about your neck to sink you deeper into perdition!" The whole church was electri-fied, and it was sometime before he could but will sound criticism and common sense.

On another occasion, after the morning justify the application of the term "Rakad service, he asked if any of the congregation dance, to our modern Balls; when there is could give him the address of a sick man swered, "He is dead, Sir."

you so frequently serve me in this manner? taken by the Philistines it was a "time to am not informed that you are ill, till I find mourn." 1 Sam. iv. 18. " And it came

with his gown; and when the congregation had retired, he walked home buried in sor-neck brake, and he died." At the same row, as though he had lost a friend or time the daughter-in-law of Eli died of grief brother.-Rev. Melvill Horne.

FOR THE PROVINCIAL WESLEYAN.

On Dancing. NO. II.

" Is there any harm in Dancing?" A second term rendered Dance is " Kug"

which as a noun signifies a "Circle" or an ed was "it time to dance :" A time of religi-"Orbit." Isiah xl. 22. It is he that sitteth upon the Circle of the Earth. "Kug" here " Circle" means the Orbit of the Earth, or that position in space in which the Earth revolves round the sun. It also sig-

nifies an instrument to mark out Circles. Sand Lisah Xliv. 13: "The carpenter stretcheth out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it case in the Bi It is evident from the above that in every out his rule; he marketh it out with a line; he fitteth it with planes, and he marketh it out with the ("Me-Kugak") Compass," cer-tainly the word "Kugak" here means a pair be fitted it with planes, and he marketh it out with the ("*Me-Kugak*") Compass," cer-tainly the word "*Kugak*" here means a pair of Compasses. The same word "*Kugak*" here means a pair of Compasses. The same word "*Kugak*" here means a pair of Compasses. The same word "*Kugak*" here means a pair of compasses. The same word "*Kugak*" here means a pair of compasses. The same word "*Kugak*" here means a pair of as performed by religious persons; it was as a verb, signifies to *Dances*. We meet with the word, 1 Sam. xxx. 16. "And when he he had brought him down, behold when he had brought him down, behold they usere spread abroad upon all the earth, eating and drinking and dancing," "Koggim ;" dancing in circles : because of all the tures are not always the most becoming ; great spoil that they had taken out of the where the mind is dissipated by the mid-land of the Philistines, and out of the land night revel; where the body is enervated; Here the Amalekites are re- where body and mind are alike unfitted for of Judah." presented as performing a "Kug," or Cir-cular Dance, which was a religious service, is often brought to a premature grave, and for the success of their marauding parties, the soul sent unprepared unto the Judgemnt Seat of Christ, are monstrous perversions of see verse 1.

"Kug" is the term used in the Sacred the Book of God, that will strike every pious Scriptures to signify the religious services of the Jews; but the term used to denote or-dinary feasts is "Mishteh;" which thereader will perceive, is a different word altogether.

I will not venture my own opinion on this the Bible no where sanctions them; but its matter, but quote the learned Parkhurst, whole spirit is against all waste of precious which the reader will be pleased to see. Under the word "Kug" he observes:

"The word is applied to the celebration of God and plunge man into sin. religious feasts, whether in honour of the true God; or of idols, as 1 King xii. 32,

xxx. 16. It is moreover certain from Judg. xxi. 19, 21; 2 Sam. vi, 14, 16; 1 Chron. xv. 29, that religious dances were used in the worship of the true God : and it is well known how

The antithesis in this text certainly quires some term to be used that shall exby the flocks of thy companions ?"

could give him the address of a sick man no analogous use of the same word, in the whom he was desired to visit. He was an- whole Bible. How much more simple to understand the phrase "A time to dance " of

swered, "He is dead, Sir." "Dead ! dead !" he exclaimed ; "another soul launched into eternity ! What can I do for him now? Why, my friends, will soul aunched into eternity ! What can I do for him now? Why, my friends, will sugs for which the Jewish history is so you dying, or hear that you are dead !" Then, sitting down, he covered his head God, that he (Eli) fell from off the seat Ministers in their respective spheres of labour, I

am happy to see that God does not leave them and just before her death having given birth without evidence of His approbation, but that He continues to use them as His instruments in the to a son ; she named her child " I-chabod ;" which is literally : " where is the glory ?" or, "there is no glory;" "for she said the glory is departed from Israel; because the Ark of ness to light, and making them partakers of His God was taken, and because of her father-in-law and her husband. And she said the holy religio

glory is departed from Israel : for the Ark of God is taken." When the Ark was return-et was "it time to depart the Ark was returned was "it time to dance:" A time of tengt ous rejoicing. 1 Chron. xv. 25. "So David and the Elders of Israel, and the Captains over thousands, went to bring up the Ark of the Covenant of the Lord out of the house pressed opinion of friends of the Wesleyan, in on and greatly prosper.

