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ARRISON, of Black River Con-York, after being cured of the worst form by an English docis worst torm by an English doc-a the doctor the recipes, and now ong a remedy that will cure Con-miss: Astima, Caterrh, and all angs. Many have aiready proved

ESTIMON!ALS. Stebhans - Having been sofferonchial difficulty, attended with ng of blood, and having tried three years, I finally used the neida county, N. Y., and renefit and am enjoying bet



## Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

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use of Baptism ?""

## HALIFAX, N. S., WEDNESDAY, FEBRUARY 1, 1865.

Whole No. 811

	-lenne on granter game					and the second se	
Religions	Miscellany.	church ; and that not a few adults, not previously	it up rather in its physical connections than in	the name of Peter again clear on to the hour of	f nor is there room to doubt that if you bear such	" Reports," and as epitomized with graphic effect	Beyond the vast region recently and he
Stertitons	Zenstenang.	bantized, have presented themselves at the font.	its immortal and spiritual entity.	his heroic martyrdom.	esistly and heaven's fruit you are one with him	in Strachan's " Life of Leigh " is one of the most	Viscout Milton and D. C.
		We cannot remember that we ever administered	"When one ear of corn grows, it grows with	The process through which Peter passed in	who communicating the influences of the Snirit	interesting enlendes in Mission History I.	Inner Maria and Alexandre
	hat Faileth not.	this sacrament without a consciousness-and it	a stalk ; but it is none the less a recognizable	the high-priest's garden was a genuine re-con-	- to his people as the tree does its san to the	process of time New Zealand has been colonized	of North American Internet
Is thy cruse of comfo	ort wasting ? rise and share	has often been a very deep one-of actual obegi-	ear of corn if you break it off from that stalk.	version. Conversion is a turning to God. It is	a houghs both said I am the Vine ve are the	and has become a dependence of the British	Sachard
it with another	r.	ence to the express command of Him who said,	For the purposes of growing, it is necessary,	ettended by repentance of sin, abandonment of	branches. Anide in me, and I in you - Speak.	Empire, having a Governor appointed from Eng.	lakes of Canada and changed in allow of the
		"And I, if I be lifted up, will draw all men unto	that there should be a great deal of silk ; but	sin, and faith in Jesus Christ. Now, as conver-	ing to the heart	land and a church establishment with a Bishor	northern sea, called Hudson's boy, tore are
they and thy b		me." No thought of the corruption of an in-	that silk dries up and perishes, and leaves the	sion is made up of penitence, faith, and new	ing to the neurit	at its head . but the natives continue to be	twenty-six Mission stations among the bulans ;
		fant's nature, or of the sinfulness of the infant's	corn intact. It is needful that there should be a	obedience to God, so Peter's recovery was in a		to merful and mealthr and essent a hind of mid-	some of their languages have been reduied to
Love Divine will fill t	thy storehouse, or thy hand-	nonente has sman made un doube ab. Q	La bar and and an other and an other second second	strict logical sames a so-convention. It may		powerial and weatiny, and assert a kind of rude	writing. The late Rev. James Evals with the
ful still renew	;	gracious words, "Suffer the little children to come unto me, and forbid them not." or in the	it with infras - but when the busk is taken off	turning back to Christ.	Guilling Guilling	equality with their colonial neighbours. I ney	writing. The fale Mey. James Lyars was the
Scanty fare for one w	vill often make a royal feast	come unto me, and forbid them not ;". or, in the	the car of corn remains. And there is a con-	Who the readers of this brief article may be	From the Missionary Notices.	have never been so liberal to their teachers as	
for two.		case of an adult, "Him that cometh to me I will			a rom cur atasionary rouces.		Holy Scriptures have been printed, as we as
	and the second sec		during its growing and maturity, from which,		as which burvey of some Farts of	settlers are still in comparative infancy,	
6		Conscious that our act was not a mockery,				so that the cost of New Zealand to the	and very great has been the success which has
is living grain,			the month it is mutured, you may see		the Methodist Missions		rewarded the arduous toil of the labourers among
		(not because of any merit or virtue in ourselves,	corn, without injuring the corn 1 ou have taken		1	yet to New Zealand, as well as to Fiji and Tonga,	
with gold the p	plain.	but because it was performed in obedience to a	away the conditions that were essential to the	large class come into the shurdh with a more		attention may be directed, as a most remarkable	The Canada Conference extends its labours
Is the burden hard and	d heavy 2 do the stops drag	sovereign command,) we believed that each bap-	ripening of the corn, but you have not changed	large class came into the church with a very	A line carried over sea and land direct from	instance of a whole people being subdued and	over a vast region occupied by the system i
wearily ?	a nearly i do coy steps atag	tized person was then taken into the church of t	the corn a particle.	shahow spiritual experience. " Having ho depin	London to the South Pole will leave England	humanized by the preaching of the word of God,	settlements, which may well be regarded as
		Christ. And, if it was a great thing to separate	"As for myself, when I go to heaven, I not	for root, they have done nothing but wither	6 Bol lar irom Brighton and Dasting through	and this in modern times and within the manage	Mission around In like merely in the
both it and the	ier a burden ; God will bear	the family of Jacob from the Gentile world,if	only expect to know my own children, but I be-	ever since they were enrolled on a church-record.	Normanity and the leart of France, over the	of men now living. Are not such instances of	British American Conference embraces Nur-
