FIVE-MINUTE SERMONS FOR EARLY MASSES By the Paulist Fathers reached in their Church of St. Paul the Apostle, Fifty-ninth Street and Ninth Avenue, New York.

QUINQUAGESIMA SUNDAY. "Be not deceived, God is not mocked; for what things a man sow, those also shall he reap,"—Gal. vi., 7. 8.

reap."—Gat. vi., 7. s.
"Never mind; I will confess it all to the priest some day; then it will be as if it never happened." Sometimes, my dear brethren, when men have made up their never happened. Sometimes, my dreat brethren, when men have made up their minds to commit sin, or to go on in a course of sin, we hear them say some such words as these; or if they are not fallen so low as to talk in this way, if we may form a judgment of their thought by their actions, such words as these would be the expression of the thoughts of not a few. I propose, therefore, to say a few words this morning on the great folly on this way of speaking, thinking and acting, and to show you what a false notion it implies.

I will not stop to point out how uncertain that really is which is assumed as perfectly certain, namely that an opportunity of going to confession will be granted to every one who acts in this way. A man who sins can never be sure that he will not be cut off in his sin. But I will take it for granted that the oppor-

that he will not be cut off in his sin. But I will take it for granted that the opportunity of making a confession is given; more than that, I will take it for granted that he makes a good confession and receives absolution as he promised himself. In such a case as this, is it true that even then all will be just as if the sin had never here recruited?

then all will be just as if the sin had never been committed?

My dear brethren, to imagine this to be the case would be indeed a very great mistake. In order that you may see this I must recall to your recollection some well known truths. In the beginning, God, having made man, placed him in a state of great happiness. He was without pain, sickness, anxiety, or death. How is it, then, that man finds himself in his actual condition? Why is it that man is subjected to so many hardships and miseries, obliged to toil for his daily bread, and in the end, through anguish and suffering, give up that life which it has cost so much labor to preserve? Think, my dear brethren, of all the pains of mind and body which you have ever experienced, or which you have seen others experience, which you have seen others experience, think of all the sufferings of which you have ever read, and ask yourselves the reason for all this vast mass of agony and That reason is given in one word. Of all the suffering that ever has been, and that ever will be, sin is the cause. Directly or indirectly, mediately or immediately, every suffering finds in

sin its origin.

Now, I do not say that when we come Now, I do not say that when we come to particular cases we can always point out precisely how and why this suffering is connected with that sin. God in his providence permits suffering to attend upon sin for many different reasons. Sometimes it is permitted as a warning not to sin in order that many of some and understanding accessor. men of sense and understanding, seeing what sin cost, may avoid it. Sometimes suffering in this world is, I am afraid we must say, but a foretaste of eternal suf-fering in the next. In some cases suf-ferings are sent to make us more like our Lord. But, and this is the special point I wish you to notice, suffering is very fre-quently sent by Almighty God as a pun-ishment in this life for those sins the eternal punishment of which He has for-given. This brings me back to the special point of this instruction. A man may go to confession, may even make a good cony, but a foretaste of eternal sufto confession, may even make a good con-fession and receive a good absolution; that is to say, he may receive through the merits of Christ the remission of the eternal punishment due to his sins, and yet things may be very far from being, as he promised himself, just as they were before. On the contrary, he may have a yet things may be very far from being, as he promised himself, just as they were before. On the contrary, he may have a vast amount of punishment to undergo in time in consequence of that sin, which he would not have had if he had not committed that sin. This the ught is very mitted that sin. This the ught is very warded to the reverence clergy. He originated the business. He has built it was carefully that successful rivalry with him is now practically impossible; but every year persons attempt to jump into the business. We are also personally or by mitted that sin. This the ught is very reputation well acquainted with H. H. Warner & Co. proprietors of Warner's trees to fits reverend clergy. mitted that sin. This thought is very suitable for this season. Lent will begin next Wednesday. Its fasting and abstin-ence are enjoined by the Church, among other reasons as a means of satisfying for the temporal punishment due to past sins But in order that this fasting and abstin But in order that this fasting and abstinence may be useful for this purpose, those who fast and abstain must be in the state of grace, because all their value as works of satisfaction is due to the indwelling grace of God. In order, then, that your fasting and abstinence may be profitable to your own souls, let me advise you to act like our wise forefathers acted, and come to confession at once in the begin.

ning of Lent, and not put it off with your Easter Duty to the last moment. A Cure for Drunkenness,

come to confession at once in the begin

A cure for Drunkenness,
Opium, morphine and kindred habits,
Valuable treatise sent free. The medicine
may be given in tea or coffee, without the
knowledge of the person taking it, if so desired. Send two 3c. stamps for full particulars and testimonials of those who have
been cured. Address M. V. Luban, agency, 47 Wellington street east, Toronto,
Canada.