I think I mentioned to you in my last, that we Dancing Christians-pardon the paradoxcannot defend their nocturnal diversions, by time; all dissipation of mind; and all acts and practices that tend to lead the mind from attachment to Jesus Christ, the Great Head of degenerated into semi-Pelagians, evangelical

> our poet-" And if our fellowship below. In Jesus be so sweet, What heights of rapture shall we know, When round His throne we meet."

O, Brother, you and I have had some very

re-ex-est, where thou makest thy flock to rest at noon: ag"; for why should I be as one that turneth aside for why should I be as one that turneth aside volatile descendants of Lafayette-which is whispered wherever a prayer for liberty goes up to the throne of Heaven from the oppressed of

The Provincial Weslevan.

Woodstock Correspondence. every land-that name, needs no eulogy !--Oh! Washington, could we thy genius pay, MY DEAR BROTHER,-The prosperity of the MY DEAR BROTHER,—The prosperity of the church of God is always to me a source of plea-sure and rejoicing; and while this feeling is insure and rejoicing; and while this feeling is in-spired with regard to the general Church, I may As with a touch of its Promethean fire, And thank kind Heaven that with its blessings gave, One soul that would not its high powers enslave, be allowed to express my joy in the prosperity of that branch of it of which I am a member, and in But girding on the armor of the fe Battled so bravely for the good an Hushed be all dis ord-calmed all party strife Take away all the pagesntry of life, While a whole nation bows its head and weeps, Around the quiet tomb where greatness sleepswhich I was brought to know myself, and then to know the Lord. The weekly receipt of the Procincial Wesleyan always affords me pleasure, and while I read of the success which attends our Farewell! proud hero! thine shall be a fame, That future years from age to age will claim,

> Vill make thy glory and thy country's-one. In our next, dear reader, we will give yo ome description of the home of Washington. Thine truly, MOLLY BAWN.

Buffalo, May 7th, 1853.

## Evangelical Arminianism.

A correspondent of the Christian Advocate and ournal, in noticing a sermon delivered in one of he Baltimore Presbyterian Churches, observes : During the discourse complaints were made. of Obed-edom with joy." 2 Sam. vi. 14. "And David danced before the LORD with with apparent warmth, that Presbyterians were

of this rife to a number of young people. A very large congregation assembled in the usual place of worship, the neat and commodious hall built by and for the use of the society of Orangemen, gianism. This Arminianism—which he called who have kindly let it to us as a place of worship. Whitby's-he associated with John Wesley in We commenced the service by a sermon from an objectionable and offensive form. "John Matt. xxviii, 19, 20, after which the ordinance of Wesley," he said, " breathed life into it." No. baptism was administered to, I think, nine can-didates. This over, we commenced our love-life into something worse than Pelagianism? feast, when a goodly number related their Chris- Awaken and bring into active, vigorous, and tian experience, giving a most clear account of aggressive life, a system worse than Pelagianism? their conversion to God, and present joy in the No thanks for such a compliment, even if it Holy Ghost. This was a most interesting meeting, were intended. It is like some of the compli-I have seldom attended one of the kind that was ments of Isaac Taylor in his "Methodis more so. After this followed the Sacrament of This Arminianism was made, by clear implicathe Lord's Supper, when about sixty came for- tion, John Wesley's theological system. The ward to commemorate the death of Christ. One Arminianism held up, and struck at, was no pleasing feature in this service was, that there more John Wesley's, I apprehend, than the were found Christians belonging to other deno-minations kneeling at the same place, and receiv-formerly held the doctrines of Calvin, was Caling the Holy Supper as a token of their mutual vinism. If some of the followers of Arminius

the Church. Upon the whole it was one of those Arminians are no more to be held accountal interesting days, that we, itinerant Ministers, for that than Calvinists are for those who turned meet with occasionally, and are set down in our Socinians at Geneva and other places. The truly evangelical system which, in moder days, is known under the name of Arminianisr

has acquired that appellation, not because Arminius was the author of it, but because he became lost their strong allies among the Congrega-to this day of the divinity of Christ."

by rest, and re-gathering energy, is prepared to look down upon us, and stand ready to greet us them in such a manner as to make them combine by rest, and re-gathering energy, is prepared to put forth its prolific powers. So in the spiritual world. There is, however, this difference. In the latter, we have reason to

