#### Chicago Priest Rings Curfew.

Chicago Priest Rings Curfew.

The curfew bell is ringing these nights "back of the yards." Rev. Denis Hayes, pastor of St. Rose of Lima Cathelic church does the ringing. At the 10 o'clock Mass last Sunday Father Hayes told his parishioners how pleased he was with the innovation. The curfew was inaugurated last week and already the priest said, beneficent effects were observed by him. The five hundred children who attend the parochial school had shown greater interest in their lessons the last week than heretofore and he gave all the credit to the bell. "I am going to keep on ringing the bell every night at 8:45 o'clock," announced the priest from the altar, "and I want the priest from the altar, "and I want parents to assist me in making the children of this parish keep off the streets at night."

#### Catholic Missions

Require as a necessary adjunct, supplies of devotional goods, and in these days it is essential also that instructive and controversial literature in a cheap

We recommend to our customers who desire a good assortment and low prices, to correspond with Messrs. W. E. Blake and Son, 123 Church St., Toronto.

#### MAN'S RELIGION HIS OWN AFFAIR SAYS ROOSEVELT.

President Roosevelt's characteristic reply to a citizen of Dayton, O., upon the question of Secretary (now President-clect) Taft's religious views is of interest wherever liberty is held to be a jewel. The President's letter in full was as fol-

"My Dear Sir: I have received your letter runnien part as follows:

while it is claimed almost universally that religion should not enter into politics, yet there is no denying that it does, and the mass of voters that are ribt Catholies will not support a man for any office, especially for President of the United States, who is a Roman Catholic.

Since Taft has been nominated for President by the Republican party, it is being circulated and is constantly urged as a reason for not voting for Taft that he is an infidel (Unitarian) and his wife and brother Roman Catholics.

\* It his feelings are in sympathy with the Roman Catholics church on account of his wife and brother being Catholics, that would be objectionable to sufficient number of vot-

"But now that the campaign is over, when there is epportunity for men calmly to consider whither such propositions as those you make in your letter would lead, I wish to invite them to consider them, and I have selected your letter to answer because you advance both the objections commonly urged against Mr. Taft, namely: that he is a Unitarian and also that he is suspected of sympathy with the Catholics. "Taft's own PRIVATE CONERN." "You ask that Mr. Taft shall 'let the world know what his religious belief is. This is purely his own private concern, and is a matter between him and his Maker, a matter for his own conscience and to require it to be made public under penalty of political discrimination is to negative the first principles of our government, which guarantee complete religious liberty, and the right to each man to act in religious affairs as his own conscience dictates.

"Mr. Taft never asked my advice in the matter, but if he had asked it, I should have emphatically advised him against thus stating publicly his religious hellef.

"Are you aware that there are several states in this Union, where the majority of the people are now Catholes." I should reprobate in the severest terms the Catholieshi those States (or in hay other States) who refused to vote for most fit man because he suppened to be a Protestant, and my condemnation would be exactly as severe for Protestants who under reversed circumstances refused to vote for a Catholic.

\*\*EFFURILE WILL ENDORE.\*\*

"In public life I am happy to say that I have known many men who were elected and constantly re-elected to office in districts where the great majority of their constituents were of a different religious belief. I know Catholics who have for many years represented constituencies mainly Protestant, and Protestants who have for many years represented constituencies mainly Catholic, and among the congressmen whom I know particularly well was one-iman of Jewish faith who represented a district in which there were hardly any Jews at all. All of these men by their very existence in political life refute the slander you have uttered against your fellow-Americans.

"Thelieve that the republic will endure for many and the congressmen whom the congressment is a superior of the protection of the

DR. CHASE'S OINTMENT.

#### CRESOLENE ANTISEPTIC TABLETS

SORE THROATS AND COUGHS

"Mr. J. C. Martin, Dayton, O."

#### A GREAT PRIEST DEAD.

GUSHEND PATHER LABOUREAU, OF PENETANGUSHENR, IS UNIVERSALLY MOURNED.

Goodness and greatness are not always found together, but in Rev. Father Laboureau, the long-time
and dearly revered priest of Penetanguishene, these attibutes were found in a conspicuous degree, and
that his was everywhere recognized. If one dides, at his
funeral obsequies, which took place in Penetanguishene on Saturday morning of last week.

