which now embitters every blessing, cannot shed its baneful influence over blessing, cannot shed its baneful influence over salvation of the country depended upon it. If the glorified spirits surrounding the throne of God Every enemy shall be destroyed, and you want to carry on this work, and really mean that every man shall have the Bible, you must Heaven is a state of unending bliss. This be in carnest. You must go to work and give stamps a value which earth's glided pleasures every man the Bible." The meeting was eleccan never boast. Here all is unsatisfactory, trified. Some one immediately rose, and moved and he who grasps the most grasps only a deiu-sive shadow. Nothing beneath the favor and "Sir, if I accept the presidency of this Society, of the Saviour: "These things have I spoken no such report as that is made again. When solve you might remain in you; and study of your joy might remain in your joy might remain in your joy might be full." In heaven all the fields of Jeaus, who have served him in such the report mest be, that no family in Warren thire ages, meet in bliasful harmony and leading praise.

"Sir, if I accept the presidency of this Society, the grangest organizations when ever entered a human heart. Its whole policy in this matter.

I do not feel that we have done all the good in the finite become of God. He heareth the sound your gravens when they cry. Nor is he unawther that has been done, or will be done. How glading praise.

"Sir, if I accept the presidency of this Society, the presidency of this Society, and the grangest organizations when ever entered a human heart. Its do not feel that we have done all the good in the suit when on shore of God. He heareth the sound your gravens when they cry. Nor is he unawther that has been done, or will be done. How glading or a still waters.

I do not feel that we have done all the good in the supplications of the waters and straight enough how and still waters.

I do not feel that we have done all the good that has been done, or will be done. How glading to full." In heaven all the report mest be, that no family in Warren holiness over the fand. It has been the unvary vineyand. I can say with a full heart, May the supplications of the way that country is without the Bible." The work was done, and every family supplied. Mr. Corwin was the object of God in founding it. Look at done, and every family supplied. Mr. Corwin was the object of God in founding it. Look at done, and every family supplied. Mr. Corwin was the object of God in founding it. Look at done. The lawer expendence of God. He heareth the done. How glading provided that the object of God in founding it. Look at the converting felt even in the infinite becom of God. He heareth th love of God in Jesus can give abiding peace and joy. How endearing, then, are the words

The Eternal Day.

described in this glorious vision; "They shall goes to join the immortal company who sing and bound to fulfil their ministry.

"And though the hills of death
May hide the bright array,
The marshaled brotherhood of sculs
Still keeps its upward way:
Upward! forever upward!
I see their march sublime,
And hear the glorious music
Of the conquerors of time."

is pouring forth upon the scene of his depar-

See the dying Mozart, as he stands upon the hither shore of the river of death, looks back upon the toils of the past, and forward to the joys of the immortal future. How appropriate ject of the church to follow up emigration from his "cygnean song," the last he heard on earth:

"Spirit, thy libor is o'er!
Thy term of probation is run,
Thy steps are now bound for the untrodden shore,
And the race of immortals begun.

Spirit, how bright is the home
For which thou art now on the wing!
They home it will be with thy Savior and God
Their loud hallelujahs to sing"

In that "better country" there will or sickness, no pain, decay, or death forever! prostrated by a storm, and its shade was known midst of the throne shall lead us to fountains of me to try to establish this before such an auled into a similar train of reflection by an item living waters, and God shall wipe away all tears dience; and beside, God has promised that the noted in our "scientific" column, namely: that

grave? If so, of what account are our earthly Church in the United States numbers over a miltrials, disappointments, and sufferings? Are life. Thus we have a thousandth part of the about in the papers. But the fact is confirmed they worthy to be compared with the glory to world's population. Then in the Sahbath Schools by a private letter, which we have been permitted be revealed? Should we not rather bless God s another million, giving us one five hundredth to see, from the eminent electrician who made for every pang we feel, knowing that our light effice whole population. Adding three adherents affliction—which is but for a moment—worketh for us a far more exceeding and eternal weight into some extent operating with us and to see, from the eminent electrician who made the experiment. He writes that he has been down at Valentia for a week repeating all the stranger. They know him only as a periodical avoiding it.