Sowing and Reaping. The following article is taken from the Western Christian Advocate, and illustrates

shall ye reap :-Wesleyans, the Congregationalists, very ex. by the public. Nor is there the slightest prospect Wesleyans, the Congregationalists, very ex- of the provide abating. Scores are now re- with the hereditary prince Saxe Altenburg, was to join with the disturbers of the Wesleyans. turning daily from the ice who are suffering from celebrated at Dessau, on the 26th ult. Now they are falling into the difficulties which they aided in making. They that demical. Many of them on landing find their but St. Petersburg advices state that the last insow the wind will reap the whirlwind. The families equally afflicted—their cupboards empty, telligence received from Constantinople had consow the wind will reap the whirtwind. The tamilies equally annoted—their captor is captor is the siderably diminished the hopes previously enter-committee at Exeter Hall. A weekly pa-committee at Exeter Hall. A weekly pathing should be done by the Legislature either show that modern Congregationalism is con-

to provide medicine for these unfortunates or retrary to Scripture, and the good old paths of he denomination. The Rev. Andrew Reed munerate those who continue to furnish it at their private cost. has written a book entitled the "Scripture Warrants, or Congregationalism and its Re-formers." The Non-Conformist, British Banner, and Christian witness have also A correspondent of the Harbour Grace come to the rescue. The reformers are opcome to the rescue. I ne reformers and con-posed to the one man pastorship, and con-tend for several preachers, or that almost tend for several preachers, or that almost tend for several preachers, or that almost the destruction of the destruction of the destruction of the kish Empire, says :--"There is a prophecy current among the ell, editor of the Witness, says, " It is need-Turks that their empire in Europe will last four less to mince the matter. It just means set- hundred years. As Mahomet II. took Constan-

ting aside the ministerial office, to make tinople on the 29th May, 1453 (old style), this way for men who have neither gifts nor period will terminate on the 10th of June, in the grace themselves, to exhibit their imaginary present year. To corroborate this we have 'a capabilities to gratify a passion for distinc-tion." The main error in the Methodist more sure word of prophecy,' which declares that the sixth Angel poured out his vial on the great "men were bound hand and foot." This was Reform was the same ; and yet the editors river Euphrates, and the water thereof was dried flatly denied; but at the same time it was affirm. of the Witness and Banner did all they could to encourage it. It was to no pur-be prepared.'-Rev. xvi. 12. Commentators are up, that the way of the Kings of the East might with the acknowledged object of overturning its existing order by talk, by tracts, by com-der the Turkish power to have commenced at its existing order by talk, by tracts, by com-mittees, and by coteries, is an iniquity to be frowned upon by all right-minded men." Dr. Reed, expresses himself thus : "How 16th 622, this will bring the destruction of the

far, holding such views, can you remain a Turkish Empire down to the 28th July, 1864." member of a Congregational Church? You can do so, so long as you are content to take part in our usages, till you can see some society nearer to your views ; so long as you avoid disturbing the harmony of the Church, In Fleming's Christology it is stated that an

by forcing your views in a proselyting and was shown the clefts of Mount Calvary. Exfactious spirit upon them ; so long as they do not lead to party spirit and contention. When these consequences arise, it is your duty to retire, in order to avoid them. To remain, am sure the clefts and rents in this rock were and break up the peace of the Church, and irritate, by discussion and attempts to change the existing organization, in the hope

Now the Congregational Churches are exdemned the Wesleyans for expelling those in a most strange and preternateral manner; agree to such clauses. who committed no sin, as if schism was no and therefore," he said, "I thank God that I The Methodist reformers have, therefore,

tionalists, while there is not much in comatonement, and because he collected the scatter-ed and often incidental observations of the Chris-except an equal amount of disaffection to the except an equal amount of disaffection to the the Methodists, have disaffected many

experience in this country, where we have no sian Chamber has adopted the commercial treaty hospitals, (at least in the out-ports), and no pro- concluded between Prussia and Austria .-- It has vision made for their attendance. We could put also adopted the reconstitutive treaties of the our finger upon medical practitioners who have Zollverein; and rejected, by 447 to 139 votes, the important truth, that as ye sow, so also all but ruined themselves by their liberality in the bill for the giving to the executive an arbifurnishing at their own personal expense what trary power to exclude foreign newspapers and When the difficulties arose among the ought in all conscience to have been provided printing from the kingdom.

The Turkish Empire.

The Rocks of Calvary.

amining them narrowly and critically, he turned

in amazement to his fellow-travelers and said,

Domestic Economy.

NEW MODE OF TREATING LOCKJAW .--- Mr.