Born in the Diocese of Dijou, Province of Burgundy,
France, Rev. Theophilius Laboureau came to Canada
in 1858 and was ordained to the priesthood in Moncal January 14, 1866. Coming to the Diocese of
Teal and the Company 14, 1866. Coming to the Diocese
in Sistemany 14, 1866. Coming to the Diocese
of Teal Sistemany 14, 1866. Coming to the Diocese
of Teal Sistemany 14, 1866. Coming to the Diocese
of Teal Sistemany 14, 1866. Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1866, Coming to the Diocese
of Teal Sistemany 14, 1

and zeal in the cause of religion and the extension of the glory of God and His saints.

The story of the active life of Father Laboureau runs concurrently with the rise and progress of the town in which the best thirty-five years of his life were passed. When Father Laboureau, in the enthusiasm of the first years of his priestly vocation, went to Penetanguishene, he found a village with a scattered and mixed population, speaking the English, French and Indian tongues, and his charge embraced the Reformatory for novs and extended out to Christian Island, and islands adjacent where Catholic Indians were located. Nothing save the annals of the pioneer Jesuits, the saintly Brebouef, Lalemant, Jouques and their conferres parallels the life off ather Laboureau in the early years of his ministry. Much of what they endured in journeys by cance or over frozen lakes, from nights spent in smoky wigwams or tormented by the insect of the summer camp, were also endured by the insect of the summer camp, were also endured by the spect of Penetanguishene over the frozen lake found a watery grave, while nothing but the dexterity of a life insured to such situations saved the missionary priest from the same fate.

In search of assistance for his great Memorial Church, Father Laboureau travelled through many parts of Canada and the United States and even back to his native land, France, and his strenuous work in connection with its erection doubtless helped to wear out a virile life which otherwise might have seen greater length of days.

While the spiritual wants of his people were the first care of this devoted pastor, their temporal needs for the proper seeds and the first care of this devoted pastor, their temporal needs for the proper seeds and the contents of the proper leads the first care of this devoted pastor, their temporal needs for the proper seeds and the contents of the develop to the proper leads the first care of this devoted pastor, their temporal needs for the proper leads the content of the devoted pastor, the

on relicious grounds; some of them on the ground that he was a Unitarian, and others on the ground that he was suspected to be in sympathy with Catholics.

"I did not answer any of these letters during the campaien because I regarded it as an outrage even to agitate such a question as a man's religious convictions, with the purpose of influencing a political election.

"But now that the campaign is over, when there is eportunity for men calmly to consider whither such propositions as those your make in your letter would lead, I wish to invite them to consider them, and I have selected your letter to answer because you advance both the objections commonly urged against that he is subspected of sympathy with the Catholics.

"Tarl's own PRIVATE CONCERN."

"You ask that Mr. Taft shall 'let the world know what his relivious belief is. This is purely his own revisions to the made public under penalty of political discrimination in to negative the first principles of exhibitions that he right to each man to act in religious falsic as his own conscience and to require it to be made public under penalty of political discrimination in to negative the first principles of the made public under penalty of political discrimination in to negative the first principles of the made public under penalty of political discrimination in to negative the first principles of the made public under penalty of political discrimination in to negative the first principles of the first to each man to act in religious falsic as his own conscience dictates.

"Mr. Taft never asked my advice in the matter, but if he had asked it, I should have emphatically advised him against thus stating publicly his religious belief.

"The demand for a statement of a candidate's religious helief can have no meaning except that there may be discrimination or reasonable magnitudes that the provide provides and the provides and t

#### Death of Mr. John Quinlan.

#### PICTURE POST CARDS

Twenty-five good post-cards, assorted landscape, flowers, views, comics, for 10c NORMAN PEEL, Mfr., London, Ont.

nearly forty years.

Members of the

Toronto Stock Exchange

Safety & Good Interest

in Mortgage Investment

If you want to invest your money in something that is safe, the value of which is practically a fixed quantity, and that will yield

you a good rate of interest—we advise you to put your money in

Banks pay but little interest on deposi's—they are safe of course, but surely not any safer than a GOOD mortgage that pays

We would like to hear from either large or small investors who like to know what their money would earn for them invested in a

Our firm has been doing business as Investment agents for

Our accumulated knowledge and experience is at your dis-

John Stark & Co.