both it and the	e. •	it is a great thing still to mark them as distinct	lieve that in that choral throng of which the	i am not writing of either of those classes now,	Pyrenees, through Splin, across the Mediterra-	success better then a thousand arguments for	Soutia New Brunsmick Newland
Numb and weery on th	he mountains, wouldst thou	from the people of ail nations among whom they	apostle speaks so wondrously, declaring that if	out of genuine converts who have shameluny	neur Sea to Oran in French Alberia through	the further procession of Mission mark in other	dow and the Removale Island A to the total
sleep amidst th	a anow ?	are scattered, surely it is a much greater thing	we keep the commandments there shall be ad-	back-slidden. Where is the church that has not	the Great Desert of Africa, and dividing between	lands as berbarous and among people as an	Missioners sultination
Chafe that frozen form	n beside thee, and together	to separate a people from the heathen world to	ministered to us an exceedingly abundant en-	its nospital filed with these self-made invalids,	the kingdoms of <i>Ashanti</i> and Dahomi, will again	promising as those over which it is now our	AUSTBALIA.
both shail glow		bear the name of Christ, to confess His Godhead,	trance-by which is meant a processional, chant-	or these spiritual cripples who have maimed	reach the ocean near Akrah, and touch no other	privilege to reinice P	
		to profess the Christian faith, to maintain the	ing reception, such as is granted to a person on	themselves by falls into sin, or by skulkers who	land until it reaches the Antarctic Circle. Con	The London Society was the first to under-	AUSTRALIA Returning to our posisia in
Is the heart a well left	t empty : uone but God its	forms of Christian worship, and to stand in even	his return from serving his country, when the	have bandaged themselves with excuses and hid	tinue the line on the other side of the globe	take Missions in the South Son Islands In	the Great Pacific Ocean, we have on our pla-
void can fil :		the outermost circle of those on earth who pro- 1	multitudes, accompanied by hands of music.	away from the call "to arms?" Fully one-half	from the South Lule northwards and in pass-	Table their section Martin in the Way Black	hand the great Australian Continent and iscards,
Nothing but a ceaseless	s Fountain can its ceaseless	fess to worship at the footstool of Him who is	flock out to meet him, and sweep him into the	on many a church-roll are ineffectives! Of	ing over the Great Pacific Ocaan to Russian	in the Loughty Jelands and the Comes than	where weethootom use grown into a contenents
longings still.		King of kings and Lord of lords. To our in-	city with triumph-I believe that in that choral	trese, the guiltiest class are the backsliders.	I territory, it will leave Jusmama Australia and	have been faround with monashable manage	and Connexion, co-extensive with the several
		most conscience there is an unspeakable solem. It	throng will be my children, some of you, and	They had once tasted of the love of Jesus 1 they	New Zealand on the left, and strike the Fin	The London Mississon Costan the Mathe	colonies, and having its owner Mass is non-eq-
	power; self-entwined its	nity in the approach of even an infant, yet an I	many of the members of my congregation. And	have been plucked by him out of the jaws of	Islands at Somo Somo in 16° 50 south latitude	dist Missionary Society and the Bishana of	immigrant Chinese, and rendering tests over the
strength sinks l		immortal soul, ransomed by the precious blood it	when I enter the heavenly gate I not only ex-	hell; their betrayal of their Saviour is peculiarly	and 180 ° longitude. At this point let us com-	New Zealand and of Melanetia have vessels at	the Moravian Missions among the Aa and
	ing, and by serving, love	of the Lamb of God, as it is brought over the	pect to know as I am known, but I expect to be	nagrant.	mence our survey of the	their command, for the purpose of visiting the	aborigines; a little farther north and the sarge
will grow. - Author of Schonber	Citta Familia	threshold of His church, welcomed into His	able to say, " Where is Paul ?" and to be told,	Call their sin what you choose ; it is a crime !	ISLANDS OF THE SOUTH PACEFIC	numerous outlying islands and groups; so that	istands of New Guines, to while when in his
-Author of Schonder	g-Could Family.	earthly household, declared to be an heir of ever- '	"There he is." Inhall see him, and 1 shall see	Our Methodist brethren would say that they	The state of the s	it may be hoped that in the course of Divine	naoicante a enteston nas peen propose
· · · · · · · · · · · · · · · · · · ·		lasting life, and hailed at this moment not only		have " fallen from grace." A Calvinist would		Providence no inhabited spot in the Great	yet carried into effect.
From the Wesleyan		by the minister, not only by the bystanders, not		call it a "spiritual declension." But their	measurement nearly as distant from Great Bri-	Pacific will remain much longer in the wretched-	BASTERN ARCHIPPLAGO.
What is the u	use of Baptism ?	only by the millions of men who profess and call		wounded and indignant Lord says to them, " I	tale as asy point can be, on a straight line, are	ness of Heathenism.	Borneo has an Anglinari Bisnop, and there is
Rudely as the questi	ion is framed, it shall be	themselves Christians, but by the Lord and Giver		know whence ye have fallen. Ye have left your		82 S	some Christian teahoing under the Discursie in
		of Life.	"I say, then, in answer to this piteous mo-	first love. Repent, and do your first works !"	tries, because the way to them is by sea and not	THE NORTH PACIFIC.	Java and Sumaira, but for the most part, the
accepted as survey of a	and a second second second	<b>N</b> 1 1 1 1 1 1 1 1		Backsliding brother ! some sin in the sin of Deter	by land. If those regions had been part of a	THE NORTH PACIFIC - Outsuber Hanging or	inhohit oht fah