King, of the Clearspring district, was bitten

CONVULSIONS .- In cases of children, deluge

WORTH REMEMBERING - A small Ism

with a single tube and wick, such as is used for

burning fluid, if filled with chloric ether, and

ighted, will disinfect a sick room, a RATTY par-

or, or other " odorous" places, in a very few

General Intelligence.

From England.

The fate of the budget was decided in

The marriage of princess Agnes of Dessau, a painful and dangerous malady at present epi- From Constituation le 20th un.

mission.

pan seng

town rive Wei

lyin

ing day, trave

that

and i Pieri Thu fast i

has I N. 1

Mr.

etrai

to i Mea He i

aseis T

fron betw 14 b

-40

perio prodi ing t ships schoo

Th

matie Gove

to in const of ge

the st

or is Mr

and A lingto on al

entere

boure

the S

from Two

the o

on th

has be

of Ch

Th

little river state,

runni the J

on T

very i of our for th

The broug 8 cabi

road, Steam under Couri

Co

good a shortl ed wit

next

gineer ants, s

mer, t

ton, an ticodia ously.

A

Legisl the Le

Cauad

the pre

the qu

been a

The

the Le

when t

Fears a bec Chr

An I

a depa Office afterno discont only or

ten.

The Crysta

tal, and

may be

years, patent,

RIOT

BROOKE

among brooke,

day nig

-the c

ascertai

treal H

Hous Mr. au

wentt

nine a

age. 1 fire, and

From Lagos, Africa, March 1, we have me ports of active measures for the cultivation of cotton, and that a quantity of palm oil was ready, but no shipping. The slave trade was nearly extinguished.

LATER BY TELEGRAPH.

Lively discussion in the Commons on Kossuth and the Rockets. No evidence against him. Income Tax to be extended to Ireland, by ajority of two hundred and twenty-five. A Collison between Catholics and Protestants

in Holland anticipated. Some of the latter left for Belgium.

Persia preparing to attack Herat. The British Ambassador will demand his passports if the attack be made.

Turkish affairs settled in Russia as desired. Armanent stopped-fleet recalled.

BY THE ROYAL MAIL STEAMER EUROPA. Mr. T. Chambers, in the Commons, obtained leave to bring in a bill to facilitate the recovery of personal liberty in certain cases, being these

of inmates of monastic Institutions In answer to Mr. Cobden, in the matter of the police and Kossuth, Lord John Russell said that the Austrian Government had repeatedly decided that they had no demand or requirements to make of this country, but at the same time they stated that they felt themselves grieved by proceedings going on in this country on the part of

In the House of Lords, the Earl of Aberdeen, in answer to the Earl of Airlie stated, that the bill for the better government of India would be brought into the House of Commons in the course unbeliever visiting the sacred places of Palestine, of the present Session

An influential meeting of the electors of the city of London has unanimously resolved, that Baron Rothschild should not be called upon to resign his seat, notwithstanding the unfav decision in the House of Lords. A deputation from the Peace Conference wait.

ed on the Earl of Clarendon at the Foreign Office, of ultimately succeeding to carry your own way, were base and unchristian." have split according to the veins, and where it was weakest in the adhesion of parts." For this, he said, "I have observed to have been done be introduced into the treaties pending with the Now the Congregational Churches are ex-pelling restless spirits, who refuse to be in subjection to the compact on which their Churches are formed. Formerly they con-the rocks are split athwart and across the veins in other rocks when separated or broken after United States to provide for the adjustment of

and therefore, ne said, "I thank out that a case of the stabilishing a money-order system between the United Kingdom and the Colonies. The Postmaster-General is taking measures

The Marchioness of Dalhousie, wile of the Governor-General of India, died on board of the ship Monarch, of and for London, from Calcutta, the day before arrival at London, from exhaustion accelerated by sea-sickness.

The christening of the Infant Prince will take on the wrist by a hog, a week or two ago. Several days after he was taken violently ill with lockjaw. Dr. McGill, of this place, was called place on the 27th June next. King Leopold and his three children are expected in Engl in, who immediately administered chloroform on this occasion. The Prince and Princess Royal and laid the wound freely open, applying an of Prussia will also be present. emollient poultice, and continuing the chloro-

The Belgian Submarine Telegraph undertakopium. In five hours under this form with

and in the reduplicate form it plainly de-notes dancing round in circles," 1 Samuel Provincial Wesleyan THURSDAY, MAY 26, 1853.

mind with the deepest horror.