STOCK BROKERS AND INVESTMENT AGENTS

We are always pleased to answer correspondence.



And doesn't old Cove look charming there.
Watching the wild waves motion,
Leaning her back against the hilfs.
And the tips of her toes in the ocean? I wonder I don't hear Shandon's bells,
Ah, maybe theischiming's over,
For it's many a year since I began
The life of a Western rover.

### Plaint of the Holy Souls.

When you before the altar kneel, Waft there for us a fond appeal, That Christ may all His mercies show,

The heartfelt message of the second of the will repay you every one. For ev'ry deed you've ever done. And when the hour of death draws nigh. With anxious fears and parting sigh. We shall befriend you till it's past. And welcome you to bliss at last.

—LALLA ROOKH.

Th' anam an Dhia! but there it is.
The dawn on the hills of Ireland!
God's angels lifting the night's black wil
From the fair sweet face of my sireland!
Oh Ireland, isn't it grand you look.
Like a bride in rich adorning.
And with all the pent-up love of my heart,
I bid you the top of the morning.

This one short hour pays lavishly back
For many a year of mourning:
I'd almost venture another flight,

Oh, kindly, generous, Irish land,
So leal and fair and loving,
No wonder the wandering Celt should think
And 'ream of you in his roving:
The alien home may have gems and gold—
The shadows may ne'er have gloomed it
But the heart will sigh for the absent land,
Where I he love-light first illumed it.

26 Toronto Street

Toronto, Ont.

### Spereman.—In Sarnia, on Nov. 9th, 1908, James spereman, Inland Revenue Department, formerly a seident of London, aged fifty-four years. May his oul rest in peace! C. M. B. A., Branch No 4, London Dawn on the Coast of Ireland.

Meets on the 2nd and 4th Thursday of every month at eight o'clock, at their hall, in Albion Block, Rich-mond street. Thomas F. GOULD, President; JAMES S. McDOUGALL, Secretary.

O'er Memory's dim horizon, Even so, 'twas grand and fair they seemed In the landscape spread before me; But dreams are dreams and my eyes would ope' To see Texas skies still o'er me.

Ah! often upon the Texas plains
When the day and the chase were over,
My thoughts would fly o'er the weary wave,
And around this coast-line how r;
And the prayer would rise that some future day
All danger an' doubting scorning,
I'd help to win my native land
The light of young Liberty's morning.

Now fuller and truer the shore line shows—
Was ever a scene so splendid?
I feel the breath of a Munster breeze.
Tank God my exiles ended.
Old scenes, old songs, old friends again—
The vale and cot I was born in!
Oh, freland, up from my heart of hearts,
I bid you the top of the morning.

THE workingman's is the most welcome dollar that comes into the Savings Department of a bank-because the welfare of the community at large depends on the practice of thrift by those whose labor contributes the main part towards wealth of the country

One Dollar starts an Account Full Compound Interest Paid

THE ORIGINAL 1854 8 King Street West, Toronto.

HOME BANK LONDON OFFICE:

394 RICHMOND STREET

OF CANADA F. E. KARN - . Manager

Delightful Rea ing Beautiful Illustrations 26th year-JUST READY-26th Year

## Catholic Home Annual

FOR 1909 Charming Frentispiece in Colors and a Profusion of other Illustrations.

PRICE 25 CENTS Free by Mail. Per dozen \$2.00 Stories and interesting Articles of the Best Writers—Astronomical Calculations—Cal-endars of Feasts and Fasts—A Household

Treasure-Reading for the Family CONTENTS OF THE 1909 ISSUE. A Century of Catholic Progress. By

When the Tide Came In. By MARIO A Tug of War. By Mary T. Waggaman. Fo

The Statue. By Mary E. Mannix.
Mountain Monasterles. By Mary F Across the Y-ars. By Anna T. Sadlier The Romance of An Indian Maiden

Iroquos. Five Illustrations.

An Easter Lily. By Jerome, Harte. Three Illustrations.

The Test By Grace Kron.

A Double Mistake. By Maddalen Rock.

Some Notable Events of the Year 1907

1908. Eight Illustrations?

The Catholic Record LONDON, CANADA

### SAMPLE COPY FREE

ple copy of The Farmer's Advocate and Home Magazine?