it fuie in THE NORTH PACIFIC. Java and Sumatra, but for the lost part, the accepted as sincere. The inquirer has heard tell of this most part of a most part of a saw do your first works : hy land. If those regions had been part of a backsliding brother ! your sin is the sin of Peter. Not continent they much here here a do your first works : hy land. If those regions had been part of a Backsliding brother ! your sin is the sin of Peter. Not continent they much here here a do your first works : hy land. If those regions had been part of a Backsliding brother ! your sin is the sin of Peter. Not continent they much here here a do your first works : hy land. If those regions had been part of a Backsliding brother ! your sin is the sin of Peter. Not continent they much here here a do your first works in the sin of Peter. of some sign, or seat; of something outward and visible, answering to some inward and spiritual parted; and were kind friends, as she calls them, who told visible, answering to some inward and spiritual protocol and we have conferred no grace. But were kind friends, as she calls them, who toid for the bartis of access as some parts of Asia and Africa now first evangelized by American Missionaries, also have the natives of the remote pounds of the baptis. One was present, who is rich in mercy unto all ber that she could not hope to know her babes vow. The clock that tolled the departure of are which remain unevalued to the departure of are which remain unevalued to the departure of a clock that tolled to the depart of a clock that tolled the departure of a clock that tolled the departure of a clock that tolled the departure of a clock that tolled the depart of a clock that tolled to the depart of a clock that tolled the depart of a clock that tolled to the depart of a clock that to the grace; but he sees that faw indeed of the baptis-ed myriads around him exhibit any outward evieu myrians around nin exhibit any outward evi-dence whatever of inward grace. "The laver of regeneration," he thinks, has produced no good