any reference to the Holy Scriptures ;

eminent a part they made of the religious rites of the ancient Heathen, as they do of the modern to this day: and there can be little doubt but that the ancient idolaters did little doubt but that the ancient idolaters did by these dances intend to attribute the pro-gressive rotations of the earth and planets in rent torpor of nature is succeeded by the revivgressive rotations of the earth and planets in their circular orbits to the independent pow-er of their God the Heavens; and that the sunshine of Summer. The earth has benefitted performance of this service by believers was designed to reclaim those motions to Je-, as the original author of them .---

Thus far all is clear; but whether the seve-Thus far all is clear; but whether the seve-ral sacred *feasts* were denominated "*Kug*" from the *circular dances* which constitute so from the *circular dances* which constitute so on them; or whether the term "*Kug*" only refers to the *periodical return* of the reli-" bud and blossom as the rose." So with the in-say no. You might, had you continued in the say no. You might were the the say of the severe the the sa

"The Winter is Past."

(To be Continued.) emembrance as green spots. We could say with

gious solemnity, I would wish the attentive dividual believer. It is the will of God concern- calling in which you were then engaged, have braced the Reformation at first according to the reader to determine for himself; either way the name "Kug" is significant and pro-which case his soul shall be "fat and flourishing," which case his soul shall be " fat and flourishing," likely its honours. But you are richer in your per, and is frequently used for the *festival* victim, planted by the rivers of water, that bringeth forth honour and love of your brethren, and the Church or animals slain at the festival. Exodus his fruit in his season." Nor can we doubt, that to which in the days of your youth you attached xxiii. 18, Psal. exviii. 27, Mal. ii. 3. in every given case where the will of God is done, yourself.

To the above the learned author appends the will of God shall be realized. The faithful, in a note the following quotation from Lu-cian; vol. 1, p. 913: "First of all you seem the zealous, and the persevering-the man who maintains constant intercourse with God-who to me to be ignorant that this business of retains his connection with Christ, shall be in dancing is not novel, nor an affair of yes-Christ, the Vine, a fruitful branch, bringing forth terday, which began in the days of our fathers or grandfathers ; but they who have "much fruit." "He only, who abideth not in given the truest account of the origin of Christ, is cast forth as a branch, and is withered :"

dancing, will tell you that it had its rise but "every branch" that abideth in Christ and with the first beginning of all things, and " beareth fruit, he purgeth it, that it may bring took the steamer for Mount Vernon. The blue was coeval with the ancient GOD OF LOVE." forth more fruit."

For the choral revolution of the stars, and the complicated motions of the planets viduals and the collective Church, is not influ-viduals and the collective Church, is not influ-symptoms of spring, and the gay crowd on board purposes to which your high Predestinarian among the fixed stars, and their regular enced by the seasons of the year. The Winter communion with each other, and well-ordered harmony, are instances of the prime-of the Church. The descending rays of the Sun seats as at the Hotel dining tables, bench in hand at his rooms in the Vatican, when he and M. Ballan submitted to him a parabheter translated dance, is "Charchar," which is pared soil, independently of the diversity of seasons caused by the position of the earth toward which means a circuit; while the term the natural sun. " Charchar" signifies to dance round in a

circuit or in circles. This is the term used Yet in consequence of unfaithfulness and negin 2 Sam. vi. 14: "And David Me-Char- lect, the Church, as well as the individual believ- or self-constituted Ministers, and the ladies could Tion the chief part of your discourses, why do char danced" in a circle " before the Lord er, experiences a winter-season, a time of dark- be nothing less than their wives and daughters. you not imitate the ancients, and the majority

Again, verse 16. "And as the ark of the graces decline, faith becomes weak, love grows assemblage, we felt quite disposed to resent the FORESIGHT of faith and persecenance? The ty, left the Vatican. LORD came into the city of David, Michal, cold, and joy expires. The trees are stripped of Saul's daughter, looked through a window, their fruit, the branches are withered, and the and saw King David leaping and ' Me- Charvineyard, as far as this want of culture extends, dancing" in a circle "before the presents naught but a scene of barrenness. On LORD." such desert-spots the eye of God rests not with The advocates for modern dissipation

complacency-they are as unsightly to Him, as sometimes refer to this text, but not being very particular and wishing to get some they are unprofitable to men.