## Best Agricultural and Home Paper

on the American Continent. No progressive farmer can afford to be without it. Published week-ly. Only \$1.50 per year. Drop post-card for free sample copy. Agents Wanted. Address

"THE FARMERS ADVOCATE" Mention this paper. London, Ont.

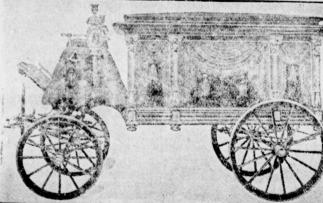
# There Is Only One Bovril

One preparation which contains all the nutritive stimulating and flavoring qualities of prime beef. Do not be induced to accept somethine else in place of BOVRIL.

That name is a guarantee that the article you buy really does contain these valuable qualities. BOVRIL is exactly what you need to increase the flavor and "feeding" qualities of any dish.

YOUR DEALER HAS IT OR CAN GET IT FOR YOU

# THE BEST IS THE CHEAPEST



Funeral Cars Pall-Bearing Coaches Undertakers' Wagons Landaus

Ambulances, etc. Send for Catalogue, Prices and Terms. A large line of BUGGIES TRAPS, etc., constantly on hand.

A. B. GREER

ary and expenses. One good man in each locality with rig or capable introduce our guaranteed Royal Purple Stock and Poultry Specifics. No experience necessary; we lay out your work for you. 25 a week and expenses. Position permanent. Write W. A. JENKINS MANF'G CO., London, Ontario,



MISSION SUPPLIES A Specialty made of Mission Articles

J. J. M. ANDY 416 Queen St. west TORONTO, Ont.

TEACHERS WANTED

WANTED FOR R.C. SEPARATE SHOOL IN the city of Woodstock, a teacher holding

er holding a first or second class nor cate for 1909 at St. Mary's Separate school live experience and salary. Address Mich. ec., Elginfield, Ont. Sec., Elginfield, Ont. 1568-3

A Catholic lady teacher as assistant for the R. C. Separate School, Chepstow, Ont. Duties to commence Jan. 4th, 10-9. State qualifications, experience and salary. Applications will be received up to Dec. 1st 1968. Address M. Schuter, Sec. Treas., R. C. S. S. Board, Chepstow, Ont. 1568-8.

A CATHOLIC TEACHER WANTED AT ONCE

TEACHER WANTED FOR SCHOOL SECTION

WANTED A CATHOLIC LADY ITEACHER

TEACHER WANTED-FOR R. C. SEPARATE school No. 1. Osgoode. Holding a second class certificate of qualifications. Duties to commence fan. the first 1920. Apply stating salary to James O'Leary, Sec., Brays, Crossing. #1570-3

TEACHER WANTED FOR R. C. SEPARATE
S. Sec. No. 7. Township of Dover. Holding first
or second class certificate and capable of teaching
French and English. Duties to begin Jan. 4th 1999
State salary expected. School situated one mile from
village of Pain Court. Church and post office, boardvillage of Pain Court.

TEACHER WANTED SECOND CLASS PRO fessional teacher for S. S. No. 3, township of Maid stone. Capable of speaking and teaching Frenci Salary \$45,000 per year. Apply to Moses Bellain Secretary, Elmstead, Ont.

TEACHER WANTED FOR R. C. SEPARATE school, Carlsruhe, Ont. Must be able to teach German. Pupils fifty. Duties to commence Jan. 4. 1909. State salary and experience. Address Rev. J. A. Lenhard, Sec. R. C. Separate School Board, Carls-ruhe, Ont.

WANTED FOR R. C. SEPARATE SCHOOL
No. 7, Glenelg, a teacher holding and class certificate, to take charge January 4th, 1999. Applications stating salary and experience, with references,
up to December 1st, Address J. S. Black, Sec. Treas.
Permona. Ont.
1570-3.

TEACHER WANTED FOR UNION SCHOOL
No. 4. Flos. 8th of Vespra. Second class professional. Salary \$4,00 per annum. Duties to commence
Jan. 4th, 1939. H. J. Friel, Sec. Treas. Apto, Ont.



LADIES SUITS

\$7.50 TO \$17

Tailored to order, Cloaks \$6 to \$10, Skirts \$3 to \$7
Send to-day for free samples of cloth and Style Book
SOUTHCOTT SUIT CO.. London Canada

SAVE All the Cancelled Postage Stamps you can get; Par-