regeneration, ne thinks, has produced no good human eye, and alas! often unfelt by those who talk that had no children; and I have heard pentance. And not only to repentance, but to re AMEBICA. CHINA - The Missionaries in Couns avail them-Let us go to the babtismal font; and, as we F j: remained unknown to Europe until the SPANISH AMERICA.-The Western shores of selves of the civilization and learning of that Let us go to the output of the output of the interest of the i confess our original sinfulness, and deplore the sing. When the initiats were brought to Him, new life, and a new lore, when parents have in the days of His flesh, even by the most super- given up in death their dearly beloved. ft next bell may summon you to the bar of Judz- is not known. The Missionaries first became from the north pole, nearly to the south pole, and a better religion than they received of our mense line of American coast which stretches ducing among them a higher merne standard is not known. The Missionaries first became from the Arctic circle to the Antarctic. On this from India and Thibet. Commercial treaties and acquainted with the Fijans about forty years from the Arctic circle to the Antarctic. On this political convulsions have helped to prepare the

numbly obey the command of their Saviour and ours, we will there prayerfully repeat the question, if happily we may be guided to an answer. The Set the command at the command of the set the barbarians assisting at the rojal pageants, cele-United States. To the north of California is Yang tse is exhalted to the high privilege of brated by the chiefs of the Friendly Islands. British Columbia, the seat of a Methodist Mis- Christian Missiona among its seventy-five mil-

Love for Souls a True Test of a After due inquiry, and such scanty preparation British Columbia, the seat of a Methodist Mis- Unristian Missions among its seventy-five mil-sion, which has been pushed from the banks of lions of inhabitants, and the mountains of the the river St. Lawrence, through the lakes and capital cities of the empire are humbled and Years ago, and in a parish which I knew, men ventured with their families to visit the over the mountains of Canada, to the new colony made low from their high Heathen exclusiven savages and settle among them. Their perilous

cars past are excellent Bronchuis, and Catarrh. Paster of the M. E. Church of uly 31. 1863. Hapgood, D. D. Madrid, N. ison-1 recommend your meused for the Con-GEO. G. HAPG. including Mixture, er package, and can be ha. S. Orders accompanied by om wf attention.

ert Flint, Steburn, N. Y. Rev. we tried your medicine for throat s, and sen certify that it had exmuch afflicted, and could preach at al. But one so that I can preach every day breat. I can beartily recom in like manner

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GEO H. SALSBURT. Ball, Syracuse, N. Y. Bro d your medicine in my family, best thing for the throat and ased. I would therefore gladly as a very valuable med "SILAS BALL"

Steas BALL Skeel, Hannikel, N. Y. From rison's medicine in my family, I its excellence. H. SkEEL W. Coope, Auburn, N. Y. Jam the mersis of Bro Harrison's at ap lungs. I have received use than all other medicines JOHN W. COOPE.

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and said, 'Son, thy sine be forgiven thee.' When know them, and they will know her." the future life of this present infant, as evidence in grief, and her deceased son, utterly unconscito the world that he was this day made a Chris-tian. And it is possible, nay, it is to be feared. Saviour, passing that way, took that young man

humbly obey the command of their Saviour and stitious of Hebrew mothers, He failed not to em- teaches them a wisdom that cutsiders know no-

infant, brought openly to be grafted into the con- at His feet, even though that man in his infirmi- not have pushed the cup of consolation from the

gregation of Christ's flock, will not receive any ty could not articulate a prayer, and perhaps hand of this mourning mother, by telling her

natward mark, nor will any visible trace of the thought not of such a thing as prayer, Jesus had that her children would be undistinguishable in

solemnity remain, except it be the name now respect unto the faith of those who brought him, the vast heavenly throng for ever. She will

and has served well to distinguish the descend-ants of Abraham they have generally been, —any such of Abraham they have generally been, —any such of Abraham they have generally been, —any such mark cannot be necessary under the Christian dispensation; nor ever was in itself necessary for dispensation; nor ever was in itself necessary for increase and welcomes. This is enough for us all was introduced, while no could all the bed beneath them had taken by the Rev. Walter Lawry, then resident the former (African) slaves have contributed after India was opened to Missionary effort, it tence of an inspired apostle places it beyond dis-

pute; that "neither circumcision availeth any thing, nor uncircumcision, but a new creature." Recognition in Heaven. (Gal. vi. 15.) And the new creation (#T(G)) is The Rev. H. W. Beecher gives in the N. Y.