sanction for their practice even from the Book of God; will tell us the Bible says implicated, return unto llim, He will return un-band beguiled the two hours sail with inspiring David danced before the Ark ; whereas it to them. If they stir up themselves to call upsays no such thing; but it says, David danced on God, His ear will be opened to the voice of before the LORD. That David's dancing their prayers, and He will visit them in the way was truly a religious service is evident from of reviving mercy. He will " come down like the shrine of our pilgrimage. What strange senwas truly a religious service is evident from what is suid in the connexion. In verse 13 we read "And it was so that when they that bare the Ark of the Loap had gone six paces, he sacrificed oxen and fatlings:" and in verse 18 "And as soon at David had bare the ark of the sacrificed oxen and provide the sacrificed oxen and fatlings:" and in verse 18 "And as soon at David had been the sacrificed oxen and fatlings:" and cause the seeds of truth to ger-tion when they that is a soon at the sacrificed oxen and fatlings:" and the sacrificed oxen and fatlings:" and is verse 18 "And as soon at David had a verse 18 "And as soon as David had minate, until their souls shall resemble a garden any earthly shrine, restrained our footsteps, and made an end of offering burnt offerings and that the Lord delighteth to bless. He will say we would fain have loitered by the way as the peace offerings he blessed the people in the -" Awake O north wind; and come, thou crowd pressed along the plank walk which led south; blow upon my garden, that the spices thereof may flow out"; and each of their hearts

In performing the " Charchar", or ancient Circle Dances of the Jews, both Instru- shall respond-" The voice of my beloved ] beent Circle Dances of the Jews, both Instru-mental Music and the human voice were used as well as the Circular dance; in cele-brating the praises of Jehovah: for we read in the parallel text to the above i. e. 1 Chron. xv. 28, "Thus all Israel brought up the Ark" The voice of my beloved 1 be-bold, he cometh leaping upon the hills.—My beloved spoke and, in the summit of the bank;—the trees gradually is the chearch, was the faith of the divines of the brating the praises of Jehovah: for we read in the parallel text to the above i. e. 1 Chron. xv. 28, "Thus all Israel brought up the Ark" The voice of my beloved 1 be-bold, he cometh leaping upon the hills.—My beloved spoke and, in the parallel text to the above i. e. 1 Chron. xv. 28, "Thus all Israel brought up the Ark" The solution of the text of the divines of the the summit of the bank;—the trees gradually in the Charch, was the faith of the divines of the bold, he cometh leaping upon the hills.—My beloved spoke and, gleamed white marble shafts, and further still we reached the tomb we found the soldiers who is over and gone; the flowers appear on the flowers appear on the soldiers who is to go the cleary neither in him Providence is preparing an agent to be-spanish tongue, hitherto so dumb as to the gos-ver whelmed with invitations, is to go to prance ourse through Arianism down to Socinianism; in the parallel text to the above t. c. I Chron. xv. 28, "Thus all Israel brought up the Ark of the Covenant of the LORD with shouting and with sound of the Cornet, and with trum-nets, and combale making a making and the solid of the covenant of the cornet, and with trum-nets. and combale making a making and the solid of the cornet, and with trum-nets. and combale making a making a making and the solid of the cornet, and with trum-nets. and combale making a makin

alteries and harps. Surely our modern dancers do not intend a good smell. Arise, my love, my fair one, and to dance before the Lord ; nor do they intend come away."

" Rackkad" which term is found Eccle, iii. 4. midst of which the " beloved" dwells, and un- their noble chief. The warm rays of the morn-"A clickad" which term is found Eccle. iii. 4. "A time to dance." The word "Rakkad" or as it is sometimes written "Rakad" is not as expressive as either of the former terms. It literally size of the former terms. It literally signifies " to leap, skip, bound ;" after thee: the king hath brought me into his Holly mingled with the dark Pine branches to literally signifies " to *lcap*, *skip*, *bound*;" but does not necessarily mean to *dance.*— Psalms cxiv. 4. " The mountains " *Rakau*" after thee: the king hath brought me into us we will remember thy love more than wine: awe struck crowd, scattered in groups among the

ancient than Calvinism. Those provinces em-

Yours, &c., A. MCNUTT. Woodstock. N. B., May 14, 1853.

## Reminiscences of Washington. A VISIT TO MOUNT VERNON.

It was a bright beautiful morning on which we

waters of the Potomac leaped and smiled in the Spiritual prosperity, in reference both to indi- glad sunlight; the air was filled with premonitory of the year is not unfrequently the harvest-period excursion. There was as great a scramble for The third term used, and of Righteousness, are free to light on the pre- however we defied the whole crowd of late arrivals, and deliberately seated ourselves to take observations. A most satisfactory glance was its patrons, and which is still professed by nearly

ours about the cabin. This was no common crowd ! The gentlemen all looked like Senators you will make such a mystery as PREDESTINApoetical license of the Capt., who had placed over gospel says, ' God so loved the world, that he one of the doors this motto :

"No smoking abaft The water wheel shaft " and we wondered that Congress did'nt put the

man out of office for his impertinence. But the summer may come. If the parties Continental guards from New York, and their him," &c.

