

would kill me if he knew they were baptized."

"How far away is the village?" "Six miles, Father, but we have a horse and rig, and it will be easy to get there."

"What is the usual, almost universal mental attitude of Protestant agents in Latin America? I have read largely in El Abogado Cristiano Ilustrado and El Evangelista Mexicano, the northern and southern Methodist organs of Mexico, somewhat in El Mensajero, the Seventh Day Adventist organ, and somewhat in O Estadante the Presbyterian organ of Brazil, besides not a few communications in El Abogado concerning Uruguay and Argentina."

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On a Saturday afternoon, caught in a terrific storm of thunder, lightning, and rain, the party started out, and after waiting in a barn for an hour, ventured over muddy roads to the neighboring town. I met the pastor at first alone, explained the matter and received his courteous attention.

He knew the poor woman, had often pitied her circumstances, and had no way of braving her husband, and had an accidental interference as a miracle of grace. He consented at once to baptize the two children and got the necessary articles ready in the sanctuary. He spoke seriously to the mother and she promised all he asked of her. The two children were baptized, and I was sponsor, and it was a happy party that left the rectory that summer afternoon.

The return of the mother to her duty is only a question of time and since then, I made it a point to meet the husband accidentally, (I talk to him pleasantly, with attention, and expect a promise that he would say the Lord's Prayer every day until he would hear from me. I mean to write to him and see if we cannot coax him on a little further, by Father Searle's "Plain Facts for Fair Minds.")

It is a consoling thing to bring God's grace and love into a far-away spot, and I ask your readers to say at least a Hail Mary daily for the full return of this family to the Heart of Christ.—The Missionary.

ABOMINABLE LIAR OR OUTRAGEOUS IGNORAMUS. PROTESTANT THEOLOGIAN'S DESCRIPTION OF THE CATHOLIC CHURCH IN SOUTH AMERICA.

Rev. Dr. Charles C. Starbuck, the Protestant theologian who writes for the Sacred Heart Review, says: "We have noted the statements and positions of John Lee, the Methodist emissary in South America, especially in Ecuador. We have noted also how absolute and unreserved a commendation Bishop Vincent gives to everything that Lee says."

The Bishop declares that there is probably no man now living under our flag more completely acquainted with his subject than Lee. Then, if Lee falsifies, his falsehood is intentional, and both he and his sponsor Vincent are severely answerable for it.

Here is what Mr. Lee says: "When he (President Camacho) came to Washington in 1880, I was delegate to the American International Conference, he brought with him a written indulgence from the Archbishop of Quito for all the sins he might commit for twelve years. This extraordinary advantage over the rest of mankind was given him as a reward for his devotion to the Church, and was much envied by the delegates from other countries."

I need not say that this statement is a tissue of falsehoods from beginning to end. An indulgence of forty days or a year, or many years, does not mean the remission of such a term of purgatorial pain, after the silly objection of Erasmus, that purgatory does not count time by days and years. Erasmus, learned man as he was, could evidently have said of himself, what Luther owns of his famous theses that he began to write about indulgences without really knowing what an indulgence was.

An indulgence, say of so many days, or so many years, means simply the remission, to a penitent man, of such a measure of purgatorial suffering as would be equivalent to a public penance of a certain length of time in the ancient Church. It is not time matched against time, but suffering against suffering. A year in purgatory might conceivably equal a hundred years of the ancient penance, or much more.

Next, there can be no such thing as a forgiveness of future sins. A crime cannot be pardoned before it is perpetrated, nor a sin until it is committed and repented of. As Tetzel sarcastically reminds Luther, the Church grants no indulgences except "to the contrite and absolved."

An indulgence, as all the theologians state, is, and can be, only the remission of temporal or temporary penalty, to be endured on earth or in Purgatory. The Church does not in elude Purgatory in eternity, as Erasmus foolishly assumes, but in time, for its punishments, as farthest, cease with the Day of Judgment, and all the souls then found in it are received into heaven. It is only such an ignorant as Mrs. Julia McNair Wright—and the Presbyterian Church, which publishes her foolish and spiteful book—that is capable of making an educated Catholic express a fear that, through the neglect of her kindred, she may wander in Purgatory forever, and never reach heaven."

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Observe, Bishop Vincent plainly has no conception that Leo is either an abominable liar or an outrageous ignor-

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"Before the Reformation came, she (the Church) had enfranchised, almost all the bondmen in the kingdom." (Macaulay, History of England, Vol. 1, p. 33.)