it the assurance that the bitter the bitt

the properties by the transmerse for an indication of characterized of the system in the over the properties by test may be consistent and the properises the properises the propersistes the propersiste

Granting ex concesso, that no one ever was thus born again, we do not grant Baptism is useless, Jewish mind—its nationality? We find abunor without effect. As well might the evangelist dant intimations in the New Testament that disgraceful night with the rope of a suicide. He seeks me ? she asked. Without fore-thought, colony, who established the first Mission for the land and the first Mission for the land and the seeks me ? she asked. Without fore-thought, colony, who established the first Mission for the land and the first Mission for the land and the seeks me ? she asked. who sees not any fruit of his labour desist from heaven is not filled with nameless and insipid is certainly close to the verge of apostacy ; what as if the words had fallen from heaven on his benefit of New Zealand in the Bay of Islands equal to that of the cannibals of Fiji, or the of righteousness.

Christ cease from bapting because no sign from heaven rests upon the subject of his minis-tration and a fraine de at death? What does the coming

hond for profane swearing, habits of drunken- mission proved successful. God was pleased to

sin. We have not seen any sign or seal; we know not of any "pledge" visibly or sensibly imparted. As for outward marks, although one such as for outward marks, although one such as served well to distinguish the descend and has served well to distinguish the descend and as ary or with what setherhormeans of harva or with what setherhormeans of or or what to be served well to distinguish the descend and as ary or with what setherhormeans of the served well to distinguish the descend and as ary or with what setherhormeans of the served well to distinguish the descend and as ary or with what setherhormeans of the served well to distinguish the descend and set were eases? In the served well to distinguish the descend and as ary or with what setherhormeans of civilized life.

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liever. Of such cases the Bible gives us one been in flames, she took them, woke them cry- in New South Wales, more than forty years ago. their share. There is also a race of pure Indiana, became the battle field to which all Protestant most striking and conspicuous example. You will find him if you look in the high-

You will find him if you look in the high-priest's hall on a certain evening before our Saviour's crucifixion. He is sitting by the fire. The Rev. H. W. Beech-r gives in the N. Y. its own evidence. The regenerate child of God is himself a living epistle, known and read of all men. The Mission families who settled in Toriga. met barra of menting them in Haven. The follow. The Rev. H. W. Beech-r gives in the N. Y. Saviour's crucifixion. He is sitting by the fire. A group of Christ's enemies are around him. During that very day, his Master had said to burning. The Mission families who settled in Toriga. met

preaching, pronounce the Gospel to be useless, and declare the preaching of the Gospel to be avoided, because it is the savour of death unto death to them upon earth. Christ cease from baptizing because no sign between in another way. What is Christ cease from baptizing because no sign between in another way. What is Christ cease from baptizing because no sign between in another way. What is christ cease from baptizing because no sign between in another way. What is christ cease from baptizing because no sign between in another way. What is christ cease from baptizing because no sign between in another way. What is christ cease from baptizing because no sign bis to the solution of the solution

tration, and no fruit of holiness subsequently ap-of Christ into the world amount to, if there is to one springs back to its place when the pressure they entreated God, with strong crying and like per ple delayed the commencement of the known by Christian England. He commencement of the known by Christian England. Pears to prove the efficacy of the secrament. Of the secrament of the secrament of the secrament of the secrament. We such a change at death that men will not is removed, but the other never rises from the tears, the grave opened, and she that was dead New Z-sland Mission until the year 1822; and "Surely a country tow so rapidly advancing de-Woe to the evangelist who ceases to preach the Gospel; and surely the evangelist who the the same broke up the Mission at Users in a book of the same broke up the Mission at Users in a book of the same broke up the Mission at Users in a book of the same broke up the Mission at Users in a book of the same broke up the Mission at Users in the same year the Mission at Us refuse to baptize such as receive the truth, or, is which we form here, what is the nature and upon his startled ear, than in an instant his magnify the Lord; and my apirit hath rejuced from Sydney to Hokianga, countrymen, in its endeavours to improve itself. having received it, desire to bring their offspring within the covenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald within the sovenant of grace, could not be hald withing the water of Bartiam in the atend and cover borne loyalty to his beloved Mas-torough which we are passing? There can be no doubt that there will be est outgush of manly tears. He steals out into fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would be to the sovenant fall of Buddhism in Ceylon would

