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"That is what your blood did to that leech," said the physician. He took up the little corpse between his finger and thumb. "Look at it," he said. "Quite dead, you see. You poisoned it." "I guess it wasn't a healthy leech in the first place, "said the cigarette smoker, "Usaik"

Even as he spoke the smaller leech shivered and dropped on his knee dead, and a moment later the larger one fell

"This is ghastly," said the young man; "I am worse than the pestilence to these leaches."

CHATS WITH YOUNG MEN this carriage spring is very valu-

CHATS WITH YOUNG MEN RESIST THE BEGINNINGS Many a man who is now leading a most sinful life was in the days of his childhood and youth living in apotless purity, piety and God-fearing. Many in intemperate man knew not the taste of strong drink till middle life, when the thought his otharacter and habits were formed. There are men now serv-ing a jail sentence for theft that were as honest as the rest of us only a few years To such persone who have fallen, the

<text>

"Not a word, said Murray, with sur-prise. "Well," continued Tom, "there was a strike called in Burke's cafe just at supper time when everything was busy. One of the waiters threw a brick through WIT AND HUMOR

"I gness it wasn't a healthy leech in the first place, 'said the cigarette smoker, sullenly. "Wasn't healthy, eh! Well, we'll try "And the physician slaped two leeches on the young man's thin arm. "I'll swear off-or, at least, I'll eut down my daily allowance from thirty to Even as he snoke the The young lady was painting—sunset, red, with blue streaks and green dots. The old rustic—at a respectful dis-tance—was watching. "Ah," said the female artist, looking up suddenly, and pretending she hadn't known he was there all the time, "per-haps to you, too, Nature has opened her sky-pictures page by page? Have you seen the lambent flame of dawn leap-ing across the livid east: the red-stained. something about this?" said Murray impatiently. "Perhaps he didn't know anything about it," interrupted Tom. "It only happened around five-thirty." The officer looked in the direction of the cafe. Tom blew his breath on his cold fingers again, and looking up at the officer with a pitiful voice, said : "You know that's the place where the cook always gave me the scraps of food ng across the livid east: the red-stained ing across the ivid east; the red-stained, sulphirous islets floating in the lakes of fire in the west; the ragged clouds at midnight, black as a raven's wing, blot-ting out the shuddering moon?" "No, mum," replied the rustic, shortly; "not since I give up drink."



MADE IN CANADA happy indeed is the man who, at ail times, trusteth in the Lord. In times of calamity, as well as prosperity, God will not forsake him. Providence will conue to shower benefits upon him in tinue to shower benefits upon him in abundance. The Supreme Ruler of the Universe will be Provider, protector, director and comforter. Your happi-ness depends upon your conviction that God never forsakes those who trust in Him. Not only when you worship in public, but even in the privacy of your thought and experience, remember that "like as a father pitieth his children, so pitieth the Lord those that fear Him." YEAST CAKES

Where the Beautiful Rivers Flow

Oh, Fill sing to-night of the fairy land, in the lap of the ocean set, And of all the lands I've travelled o'er 'tis the loveliest I have met; Where the willows weep and the roses sleep and the balmy breezes blow, In the dear old land, that sweet old land, where the beautiful rivers flow.

But oh, alas ! how can I sing ? — 'tis an exile breathes the strain, And the dear old land of my youthful love I may never see again ; And the very joys that fill my breast must ever change to woe, For that dear old land, that sweet old land, where the beautiful rivers flow.



For that dear old land, that sweet old land, where the boautiful rivers flow.
And I'll strike the land it is sweet old land, that sweet ol

shade and rest;
In heavenly mould their names are rolled — they died in manhood's glow
For that dear old land, that sweet old land, where the beautiful rivers flow.
And I'll sing of Ireland's ancient days, when her sires were kingly men, Who led the chase and the manly race thro' forest, field, and glen;
Whose only word was the shining sword — whose pen was a patriot's blow
For that dear old land, that sweet old land, where the beautiful rivers flow.
Content dear old land, that sweet old land, that sweet old land, where the beautiful rivers flow.
Content dear old land, that sweet old land, that sweet old land, where the beautiful rivers flow.
Content dear old land, that sweet old land, that sweet

Dector Blessing, voicing the Catholic point of view, in the convention, spoke of the Religious Influences in the Catholic home. He told of the efforts of the

To be always occupied with self, to consider ourselves the center of the little circle in which we move, to turn everything to our own advantage, is opposed to that Christian charity which obliges us to love our neighbor as opposed

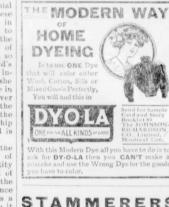
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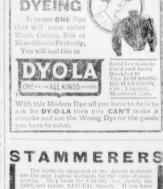
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the stand of ice-cold water. This I do many times. If I find it taking 'tem-per, I heat and hammer it unmercifully. In getting the right piece of iron I found several that were too brittle. So I threw them in the scrap pile. Those scraps are worth about a cent a pound;

would grant uninterrupted joy and happiness. Whenever you doubt God's love on such grounds, ask yourself whether the fault does not lie in you-that yours are failures instead of suc-cesses, sorrows instead of joys. You may have violated all law. You may deserve punishment instead of reward. And, because such is your desert, God, being the Father, makes you suffer punishment. That earthly father is not the most ideal parent who overlooks the faults of his children. Wiser, by far, is the parent who overlooks the faults of his children. Wiser, by far, is the parent who will as read-ily mete out punishment when deserved as he would give reward when it should be bestowed. Because the parent punishes is not reason for believing that he is devoid of love. And what is true in the case of the earthly parent is equally true of the Heavenly Father. "Whom the Lord loveth He correcteth." It is this love of God that I would have you feel in your hearts. Become intoxi-cated with it. Let not your confidence in it be shaken. Bear in mind that



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