"She combated with much pertinacity and perseverance the great vices of the social condition, particularly slavery. The Church did not labor less worthily for the improvement of civil and criminal legislation. Finally she endeavored by every means in her power to suppress the frequent recourse to violence and the continual wars to which society was so prone." (Gaiuzot, l. c. Lec. 6.)

On the present occasion I shall content myself with remarking the important effects produced by the numerous monastic establishments all over the Christian world, in preserving amid the general wreck, the inestimable remains of Greek and Roman refinement; and in keeping alive, during so many centuries, those scattered sparks of truth and science which were after-wards to kindle into so bright a flame." (Dugald Stewart, Progress of Philosophy, p. 14.)

"It must always be an honor to the papacy that in a great crisis of European affairs it asserted the importance of a policy which was for the benefit of Europe as a whole. Calixtus III. and his successors deserve, as statesmen, credit which can be given to no other of the politicians of the age. The papacy by summing up Christendom to defend the ancient limits of Christian civilization against the assaults of heathenism was worthily discharging the chief secular duty of its office." (Creighton, Calixtus III, Vol. 2, p. 345.)

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From these quotations it is clear that whatever leads mankind to true happiness, even in this world, has had at all times the hearty support of the Church and the papacy. "The Catholic religion has done in the past, it will do in the future. He who sees in any action of the Church or the Pope an attempt at checking true progress or interfering with genuine reforms, reveals a startling ignorance of the history of civilization."

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Cured Senator Costigan "FRUIT-A-TIVES"—is the finest medicine ever produced" JOHN COSTIGAN. "Fruit-a-tives" or "Fruit Liver Tablets" The thousands who know the Honorable Senator from New Brunswick, know that nothing short of a complete and wonderful cure could induce him to write such a testimonial as the above letter.

from religious persecution." Governor Ogletorp gave them 500 acres of land, and the first immigrants arrived in February, 1731. They have now in the northern districts of America 90 congregations with a membership of about 20,000.

Eight works of reference are given for this article, of which only two are Catholic, which clearly illustrates the fairness of the Encyclopaedia. The principal statistics are drawn from "The Moravian," the official organ of the sect in North America. This article was submitted for its statistical statements to the president of one of the leading Moravian institutions in England.

The article on the "Baptists" is a careful written account of the history and tenets of this denomination from the pen of N. A. Weber. Under such divisions as "Distinctive Principles," "History," "Baptists in the United States," "Baptists in Other Countries," the author covers the entire subject in a well-ordered, comprehensive way. Then follow "Minor Baptist Bodies," in which ten sects are explained, and finally "Statistics," which are taken largely from Dr. H. K. Carroll's accepted figures. The bibliography to this article gives twenty

standard non Catholic works of reference—an evidence of the fair treatment which all subjects and all classes of readers receive in the Catholic Encyclopaedia.

Socialism. To an indignant Subscriber who wrote to explain that he heard a priest state from the pulpit that Socialists are on the high road to hell, the editor of the Glasgow Observer replies as follows: "The priest who said that Socialists were on the high road to hell only stated a very old and obvious truth. The seventh commandment is 'Thou shalt not steal,' and we refer you to the manifesto of the Glasgow Socialist Labor Party, printed this week in these columns, in which it is declared that confiscation is the only solution." It is the duty of the priests to preach the truth whether it is palatable to us or our politics. In the Catholic Church the truth is preached from the pulpit, whether the people and it pleasant or otherwise. There are other churches where the pulpit is governed by the pew—where people have preached to them just a gospel as they desire and pay for. That is not the Catholic system."—Casket.

Take my Poultry-for-Profit Outfit Without Spending a Cent in Cash Tell me to ship you a PEERLESS Incubator and a Brooder, and you take your own time to pay for them

You can start raising poultry for profit without spending a cent for the important part of your outfit. Simply tell me to ship you a PEERLESS Incubator and a Peerless Brooder—you need them both to start right. Promise to pay for them in two years' time—that's all I ask you to do.

I will tell you exactly what to do to make a success of poultry raising. I will work with you as your expert advisor, if you want advice. I will see you through—show you just how to make most money quickest. I will even find you a high-paying cash-down buyer for all the poultry you want to raise, all the eggs you care to ship.

And I will put a Ten-Year GUARANTEE behind the incubator and the brooder—an absolute, plain-English guarantee that puts ALL the risk on me, where it belongs. I can afford to, because I know for sure you can make money if you go at it right,—and then I will sell you more incubators and more brooders—

Suppose you send for the free book anyway—and send now. That commits you to nothing and costs you nothing

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