Not putting the water of Baptism in the stead great changes at death. When we drop the the garden, under Christ's rebuking look, and name." And what did you do? I asked the co-operation with the agents and clergy of the Honduras Bay, Central America. The Rev. for the decline of Buddhism the use of the of the blood of the stoning sacrifice, nor putting body, matter is done with. After that, we are it in the stead of the Spirit of holinese, nor, in-it in the stead of the Spirit of holinese, nor, in-to have spiritual bidies. We can scarcely our-ment-hall, not to give up his Saviour and his my feet; I clasped her in my arms; I exclaimed. and, attributing any efficacy to the water, any ceive of such a state as that which awaits us. hope, but to be re-converted ! To repent afresh, This is our marriage day ! and unable to restrain accurracy. Their success in subduing natives to number 700,000, and translated various tracts matural power to the administrator, nor as- We understand it better by negatives than by to believe afresh, to give afresh is heart to Jesus. my joy, I eried Hosanna to the Son of David ! Christianity is matter of history. It is no small for their benefit. His truly important work forgetting Dr. Livings one's Zuebes

permatural power to the sumministrator, nor as-we understand it better by negatives than by to believe afresh his beart to Jesus. my joy, I oried moments to the son of Lavid : triumph of modern Missions, that a people my superstition that ever was conceived in rela-triumph of God." As to what a spiritual body wiser, and a stronger man. He comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Comes back moon, and stars; praise him, all ye orbs of compt to be sustained and enlarged. Barrise Compt to be s

my superstition that ever was conceived in rela-tion to the below sections. We do believe there is a blessing in it, and inestimable benefits follow the reception. As we we wite these lines, we we wite these lines, we remember that the better fitted to warn the presumptions are to believe the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build the word believe in the mind, and which build

of British Cale mbia. Deferring for t he present so as to receive the Lord's The Backslider Re-Converted. ness, and manners rude ; coarse as well as irre- favour their undertaking. They learned the ciety's Missions at Canton, Fat-shan, and II in

the black lider lie of this present infinit, is evidence to the world that he was this day made a Chris-tian. And it is possible, nay, it is to be feared that his future conduct will be at variance with his profession of Christianity. Besides this fear, confessed by all, as to his future character, we are on both sides agreed that the spresent in His bearting, and that he spresent in His bearting, and that he spresent in His bearting at the fort. He notes the begins and indifference (when he cone grew that his forter converted. During those draws of the thief on the earnest we and indifference (when he cone grew that his forter converted. During the draws have agreed that the spresent and indifference (when he cone grew that his forter converted. During the order spresent and indifference (when he cone grew that his forter converted. During the draws agreed that the spresent and indifference (when he cone grew that his forter converted. During the draws agreed that the spresent and indifference (when he cone grew that his forter converted. During the draws agreed that the spresent and indifference (when he cone grew that his forter converted. During the draws agreed that the spresent and indifference (when he cone grew that his heave agreed that the spresent agreed that the spresent agreed that the fort. He notes the begins and indifference (when he cone grew that his forter converted. During the draws heave agreed that the spresent agreed that the fort. He notes the begins and indifference (when he cone grew that has that of the thief on the cross, and the field of the down. Paraguagy is or the field of the down. Paraguagy is

intense desire to have them saved, she could not Friendly lalands preceded the Mission to Fiji, the capital. The common people are evidently the whole Christian world awoke to the duty of

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we do not maintain; neither would we dogma-tically pronounce that they received no blessing. Granting of consequent on such a state of things is enormous, how should there be such an inference as is found Granting of mer tices they not the time of ner recemp-to regions famous for superstition and dollarly, the to reap in joy. A minister hearing of her dis-true light now shipes from maty a Maxim