But to return to John Wesley. He "breathes music. Soon the creaking of the machinery and the confusion of landing, told us we were near up the steep ascent. Soon however we reached the summit of the bank;—the trees gradually in the Charch, was the faith of the divines of the in the Charch, was the faith of the divines of the in the Charch, was the faith of the divines of the in the Charch, was the faith of the divines of the in the Charch, was the faith of the divines of the in the Charch, was the faith of the divines of the in the Charch, was the faith of the divines of the in the Charch, was the faith of the divines of the in the Charch was the faith of the divine was the faith of the divine was the faith of the divine w up the steep ascent. Soon however we reached and with sound of the Cornet, and with trum-pets, and cymbals, making a noise with palteries and harps. dirge-" Rest, spirit rest." It was a most im. ons ; but this was the general state of religion and

any religious act thereby : why then refer to David, as though there was a parallel. The fourth term translated dance is " Rackhad" which term translated dance is pressive scene, and the uniform of the company morals when the Wesleys, Whitefield, and a few kindred spirits, went forth, to sacrifice ease, re-

How they succeeded, history has chronicled. \* See Life of Arminius, by Nichols,

Palas cxiv. 4. "The mountains "Rakau" we will remember thy love more than wine alto possible the same and the possible possible the same and the possible

Papal Proselytism. The following statement, abridged from the (London) Christian Times, throws light

Lutheran model. The doctrines of Geneva were on the system of proselytism pursued in Rome :- The Hon. Mr. West, son of Earl introduced afterward, and by degrees obtruded on all the Churches of the Low Countries. These doctrines were opposed long before Armi-nus, by men distinguished for piety and learning nus, by men distinguished for piety and learning Delawarr, who has been passing the winter at Rome, was marked out as an object of the efforts of the Vatican. The Rev. Mr. Pol-len (late Proctor at Oxford) and Mr. Tal-will be instantly relieved. Give the patient A courier from Constantinople has brought -ornaments of their age and country. Happily len (late Proctor at Oxford) and Mr. Tal-bot, the Pope's Chamberlain, used the utfor the purity of Christianity that God raised up for the defence of the truth, among the Dutch Presbyterians, a man of consummate talents, deep piety, and eminent modesty, to check the current flowing in upon the purity of the gospel hand on his shoulder, said he was very glad

from the Supralapsarians, whose opinions at that period were exceedingly prevalent in Holland, to hear of his good disposition to the Church, SALT YOUR CABBAGE, LETTUCE, &c.\_.If In Christian meekness he inquired of the leaders and suggested to him to profess the true of Calvinism, with whom he had been a mighty favourite : " Since you perceive the pernicious the candles. Mr. West, being taken by sur-prise, made no reply, but did not go to St. need not be boiled with the vegetables. It is The differences between Anstriescened determined to make it truly a pleasure excursion. There was as great a scramble for which they produce on the practice of profess-Mr. Talbot requested him to call upon him

lowing view of predestination which has the Mr. Pollen submitted to him a parchment Christian Fathers for the three first centuries for which he called " a faculty." in which Mr. West's name was written in full, and Mr. warm water. Talbot said that his Holiness had given him three-fourths of the Protestants of Europe? If a dispensation to receive him at once, in his own room, into the bosom of the Church .-Mr. West protested that he had not the ness and of spiritual dearth. Then christian Impressed as we were with the dignity of the of the moderns, in deriving it from the DIVINE Catholic, and ultimately, not without difficulslightest intention of becoming a Roman

> gave his only begotten Son, that whoseever be-lieveth in him should have everlasting li/e.' But Don Benigno de Cardenas.

The Rev. Wm. Arthur, one of the General your novel doctrine declares God so loved those Secretaries of the Wesleyan Missionary Society, whom he had absolutely elected to eternal life, in a letter dated London, March 22. 1853. as to give his Son to them alone, and by an thus introduces a New Mexican converted Priest,

MY DEAR SIR .- You will permit me to re- the income tax was rejected by 323 against 252 But to return to John Wesley. He "breathes life" into no particular system, but into the whole Cardenas, a native of New Mexico, and former-Church of his time. A more striking instance of ly a priest in that country. Having renounced that the excitement continued on account of the the rapid deterioration of religious light and in-fluence scarcely occurs in history, than in Eng-going in person to labour as a Protestant preachtransportation of criminals. A little gold had land from the Restoration till the rise of Metho-dism. "It affected," as an eloquent and judici-Methodists. Our excellent Editor, Mr. Rule, A proclamation of peace was daily ous writer has observed, " not only the Church, a thorough Spanish scholar, has had him for at the Cape of Good Hope, March 8. but the dissenting sects, in no ordinary degree .- weeks under his roof, and I do not doubt has Natural religion was the subject of study, when been the means of greatly increasing his know. China squadron, had arrived in London from theology was studied at all. The doctrine of the ledge of evangelical truth. He has the deepest Hong Kong. appropriate of the Roman Catholics as to sacra- interest in his future course ; and I am, from my A public meeting at Greenwich had denound parently most desirous to do good. I doubt not Duncan McGregor.