"Then O my soul, despond no more. The storms of life will soon be o'er, And I shall find the peaceful shore

O happy day! O joyful hour!
When freed from earth my soul shall tower
Beyond the reach of Satan's power,
To be togever blest."

constantly acquiring clearer views of duty, and | Such is the prospect that opens before the Chris tian, as he passes the gates of death. No won- and favor. Love may decay. There are numbers who der he shouts, "Victory, victory, through the

of the decay of love is almost imperceptible. It and the bright world beyond! Welcome, ye ansometimes goes on, till the love of the world gels immortal! Welcome, ye blissful hosts, takes, in a great measure, the place of love to once of earth, and heirs of sorrow, pain, and Christ. "You don't love Christ as much as you death, but now forever free! Welcome, my used to, do you?" said an artless child to a chris- long-lost kindred who await my coming! Welcome, thou gates of day, thou city of my God ! "What makes you think so?" said he evad- Welcome, thrice welcome, thou glorious Redeemer, thou infinite Godhead! All hail. Im-"Because you don't talk as much about him moreality! All hail, Eternal Life!-Mattison

Time Passing.

Have you ever seen those marble statues in

from them, aimless, useless till it is too late. _ at the wedding. whiling away the time in idleness and luxurious for God to make a rich Christian out of a poor literature, -not as life's relaxation, but as life's boy as out of a rich man.

Religious Intelligence.

Mission of Methodism.

as reported in Zion's Herald :

done, and every family supplied. Mr. Corwin judged the Bible Society, and judged the whole Church precisely as all intelligent men do judge

in white robes, and having palms in their hands. measure of the action. In this world there is that the church has been laboring till now. When Bishop Julius," of Iona, the Jacobite eccle-Wesley and his coadjutors, accepting this as siastic who recently went to England to promote to one or more pet schemes for the improvement has led instead to misery. their call and commission, sympsthised most the units of Christendom, met a number of cler- of the race, firmly convinced that his scheme is And was it, they wrong step? Who may heartily with the purpose, and their sentiments gymen and laymen interested in that object in the only scheme, until it absorbs his whole time say? The right does not always lie along pleaand actions were in harmony with this object. London. He laid before them his letters of or- and becomes, like the great black crow on the sant alopes and green valleys. It is as often in Death to a good man is but the dawning of Wesley declared that the world was his parish. ders, but declined positively to say whether he tree-top, a mere blot on the otherwise fair landreducemed unite in one grand, everlasting cho- an eternal day. Not till then does he enter It inspired him with a pastoral care and love for had been consecrated by three bishops, as the scape of his life, and out of all proportion to the rus, "Worthy if the Lumb that was slain to re- upon real life—a life unclogged by corruption. the world. He felt," As much as in me lies, I Greek Church requires. Nevertheless, so well rest of it—how can be condescend to such small ceive power, and riches, and wisdom, and Then is he "clothed upon," and ascends to be am inclined and bound to preach the unsearch-satisfied was one clergyman with the credentials duties as to be the kind husband, whose smile strength, and honor, and glory, and blessing." with Christ, which is far better. Then, farewell able riches of Christ." Therefore he traveled, produced, that he declared the Eastern prelate's makes the evening sunshine of the fireside; the The employment of redeemed saids is also earth—farewell toil, and pain, and death. He preaching this, and likewise did his associates, orders were more satisfactory than those of the a feet ionate father, who is at once the guide, the Mr. Wesley felt the claim so urgent, and the speech, the Bishop said that it was his intention Your great author too. It is a pathetic thing to call so comprehensive, that he did not healt his to found a church, in the tope that it might be see a wife sit smilling under the laurels of an fellow-labourers to those who had education or the means, sooner or later, of opening a chan- illustrious husband, and the regular ordination, but did just as our gov- nel for the healing of ancient wounds or the cloernment did at the breaking out of the war, sing of long-existing divisions. He did not sup- while, near at home she knows well that the Work must be done, and there must be laborers pose that this church would ever be a large one; praise never warms the eigent hearth from which to do it; therefore he selected those he thought but it would be a safe thing for the Church of he is continually absent, or if he comes to it, No doubt, no darkness, no fears! The two- best suited. Mr. Wesley looked only to effici- England to have by her side a little community only brings with him sulkiness and gloom .leaved gates of eternity are gently opening be- enoy, and met the emergency as far as he could. friendly to it, and able to give it at need orders Alas! that shadow of fame rather blights than fore him, and the light of that brighter world He employed the lay talent, male and female, of undoubted spostolical succession. He would shelters the weak womanly heart which cares seeking to make all the Lord's people prophets. be prepared to confirm the orders of any priest little, perhaps, for ambition, but is thirsting for

