

VALUE OF MANUAL LABOR

Once manual labor of every type was held in high esteem in this country, but unfortunately it has come to be regarded with disdain and aversion by the present generation. There is a growing tendency to escape from manual labor and to avoid jobs that require the soiling of hands and the wearing of overalls. Manual labor has become almost as unpopular among us as it was in Europe before the War. This, instead of being a sign of cultural progress, is really an indication of decline. Civilization rests largely on the humble foundation of common labor. Manual labor is productive. It creates the things that are required for our material welfare. The comfort of millions depends upon this solid basis. It is pivotal in human life. Without it the entire social structure would go to pieces. Accordingly, it should not only receive due and fair compensation, but also be accorded a measure of honor and social respect.

The influence of manual work for the training of character and the upbuilding of the spiritual personality is very considerable. This accounts for the importance which the early monks attached to work of this kind. Manual work engages much more all the faculties of man than any other activity, even though it be of a more elevated nature. It requires physical effort, attention, ingenuity, humility, thoughtfulness and self-sacrifice. Hence, the supreme value of manual training in education. Enterprise, resourcefulness, sturdiness and inventiveness are especially found among those who from their earliest days have been accustomed to manual labor. They have learned to grapple with the difficulties which recalcitrant materials present and in this manner have acquired the qualities and habits that make for success. At all times out of the shops have come forth the forgers of the destinies of nations. It will be for the benefit of the nation if manual labor is reinstated in the place of honor which it once occupied among us. It will not only increase the wealth of the nation, but also make for a better manhood and womanhood and augment the total volume of happiness and contentment. — Catholic Standard and Times.

CATHOLIC STUDENTS

This appeal is made to you. Please peruse these lines, weigh their contents well and if you approve of the movement they represent, give it your whole-hearted cooperation. Are millions of souls outside the Catholic Church because of lethargical inactivity? If not then why are these millions still outside the One true Faith through no fault of theirs? To the first question we answer with a deep sorrow because we know full well the warm enthusiastically active spirit which predominates our individual Catholic students.

In response to the second question we state that we lack but one thing to make our presence felt upon home and foreign mission frontiers. That one thing is a systematic Dominion wide movement. As a matter of fact we have the movement, but we have not the 'movers' in sufficiently large numbers. Missionary endeavours of the past have only succeeded when individualistic efforts gave way to organized and united cooperation.

Let every Catholic institution of our fair Dominion rally to the assistance of the handful of colleges and institutions who have taken the initiative in this movement to succor through study, prayer and material offerings, the missionary enterprise of the Church Universal.

If every institution would take up the cause, if every student would become inquisitive regarding missionary work what a glorious task could be accomplished. Then Canada would have begun to play her part under that noble motto "the kingdom of the world for its Lord and King."

Now that the Canadian Catholic Students' Mission Crusade has begun with a handful of institutions, and possessing the approval of the Hierarchy, it holds out to a sincerely hearty welcome to share in this noble labor, let every student share in the cause of the Church Universal by interesting his or her institution in this movement. Information will be gladly given by the C. C. S. M. C. St. Augustine's Seminary, Kingston Rd.

FORTY YEARS OF WORK FOR AMERICAN NEGRO

New York, November 24.—The Right Rev. Mgr. John E. Burke, Director-General of the Catholic Board for Mission Work among the Colored people, this month celebrates the fortieth anniversary of his labors among the negroes of this country. Forty years ago, Mgr. Burke offered himself to the Most Rev. Archbishop of New York for work among the neglected negroes of the metropolis. He was in charge of St. Benedict the Moor's Church in New York for twenty-five years, and founded the first orphanage in the north for neglected negro

children. When the hierarchy of the United States in 1908 organized the Catholic Board for Mission Work among the Colored People, Mgr. Burke was asked to direct the new effort and for the last fifteen years has been engaged in this arduous task. Mgr. Burke has refused any personal reward. Thinking only of the missions entrusted to his direction, he has opened a campaign for a Ruby Jubilee Fund of \$40,000, to be devoted to the support of more than 200 Sisters teaching in the negro schools in the south.

CATHOLIC MAJORITY IN CZECHO-SLOVAKIA

Prague, Nov. 12.—Tabulated results of the 1921 Census, which have just been made public, show that Catholics in Czecho-Slovakia are still in an overwhelming majority, notwithstanding the defection of the so-called Czecho-Slovakian National Church. Out of a total population of 13,611,349, there are 10,984,860 Catholics, according to the census. In considering these figures, it is pointed out that most of the leakage from the Catholic Church to the National Church took place during 1918-19. Consequently the census of 1921 may be accepted as a fairly accurate statement of the relative strength of the various religious denominations in Czecho-Slovakia. The official figures are: Roman Catholics, 10,984,860; Greek and Armenian Catholics, 522,078; Evangelical Sects, 562,183; Czecho-Slovakian Church, 225,332; Orthodox Church, 74,695; Others, 75,342; Persons without religious affiliation, 75,342. Total population, 13,611,349. The figures have been published by the State Statistical Bureau of the Czecho-Slovakian government.