necessarily elapse to complete the junction of King is now entirely recovered .- Hagarstown the wires between the Belgian coast and Ostend, (Md.) Herald. CURE FOR CROUP .--- As soon as the first

when messages will be sent through from London to Ostend and Brussels instantaneously. symptoms are discovered, apply cold water suddenly and freely to the neck and chest with a A company for the establishment of a Sub-

sponge, then lay a cloth wet with cold water marine Telegraph to India has been formed in on the chest and cover closely with cotton bat- France. The scheme is considered quite practi-

most efforts to pervert him, but he always declined controversy. On January 31st, they offered to introduce him to the Pope.— During the audience the Pope, laying his hand on his shoulder said he means the sector of the sector this spring.

A telegraphic despatch from Madrid of the 6th some common salt be put into the water, when inst., states that a royal decree has been publishfaith, publicly, on the 2d of February, when washing cabbages or greens, preparatory to ed, re-organizing the institution of the Justice of the Pope would be at St. Peter's to bless cooking them, the snails, bugs, worms, &c., will Peace throughout the country, by which a saving

The differences between Austria and Sardiimpossible to wash them out, except the cabbages nia are said to be tending to an amicable adjustment.

be taken to pieces, and people generally like to have this vegetable served up whole. A project of law for the establishment of an electric telegraph between France and Algiers the head with cold water, and put the feet in has been presented in the Corps Legislatif.

The Patrie says, that the news from the departments (of France) continue to be excellent ; the fullest confidence in the government is every where felt, and employment in the manufactories is so active that it is difficult to find a supply of the raw materials. Agriculture, also, is now the object of general attention.

The Empress of France on the 9th quitted her bed for the first time since her severe indisposition. She is considerably better, but continues very weak.

A threatening note, it is said, has been receivthe house of commons on the night of the 2nd, when ed by the King of Belgium from Louis Napoleon reproaching him with coldness towards France, the amendment condemning the continuance of and amity toward other powers. King Leopold d gone to Berlin.

A decree of the Belgian Chamber of Representatives, May 11, fixes the numerical strength of the Belgian army at 100,000 men.

The Swiss Federal Council, it is said, has sent another note to Austria, in which it insists upon full independence on the refugee question. The Government of Baden has offered to mediate between Switzerland and Austria.

Respecting Turkey, fresh difficulties are said o have arisen on the question of the Holy places. The Sultana mother is dead. On the 4th, there were riots at Smyrna. Prince Menschikoff has presented his ultimatum to the question of the Greek Patriarchate.

The Caffre war has been finished by the complete submission of Sandilla, he and his tribe having been driven across the Kie. The treaty of peace was concluded by General Cathcart on March 9.

On March 19th the force under Sir John Cheape in India, captured the strong-hold of the robber chief Meaton, near Donabow, after four days' obstinate fighting, in which 102 rank and file were killed and wounded.

Nothing was known with certainty as to the state of affairs of Ava, or as to the ulterior movements of our troops.

Great indigination prevailed throughtout India in consequence of a report that the Home Government intended to renew the Indian char-

the nei ing co strong leewar togethe Haszar The town), circula them t establi glad to except princip BEDE dent of " The to exhib nook u the soil, with 1 now in the exe

> BELL sbread o

Commodore McAuley of the United States

minutes

pel. Although not yet enjoying that clear spiritual light which we could desire, he is ap-to Dublin, where she will be the guest of Sir

From Paris we learn that sixty-nine political offenders have been pardoned; but further arrests have been made, "a delegate from a London revolutionary committee," among them. Gen. St. Arnaud had resumed the administration of the

war department .- Nearly one thousand emigrants left Paris for Havre on the 29th ult. to embark for the United States. Rosas's brother-in

Healthiness of Newfoundland. Herald, says :-It would seem from the statistical informatio

A recent number of the Harbour Grace that we have been enabled to glean from one law, the Argentine general had left Paris for † Nichols's Aminianism and Calvinism Compared. ‡ Watson's Observations on Southey's Life of Wealey. source and another, that this Island has not of late Buenos Ayres-no insignificent fact. years sustained the high reputation it once pos-

that your authorities will deal with the case wisely and kindly.