He operated with Providence, and seized every in the English Church who applied to him, and help and comfort and love. Doubtless many a opportunity that presented itself. What was this without requiring him to leave the Anglican time that great man's wife envies the lot of a he will be just as negligent in teaching and deilltrue in his administration, has been true in the community. American administration. It has been the obone point to another. Jason Lee first formed a path of spiritual and physical empire across this continent. Long before the government established a telegraph to the Pacific, our church had

a spiritual line from ocean to ocean, with stations all the way. The administrations of the church in England

them both marvelously perfect. The old one is them we have five millions of adherents, one two hundredth of the world's population. Counting the other branches of Methodism in this country and cone Methodism in this country and one Methodist to every one hundred of all the percha. But the new one has improved very people in the world. Now, with the power of the household life, which generally makes it much less pleasant. Ind when the himself is not on hand they grow up, it is to such a totally different existence than his, that they usually quietly ignore him.—"Oh! papa cares nothing about this;"

No, no, we never think of telling papa anything "—until some day papa will die and leave them himself and open the school at the proper time.

No, no, we never think of telling papa anything "—until some day papa will die and leave them a quester of a million. But the new one has improved between a little better than the new one, but this is doubtless owing to its having been longer submitted to open the school at the proper time.

Always active. While in school, keeping him—"Oh! papa cares nothing about this;"

No, no, we never think of telling papa anything "—until some day papa will die and leave them both marvelously perfect. The old one is they grow up, it is to such a totally different existence than his, that they usually quietly ignore him.—"Oh! papa cares nothing about this;"

No, no, we never think of telling papa anything "—until some day papa will die and leave them both marvelously perfect. The old one is the much less pleasant. Ind when the bits open the school at the proper time.

Always active. While in school, keeping him—"Oh! papa cares nothing about this;"

No, no, we never think of telling papa anything "—until some day papa will die and leave the much less pleasant. Ind when he himself as to open the school at the proper time.

should number two millions in ten years, four millions in twenty years, eight millions in thirty years, sixteen millions forty years, and in land so as to form a loop; and, although in the

or two, conversation may readily, though slowly, so well as ruler and guide; whose influence interpenetrated every day of their lives, every feeling of their hearts; Always conquers difficulties—dishonest boys and who was not merely the "author of their being," girls included. Bears with the children's oband we have three hundred and eighty millions after contact is made with the battery. The depulation of the world. Let the same progress and strong, the spot of light traversing freely world will indeed be restored to God. I wish the scale, and it is manifest that a battery very a-days when traveling is so cheap and easy, and ALL that he ought to do. we had faith as a grain of mustard seed, we many times smaller would suffice to produce simiome public square or garden, which art has so would get out of his way and herald his coming lar effects."

the lips, or through the hands, clear water flows in a perpetual stream on, on, on forever; and in a perpetual stream on, on, on forever; and facts. We have institutions we did not have, latest proof of its incredible velocity. But it begrudging labor, or, indeed, thinking about the jeet which he only partially knows than to fill the he marble stands there—passive, cold, making and our ladies will work more efficiently. The suggests also a beautiful analogy to see spiritual fact at all. no effort to arrest the gliding water? It is so Missionary Society has next year appropriated truth—the communication of the human soul with