NEW BOOK

"In God's Country." Catholic Stories From Home and Abroad. By Neil Boyton, S. J. Svo., Cloth, Net \$2.25. Postage, 15 cents. These "sidelight" on life are a rich variety of character and carry a strong appeal pulling at the heart-strings and will undoubtedly delight Catholic readers. Invested with an individual charm, they unfold a lesson in Father Boyton's own inimitable style. He has an aptitude for portraying the human side of life and employs it with unflinching success throughout. A book that will claim the attention of young and old alike.

Published by Benziger Brothers, 36-38 Barclay Street, New York. For sale at the CATHOLIC RECORD, London, Ont.

OBITUARY

SISTER MARGARET MARY KILDEA A Sister of St. Joseph who held ever before her the ideal of joyful usefulness and perfect resignation to God's Holy Will during long years of suffering has passed on into the Blessed Country where glad service for the Master is rewarded with the sight of His approving Face.

Sister Margaret Mary Kildea entered the Novitiate of the Sisters of St. Joseph in Hamilton on October 15, 1889. The greater part of her active religious life was spent in caring with loving solicitude for the poor and infirm in the Houses of Providence at Guelph and Dundas. Joyfully she fulfilled her duties until incapacitated by illness. For nearly six years suffering sanctified this patient religious and on Wednesday, November 14th, a few minutes before midnight, the lamp of life was extinguished and the soul of Sister Margaret Mary went home to God. Eternal rest grant unto her, O Lord, and let perpetual light shine upon her.

On Saturday, the 17th inst., a Solemn Requiem Mass was sung for the deceased in the House of Providence Chapel, Dundas, by Right Rev. Mgr. Kelly, V. G., assisted by Rev. E. Ferguson, Brantford, deacon, and Rev. A. J. Leyes, Hamilton, sub-deacon. Rev. D. Curtis was Master of Ceremonies. Among the clergy present were Rev. L. Cherrier, C. S. B., and Rev. P. Lennon who officiated at the grave. The interment took place at St. Augustine's Cemetery, Dundas.

Sister Margaret Mary's parents were pioneer residents of Owen Sound, Grey County. Surviving relatives are: Timothy Kildea, brother, Cheadle, Alberta; Patrick Kildea, brother, De Smet, South Dakota; Mrs. Patrick McGarity, sister, Walkerton, Ontario; Helen Kildea, sister, St. Elizabeth Order Visiting Nurses, Toronto. The late Mrs. Thomas Lister, well-known in Toronto was also a sister of the deceased.

Messrs. F. Cronin, Jas. Kerwin, J. Dunn, J. Haly, J. Kent, and C. Brady of Dundas were pall-bearers, and C. Curry, Dundas, and C. Staunton, Hamilton, attended in the choir.

The more deeply the cross penetrates, the better. The more deprived suffering is of consolation, the purer it will be. The more creatures oppose us, the more closely shall we be united with God. He who has not suffered and overcome some fiery temptation is unworthy of divine contemplation. In consolations a child may be brave, but it is in serious tribulations that we distinguish the strong from the effeminate soul.

A cold day calls for Hot Bovril

IN MEMORIAM

In loving memory of John L. Bowie, Bryson, Que., who died Nov. 25th, 1922. Dear is the grave where our loved one is laid, Dear is his memory which never shall fade, Sweet is the thought that once more we shall meet, Kneeling together at Jesus feet. —The Family

There is always room at the top; but the only elevator thither is toil and self effort.

TEACHERS WANTED

WANTED—An experienced qualified teacher for S. S. No. 4, Schomberg, Renfrew County. Salary \$250. Small salary for duties to commence Jan. 3, 1924. Apply to D. J. O'Connor, Sec. R. E. No. 2, Kavanagh, Ont. 2596-2

WANTED—Qualified teacher for Junior room, Separate school No. 7, Sandwich South, situated on Provincial Highway with hourly bus service to and from Windsor. State qualifications, experience and salary expected. Duties to commence Jan. 3rd. Apply to Hon. A. Halford, Sec. Treas., Maidstone, Ont. 2596-2

WE require parties to knit wool socks for us at home, either with machine or by hand. Send stamp and address envelope for information. The Canadian Wholesale Distributing Co., Orlia, Ontario. 2596-2

WANTED

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CHURCH BAZAARS

CHURCH Bazaars and sales: Write for literature on our rubber goods; aprons and specialities. Save trouble in making up articles. Good profit. R. & E. Mig. Co., Dept. 37, London, London, Ont. 2596-5

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FOR SALE

MEDICAL and surgical practice for sale in good Catholic community. Catholic hospital. Ap. license should have good surgical training. Catholic preferred. For further details apply: Box 42, CATHOLIC RECORD. 2594-7