Canada.

For coughs, colds, bronchitis and allung and throat troubles, there is no preparation of medicine can compare with Bickle's Anti Consumptive Syrup. It never fails to afford prompt and permanent relief. It removes all soreness, and heals the diseased parts. It immediately soothes the most troublesome cough, and soothes the most troublesome cough, and by promoting expectoration, removes the mucus which stops up the air tubes which causes difficulty in breathing, thereby gives relief to that depressing tightness experi-enced in the chest. Public speakers and singers will find Bickle's Anti-Consump-tive Syrup of inestimable value, as it speedily and effectually allays all irrita-tion, and huskiness in the throat and bronchial tubes, and gives power to the vocal cords, rendering the voice clear and sonorous. If parents wish to save the lives of their children, and themselves from of their children, and themselves from much anxiety, trouble and expense, let them procure a bottle of Bickle's Anti Consumptive Syrup, and whenever a child has taken cold, has a cough or hoarseness, give the Syrup according to directions.

An Old Time Favorite. There is no other remedy that has stood the test of time so long as has Hagyard's Yellow Oil for rheumatism, neuralgis, lame back, pains in the chest, colds, croup, sore throat, deafness, and most painful affections.

Speaking irreverently of God, taking His name in vain, without cause and for no reason, has become the habit of many people who call themselves Christians. Many persons who do this profess a high sense of honor. If anyone should speak of them in the manner in which they speak of God, or His Adorable Son, our Saviour Jesus Christ, they would probably resent it by show of physical force. Yet they seem to feel that it is not dishonorable for them to make light of God, and treat Him as if He was of no consequence whatever.

We know that many have fallen into this habit from evil associations, but they are none the less culpable. If young man should fall into the bad habit of speaking disrespectfully of his mother would any one excuse him because he acquired it imperceptibly and found it hard to break off? Yet many people think and speak of God as they would not think and speak of a common stranger, much less of father or mother! What will call the attention of such persons to this evil?

persons to this evil?

There is no excuse for this habit of blasphemy and swearing. It is easily broken off, if one will go about it rightly. But to do it, there must be a desire to please God and make amends for previous bad conduct. To the one who sees no vious bad conduct. To the one who sees no sin or harm in these offences there is no means of reformation until he is shown how offensive they are to God and man. To reform, he must change his life, torsake the company of those who practice this habit and seek the company of those who do not, and keep a strict watch upon his tongue. If he is a Catholic, his most effectual help is the Sacrament. There he will find the strength to overcome every evil habit. strength to overcome every evil habit.

EXCITEMENT UNABATED.

PROOF THAT THAT PHYSICIAN'S TERRIBLE CONFESSION IS TRUE.

Cleveland, O., Herald. Yesterday and the day before we copied into our columns from the Rochester, N. Y., Democrat and Chroniele, a remarkable statement, made by J. B. Henion, M. D., a gentleman who is well known in this city. In that article Dr. Henion re-counted a wonderful experience which befell him, and the next day we published befell him, and the next day we published from the same paper a second article, giving an account of the excitement in Rochester, and elsewhere, caused by Dr. Henion's statement. It is doubtful if any two articles were ever published which caused greater commotion both among professionals and laymen.

Since the publication of these two articles, having been besieged with letters of inquiry, we sent a communication to Dr. Henion and also to H. H. Warner & Co. asking if any additional proof could be

asking if any additional proof could be given, and here it is:

GENTLEMEN: I owe my life and present GENTLEMEN: I owe my life and present health wholly to the power of Warner's Safe Cure, which snatched me from the very brink of the grave. It is not surprising that people should question the statement I made (which is true in every respect) for my recovery was as great a marvel to myself, as to my physicians, and friends. * * *

J. B. HENION, M. D.

ROCHESTER, N. Y., Jan. 21. SIRS: The best proof we can give you that the statements made by Dr. Henion are entirely true, and would not have been published unless strictly so, is the following testimonial from the best citizens of Rochester, and a card published by Rev. Dr. Foote by Rev. Dr. Foote.