And yet sometimes one step, one literal step. that time flows through the hands of men, swift, never pausing till it has run itself out; and never pausing till it has run itself out; and amount was eight cents per member. When we never pausing till it has run itself out; and if in a second of time a spark may fly from ever on a dark night you have been stumbing diligent and studious reader of good and sound continent to cont ty millions of missionary money. Why! the heart should thus be wasted to the throne of and scaffolding are about, and foundations are teacher. Almost every day he can illustrate and It is so, just so, that the destiny of nine men world is to be converted. Why not now? God?

Prospect of rest to the humble Christian Every christian grace is liable to decay. Hence And we are asked, with all the solemn thoughts In carrying on our work, while we look much the importance of keeping the heart with all dil- which crowd around an approaching eternity, to the women for help and success, we are to be again. Out of darkness and eternity it was prospect of their giving themselves wholly and born, a new, fresh day; into darkness and eter- heartily to the work, with sleeves rolled up. nity it sank again forever. It had a voice call- There are some noble exceptions, but in the main nity it sank again forever. It had a voice can linere are some notice exceptions, out in the main ing to us, of its own. Its own work, its own this is true. Christianity does not convert many night as well as day, and in him we live and rescued; but she will never forget taking that duties, what were we doing yesterday? Idling, rich men, but she makes many. It is as easy

> business? thrilling our heart with the excite- There is a necessity that advantages and faciment of life? considering how to spend the day littles be given to our ministerial students, and nost pleasantly? Was that our duty? Sleep, that motives be set before them, but it is my prethren; all that is sleep. And now, let us conviction that ministerial education should beemember this, that there is a day coming when gin much earlier than at the Theological Semithat sleep will be rudely broken, with a shock; nary. I wish we could make every household there is a day in our future lives when our time a theological school. When a call to the ministhere is a day in our future lives when our time there is a day in our future lives when our time a theological school. When a call to the ministry begins there, when such convictions and the scientific fact helps us to understand the scientific fact helps us to understand the spiritual truth. A few years ago, when mean nor yet by hours, but by minutes, the day when nor yet by hours, but by minutes, the day when the scientific fact helps us to understand the spiritual truth. A few years ago, when mean nor yet by hours, but by minutes, the day when sentiments occupy that period, the spirit will first talked of telegraping across the Atlantic, and mystery. We do not see all this. We take anmistakable symptoms shall announce that the grow with the growth of the child. God will by they thought at least that they had need to muster, and mystery. We do not see all this. We take they thought at least that they had need to muster, only one step,—but a the ficity Spirit move them to this work, and give them such a pleasure therein, or so powergive them such a pleasure therein, or so power-erful a conviction of duty, that they will stay in must send out a current of electricity that should the pit.

> dle and the farther from the coffin, the better your education. Begin in childhood, continue through life, give every encouragement, every inspiration; then they will be men of character, when now only a apark from a finger-post directs us which to chose. Three or At the final Centenary meeting in Boston, held inspiration; then they will be men of character, preparation! When now only a spark from a in Tremont Temple, among the addresses, the following was given by the Rev. Bishop Janes, There is a power here I wish we could estimate.
>
> There is a power here I wish we could estimate.
>
> There is a power here I wish we could estimate.

From the interesting vision vouchsafed to the loved spostle, we learn that the blessings of white are not confined to any particular age white a power a prince. The leaves a prince are not confined to the world now. How depraved is humanity! I fellowship of the Holy Ghost be with all them prayer that will reach the ear of God.

While I was characteristic with your thoughts and results with your thoughts. The clergwaph was a prince of the whole of the given white it with the with your thoughts and results with your thoughts and results with your thoughts and results with your thoughts. The clergwaph was a prince of the wind white it was a prince of the wind was

General Miscelland.