WANTED

ALL churches to use our Xmas decorations for decorating. Holly Vines etc. a doz yards; preserved natural maiden hair fern \$1.25 a doz. Xmas for ing in red, green, white, purple, gold and blue, 7 1/2 of an inch thick, 60 yards to a bundle. Etc. a doz. Poisetias etc. a doz.; Carnations etc. a doz. We pay charges on all orders of \$2.00 or over. Brantford Artificial Flower Co., Brantford, Ont. 2594-1

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WANTED—Men or women to earn considerable money between now and Christmas and the BEST and most attractively packaged soap and toilet preparations ever offered through agents. You can make 100% profit on your sales. Every sale means a pleased permanent customer and you can earn a permanent and large income from this agency. Write for territory and full particulars. Hovel Manufacturing Co., Dept. 55, Toronto, Ont. 2594-7

HELP WANTED

LEARN upwards of \$25 weekly, growing mushroom for us all winter. Experience unnecessary but first-hand on out-house essential. Material for sale obtainable. Illustrated booklet and particulars for stamp. Canada Mushroom Co., Dept. 58, 270 Garden Ave., Toronto, Ont. 2594-1

ST. JAMES BAZAAR, STIRLING, ONT.

The Rev. Father, S. A. Corrigan desires to announce that the Prize winners in St. James Bazaar, Stirling, Nov. 22-23, were as follows: Patrick McAvoy, Holloway, ten dollars in gold; C. A. McAlear, 2122 Hutchison St., Montreal, sheep; Farmer, Vankleek Hill, five dollars in gold; Mr. Parks, Prescott, better call; Harry Ryan, Harold, pillows and cases; Alice Deacon, Belleville, electric iron; Miss K. Nichols, Belleville, electric iron; M. Bunbrick, Kingston, centrepiece; Mary Leclair, Brockville, ten dollars in gold; Mrs. J. E. O'Donnell, Stirling, sweater; Marion Ryan, Harold, five dollars in gold. The pastor and people of Stirling and Brantford wish to thank the many good friends who have helped them raise more than \$2,000 against their parish debt.

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Solve this puzzle and win a CASH PRIZE. There are 40 faces in the picture below. The words, Can You Find them? If so mark each one with an X, cut out the picture, and write on a separate piece of paper the names of the 40 faces and mark them 'X' and mail them to us with your name and address. In case of ties, handwriting and neatness will be considered factors. If correct we will advise you by return mail of a simple condition to fulfill. Don't send any money. You can be a prize winner without spending one cent of your money. Send your reply direct to: GOOD HOPE MANUFACTURING COMPANY 275 CRAIG STREET WEST, MONTREAL, CANADA

PUBLIC CONFIDENCE

Table showing public confidence figures from 1918 to 1922. 1918: 90,832,629; 1919: 101,123,031; 1920: 113,762,324; 1921: 120,253,443; 1922: 129,097,041.

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AGENTS WANTED

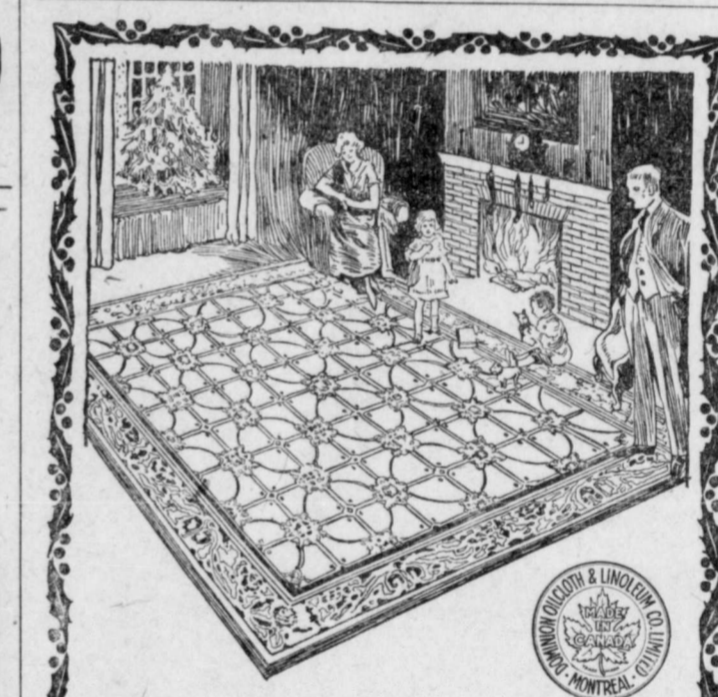
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MERCY Hospital training school for Nurses offers exceptional educational opportunities for constant and ambitious young women. Applicants must be eighteen years of age and have one year of high school or its equivalent. Pupils may enter at the present time. Applications may be sent to the Director of Nurses, Mercy Hospital, Toledo, Ohio. 2110-7

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