H. H. WARNER & Co.

warner & Co., proprietors of Warner's
Safe Cure, (by which Dr. Henion says he
was cured) whose commercial and personal
standing in this community are of the highest order, and we believe that they would not publish any statements which were not literally and strictly true in

every particular.
C. R. PARSONS, (Major of Rochester.)
WM PURCELL, (Editor Union and Adver

ser.) W. D. Shuart, (ex Surrogate Monroe County.)
EDWARD A Frost, (ex-Clerk Monroe

County.)
E. B. FENNER, (ex District Attorney Monroe County.)
J. M. DAVY. (ex.Member Congress,

Rochester.)
John S. Morgan, (County Judge, Monroe Co.)
HIRAM SIBLEY, (Capitalist and Seeds

John Van Voorhis, (ex. Member of Congress.)

To the Editor of the Living Church, Chicago

To the Editor of the Living Church, Chicago. Ill.

There was published in the Rochester (N. Y.) Democrat and Chronicle of the 31st of December, a statement made by J. B. Henion, M. D., narrating how he had been cured of Bright's disease of the kidneys, almost in its last stages, by the use of Warner's Safe Cure. I was referred to in that statement, as having recommended and urged Dr. Henion to try the remedy, which he did, and was cured. The statement of Dr. Henion is true, so far as it concerns myself, and I believe it to be true in all other respects. He was a parishioner of mine and I visited him in his sickness. I urged him to take the medicine and would do the same again to any one who was troubled with a disease any one who was troubled with a disease

of the kidneys and liver.

ISRAEL FOOTE, (D. D.,)

(Late) Rector of St. Paul's Episcopal

Church.

Rochester, N. Y.

If seems impossible to doubt further in the face of such conclusive proof.

A Fine Fellow

A Fine Fellow

A Fine Fellow

He may be, but if he tells you that any preparation in the world is as good as Putnam's Painless Corn Extractor distrust the advice. Imitations only prove the value of Putnam's Painless Corn Extractor. See signature on each bottle of Polson & Co. Get "Putnam's."

BLASPHEMY.

A Complete Breakdown. "For ten years," any Jennie M. Harrett, of Wallaceburg, Ont., "I did not see a well day—was all broken down with dyspepsia, liver complaint, catarrh and debility, Three doctors abandoned hope for me, when Burdock Blood Bitters came to my rescue. It is the best medicine I have ever taken. I say this for the benefit of all suffering as I did."

The Cheanest medicine in use is De-

The Cheapest medicine in use is Dr. Thomas' Eclectric Oil, because so very little of it is required to effect a cure. For croup, diphtheria, and diseases of the lungs and throat, whether used for bathing the chest or throat, for taking internally or inhaling, it is a matchless compound.

Sure Cure for Rheumatism. sure cure for kneumatism.

If the system is properly cleaned by some medicine that acts upon the bowels, kidneys and skin, such as Burdock Blood Bitters, and the sufferer will use Hagyard's Yellow Oil according to directions, there are few cases of rheumatism, however bad, but will yield promptly to the treatment. ment.

Orpha M. Hodge, Battle Creek, Mich. writes: I upset a tes kettle of boiling ho water on my hand. I at once applied Dr. Thomas' Eclectric Oil, and the effect was immediately to allay the pain. I was cured in three days.

Will Take Oath to the Fact. Edward Cousins, of Ranson, declares he was at one time nearly dead from the effects of a terrible cold and cough. He tried many remedies but Hagyard's Pectoral Balsam was what cured him. He speaks in highest praise of it in other cases, and adds that he is willing to take oath to his statements.

FREEMAN'S WORM POWDERS require no other Purgative. They are safe and sure to remove all varieties of Worms.

Rapid Work.

"For two years I was troubled with dyspepsia—could neither labor nor find relief. Less than one bottle of B.B.B. relieved me—3 bottles cured me." So says John A. Rappell, of Farmerville. Burdock Blood Bitters cures dyspepsia, liver and kidney complaints, and all impunities of the system. purities of the system.