The Miracles of Science. HOW THEY ILLUSTRATE THE TRUTH OF One little fact often furnishes a text for a large discourse. A trifling incident may suggest reflections on which a wise man shall pender long, d America illustrate clearly that God, in rais- and which may lead him to great results. The g us up, had the object of spreading scriptur- apple that fell on Newton's head set him thinktholiness. But can it be carried out? Does ing, and led him to discover the laws of gravitaanything justify the hope that the enterprise can tion which hold the planets in their orbits. Perbe consummated? It would be almost vain for haps, if Newton were living now, he would be gospel shall be preached everywhere. The popu- a message had been telegraphed across the At-Reader, does not your bosom glow with this lation of the world is generally estimated at a lantic by a battery formed in a lady's thimble ! orious hope of joys immortal beyond the thousand millions. The Methodist Episcopal The statement is so extraordinary, that we should not him; he never enjoys, he only pays for o every communicant, not all Unristians, it is down at Valentia for a week repeating all the encumbrance on the household life, which generating with us, and test to be punctual when he himself is not on the household life, which generates to be punctual when he himself is not on the household life, which generates to be punctual when he himself is not on the household life, which generates to be punctual when he himself is not on the household life, which generates the same at the cell, composed of a few drops of acid in a silver father, whose guardianship made home safe : keep him constantly engaged) employ himself in Last year the increese of our church was over thimble and a fragment of zinc weighing a grain whose tenderness filled it with happiness; who gaining information which will be exclusive a hundred theusand. With such an increase we or two, conversation may readily, though slowly, was companion and friend, as well as ruler and for the benefit of those under his charge. lions. Count the other Mathodistic branches the galvanometer in a little more than a second ven."-Frazer's Magazine. of Methodists, more than one-third the whole po- flections are not of a dubious character, but full

and mysterious—unseen, yet dwelling in every some equally unpleasant thing. move and have our being.

like the sound of many waters. Men may pray was not his last. alone, in solitude and in weakness, and yet God

I apply this not only to the ministry but to those who are to constitute the laity of the church. It is necessary that their religious education should help the parent and the pastor help both. Every He said: Methodism is one of the sublimest conceptions, one of the holiest purposes, one of the grandest organizations which ever entered a human mind or interested a human heart. Its

On Living in Perspective.

Your great philanthropist who devotes himself Archbishop of Canterbury. In the course of a companion, and the confident of his children?

cares than bread-winning—other thoughts than of himself and his celebrity. And the auri binson. He has made one fortune, but did not teristic will secure the esteem both of the ignoconsider it large enough, and is now busy making another. He is oft to the city at eight, a. m., never returning till eight, p. m., and then so worn and jaded that he cares for nothing beyond his dinner and his sleep. His beautiful house, his conservatories and pleasure grounds delight them. He has a charming wife and youthful manage the opinions, prejudices, &c., of more family, but he sees little of either-the latter, indeed, he never sees at all except on Sundays. He comes home so tired that his children would than great riches."

A step is a thing of very little consequence no one walks who can possibly ride, we do not take more steps than we are obliged. But there This little fact might be used with much effect is no doubt that the idlest of us take a good

dug, and confusion reigns. One step may take explain many things which he would be quite out of ten accomplishes itself slipping away When Earth is married to Heaven, I want to be only the control of the existence in nature of an agent so subtile you into the very midst of mortar, or lime, or unable to do were he not an extensive reader.

object, developed by the slightest causes, and A lady was one night walking upon the pier his pupils, so that they shall clearly understand often flashing out upon us with terrific power at Ramsgate. On the stone at the extreme edge him. Ability to keep up the attention of the come in contact every instant. Thus God is not two steps. Raising her foet, as she would na- duce jealousy or hatred amongst themselves. leaves of the forest and the waves of the sea, so the sea below. A dozen brave men went after to teach" he would be unsuccessful as a teacher. is the presence of God-it is all around us by her in boats, and she was almost immediately

How easy then for man to commune with his A similar step was taken by a man wandering better than a vicious one, a christian better than Maker! He is not a Ged afar off, but very nigh, over the heather on a night that was not exactly either. It is universally allowed that the chaeven to the lowliest of his creatures. And how dark but black. He had taken the wrong path racter and disposition of the man almost entirely slight a thing arrests his ear! It needeth not and did not know that he was near the edge of depend upon the influence exercised by the pa the voices of a great congregation, filling the a chalk cliff. Hurried and bewildered he saw reats and teacher upon the child. How potent arches of a cathedral, and rising up to heaven no danger, and it was a wonder that that step for good, then, must be the influence of the

lives "there is but a step between us and death," them, and who knows but that it may be the

erful a conviction of duty, that they will stay in it. The nearer you place the fulcrum to the crait. The nearer you place the fulcrum to the cra-dle and the farther from the coffin, the better

world; and yet he took it, hoping it was for the best, and that it would lead to happiness. It

the thick forest, and the deep ravine, and the So do not fear, even though you may have taken some step that has not led to the happidesire to do right, it is right, though wrong seems to come of it. Trust and go on. When the storms are over, and the journey is past, the narrow way shall bring you to the very gates of the celestial city, water the sun shines a gladlening welcome.

A Good Common School Teacher.

Never slovenly in his appearance; should keep the school house and the ground around it serves to be much censured who neglects his duty in this respect. Is it not altegether likely. weman married to some stupid respectable ing his pupils? Also, should be free from all spouse, who goes to his office at nine and returns at six—goes with the cheerful brow of the busy, setive man, and comes back with the kiss and the smile of the honest man, who has done his work and got it over, and has room for other Not austere. Should not make his scholage

sacra fames is as great a destroyer of all do-mestic peace, as great a blot on the level land-mestic peace, as great a blot on the level land-children, neighbors and all. Though politeness See it in all its madness in our poor friend Ro- costs comparatively nothing, yet it is almost inrant and intelligent.

Cautious and sensible; possesses a good know ledge of human nature, especially that of chiles dren; knows when to praise and when to censure them; knows how to regulate their passions, affections, ambitions, &c.; and also how to elderly persons. Works to obtain the good will of all, for " a good name is rather to be chosen

the Holy Ghost, is it not possible for this Meth- does not know which will finally prove the betcdistic force to take the world as a whole, lift it ter. It is as one of his experiments that he reby faith to God, and restore it to his fellowship lates the following: "With a single galvanic buy, the remembrance of a father! A real

fifty years thirty-two million Add as many chil- latter case the spark, twice traversing the breadth that is nothing, a mere accident, but the origi- tueeness, and is patient in teaching. All teachers dren and the number would be sixty-four mil- of the Atlantic, has to pass through 3,7000 nau- nator and educator of everything good in them; need perseverance, some, however, more than lions. Add the same proportion of adherents as tical miles of cable, or 4,300 to 4,400 statute the visible father on earth, who made them unbefore and we have one hundred and ninety mil- miles, its effects at the distant end are visible on derstand dimly "Our Father, which is in hea- he has to contend against. The scantiness of the furnishing of the school house, the smallness of the number of children who attend, the negligence and indifference of the parents to the interests of education, and the discontentment continue, and by the close of the century the through a space of twelve or eighteen inches on We think nothing of one step. It is true now-

Knowledge equal to, and beyond, what his pupils need to know. A thorough understant the lips, or through the hands, clear water flows

This little fact might be used with much enect by one giving a lecture on Electricity, as the many steps in the course of the day, without by one giving a lecture on Electricity, as the many steps in the course of the day, without better for him not to attempt to teach any sub-Able to communicate his own knowledge to

> One who has repented of his sins, given his now loves and serves God. A moral teacher is christian teacher upon the pupils of his school; Oftener than we know of in our danger-girt His holy example will never be forgotten by

Yankee as well as talk Yankee. "The traveliers