Mr. H. McCaw, Custom House, Toronto, writes: "My wife was troubled with Dyspepsia and Rheumatism for a long time; she tried many different medicines, but did not get any relief until she used Northrop & Lyman's Vegetable Discovery and Dyspeptic Cure. She has taken two bottles of it, and now finds herself in better health than she has been for years." Sold by Harkness & Co., Druggists, Dundas street.

PROF. Low's SULPHUR SOAP is highly recommended for the cure of Eruption, Chafes, Chapped hands, Pimples, Tan,

Much distress and sickness in children is caused by worms. Mother Graves' Worm Exterminator gives relief by removing the cause. Give it a trial and

Holloway's Corn Cure destroys all kinds of corns and warts, root and branch. Who then would endure them with such a cheap and effectual remedy within

NATIONAL PILLS act promptly upon the Liver, regulate the Bowels and as a purga-tive are mild and thorough. DR. Low's WORM SYRUP has remove

tape worm from 15 to 30 feet in length. It also destroys all kinds of worm.

"Mr. Thomas D. Egan has spent nearly twelve years in perfecting the business of supplying palms to the reverend clergy. He originated the business. He has built it ness without precaution or preparation.
Last year the Freeman's Journal, in the interest of its reverend readers, warned them against the disappointment that would certainly follow on their patronage of mush-room palm supplying firms. Such disap-pointment did follow in many cases, and reverend gentlemen who had been deluded reverend gentlemen who had been deluded by an apparently lower price for palms, had much reason to regret that they had not attended to our warning. We repeat our warning of last year, in good season for 1886."—New York Freeman's Journal, Jan. 23,

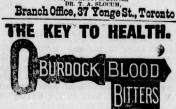
My Palm Circular will be issued, as usual, in Good Time for Palm Sunday.

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of BURDOCK BLOOD BITTERS. Sample Bottles 10c; Regular size \$1. For sale by all dealers.

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In coality unrivalled for healthiness "fifering opening advantages to pupils even of the production of the production. Air bracing, water pure and food wholesome. Extensive grounds are represented food wholesome. Extensive grounds are represented food wholesome. Extensive grounds are represented food wholesome. Extensive grounds the production of the conjugation of the production of the conjugation of the conjugation

CONVENT OF OUR LADY OF Lake Huron, Sarnia, ont.—This institution offers every advantage to young ladies who wish to receive a solid, useful and refined education. Particular attention is paid to vocal and instrumental music. Studies will be resumed on Monday, Sept. ist. Board and tuition per annum, \$100. For further particulars apply to Mother Buperior, Box 303.

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miles from betroit. This spacious and commodious building has been supplied with all
the modern improvements. The hot water
system of heating has been introduced with
success. The grounds are extensive, including groves, gardens, orchards, etc., etc.
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fancy work, embroidery in gold and chenille,
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Board and fuition per annum, paid semiannually in advance, \$100. Music, Drawing
and Painting, form extra charges. For further particulars address, MOTHER SUPERIOR.

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Meetings.

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ASSOCIATION—The regular meetings of
London Branch No. 4 of the Catholic Mutual
Benefit Association, will be held on the first
and third Thursday of every month, at the
hour of \$8 o'clock, in our rooms, Castle Hail,
Alblon Block, Richmond St. Members are
requesited to attend punctually. M. HARTMAN, Pres., JAS. CORCOREN, Rec. Sec.

TRISH BENEVOLENT SOCIETY —The regular monthlymeeting of the Irish Benevolent Society will be held on Friday vening, 12th inst., at their rooms, Masonic Temple, at 7.30. All members are requested to be present. O. A. Sippi, President.

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Change of Business FRANK SMITH & CO.

Beg leave to tender to the Citizens of London and surrounding country their sincere thanks for the liberal patronage extended to them for the last thirty-five years. They now beg to say that they have sold and transferred their right, title and interests in the London business to John Garvey, of Peterboro, consisting of stock-in-trade, book debts, notes and securities of all kinds.

All debts due to the above firm will in future be the property of John Garvey, and payable to him. All accounts against the above firm on account of the said London business will be settled by him. We trust the patronage so liberally extended to us in the past will be extended to Mr. Garvey, whom, we feel satisfied, will use all his efforts to give the public every satisfaction

FRANK SMITH & CO.

London, January 1, 1886.

With reference to the above, in soliciting the patronage of all the old customers of the above firm and as many new ones as will favor me with their valued patronage, I beg to say that I will use my best efforts to give satisfaction. The present stock will be leared out at a great reduction on cost FOR mportations of new goods.

All parties having claims against Messrs rank Smith & Co., on account of the above business, will please hand them in, and all parties indebted will please call and arrange the same at their earliest convenience.

John Garvey

London, 1st January 1886.



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Having a large amount of money on hand we have decided, "for a short period," to make loans at a very low rate, according to the security offered, princip payable at the end of term, with privilege to berrower to pay back a portion of the principal, with any instalment of interest, if he so desires.

Persons wishing to borrow money will consult their own interests by applying personally or by letter to

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G. W. R. Going West-Main Line. G. W. R. Going West—Main Line.

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wiiton Grove, close 6 00 am; due for delivery 2 45 pm
Loop Line Railway, close 6 00 am; due for delivery 2 45 pm
Canada Southern East of St. Thomas, and Pt. Bruce and Greell, close 6 00 am; due for delivery 2 45 pm
Aylmer, close 6 00 am, 1 20 pm; due for delivery 2 45 pm
Aylmer, close 6 00 am, 1 20 pm; due for delivery 3 0 am, 2 45 pm
Aylmer, close 6 00 am, 1 20 pm; due for delivery 3 0 am, 2 45 pm
St. Clair Branch Railway F. O. Mails—Contiveright to St. Thomas, Easex Centre, Ridgetown and Amberstburg, close 6 00 am, 2 00 pm, 5 00 pm; due for delivery 4 00 pm; due for delivery 3 00 pm; due for delivery 2 4 pm, 5 3 pm
Ort bianley, close 6 00 am, 2 00 pm; due for delivery 8 00 am
London, Huron & Bruce, Only to Centralia, close 5 00 am; due for delivery 1 130 am 6 30 pm
Aiss Craig, close 7 00 am; due for delivery 5 0 pm
London, Huron & Bruce, only to Centralia, Crediton, Hensall, Lucan, Exter, Clinton, Blyth, Wingham, Lucknow and Kinerafine, close 4 00 pm; due for delivery 180 pm; due for delivery 8 0 pm; due for delivery 8 0 pm; due for delivery 5 00 pm
W. G. & B., close 5 00 am, 1 20 pm; due for delivery 8 0 pm; due for delivery 5 00 pm
B. L. H. West of Stratford, close 6 30 am; due for delivery 5 00 pm
Georgian Bay and Lake Erle Division, close 6 30 am; due for delivery 5 00 pm
Georgian Bay and Lake Erle Division, close 6 30 am; due for delivery 500 pm
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Thro Bags—Goderich and Mitchell, close 6 30 am, 500 pm; due for delivery 800 am, 100 pm, 500 pm

pm Belton, Thorndale, (daily) St Ives, Cherry Belton, Thorndale, (daily) St Ives, Cherry Grove, Plover Mills (Tuesday and Friday), close 100 pm; due for delivery 5 00 pm. Thro Bags—Ine Grove and Seatorth, close 5 00 pm; due for delivery 1 00 pm. Thro Bag—Parkhill, close 6 30 am; due for delivery 1 00 pm. The Mails for Sandwich Islands will leave

The Mails for Sandwich Islands will leave Sa. Francisco on the 1st, 1st and 1stn.

The Mails for China and Japan leave San Francisco on the 4th, 16th and 2sth. Letters should be posted for days previously.

BRITISH MAILS—Monday and Thursday, Pia New York, 1p.m.; Wednesday, Yia Hustar, 1p.m.; Wednesday, Yia Hustar, 1p.m.; Wednesday, Supplementary, 3:50 p.m. Registered Letters are not forwarded by Supplementary Mail and Indian and Indian, Supplementary Mail and Indian, Great Britain and Ireland, British India, Newfoundinian and Ireland, British India, Newfoundinian Indian, Newfoundinian Indian, Newfoundinian, Italy, Switzerland, Austria, Hungary, Koumnia, Jamaica (West Indies, Victoria Austria, Beigium, New South Wales [Australia], Tasmania, Beigium, New Zealand are Barbadoes, Norway and Sweden, Denmark, Including Iceland, the Netherlands (Holland).

Post Office Savings Bank.—Deposits from 31 upwards, on which 4 per cents interest as allowed, will be received for transmission to the Central Office of the Post Office Savings Bank. Pass Books, and every information, to be had on application.

Lenden, Dec., 1885. Postmaster.