
"The Catholic Crureh and the Pro.
testant Biblo ${ }^{\text {on }}$ was the subject of the mermon dellivered was by the Rubject of thile
Oiliam
Orien Pardow, S . J., at the Mass last Sunday at st. Franeis
Xavier's church. Among the congregar "I read it myself," he said
 saying the purity of its English, But,
despite its fine hretorical turn, its ma
jestic language e Protestant,


 God's word. ${ }^{\text {" }}$ Mucterest," said Father Par-
dow, in opening his discourse, " has
dom lately been aroused by discussions con-
cerning te Catholie and Protestant
translations of the Bible, and the question very naturally arises, why
are there two Bibles, and how does the
Catholic Bible differ trom the Protest Cathorie
ant
aible tached to to trastand the impor of the Hance at-
Scriptures wo must recall the fuil eerning inspiration. II the Bible in to iterature, if it is to take its place
the shelves of our libraries beside on cone shelves onespeare with no more
Homer and Shake
authority than these, then the question nite secondary readings, and it will not be possible to
determine the true one. However no
dir great harm will be done for in that
uppositon the Bible is only a book
like any other, or rather a small lib
ind "But if we teach as the Catholic oach that the Bibloght not only contains the reaistion of the propd of God, then thanstanion
the quenes one of paramount importance. thinks wiuls reatilizery at ane whano really that the
Bible is what the Bible means, tor when God spoke, or dietated through human
penman, erratain truths, He meant pre-
cisely what He said, and He said pre-
eiel cisely, what He meant.
"If I I have in my pos
translation of the Wors on God, it is is
ovident 1 do not possess the real wo
God of God. Hence, we wesesterstand the ex-
treme interest and care, with which
the Church has over withe the Church has ever watched over
what protessed to be translations of the
Bible. "It was not beeause she was at any
time opposed to the reading of the Holy
Seriptures that she declared boldyy against Wyelif's stranslatition and that that
of the King James Biblet but preisely nything to pass for God's Word whicl
neally wes ext. Let me take some examples to The word which had until then
been translated into English as 'priest
they now rendered as . senior, 'elder.'. This at tirst sight might no
seem to be of great importance, but, is we think for 2 moment, we shall gras
the fact that there were no priesthood there wa
no sacrifice in the New Law. Bible against tore worship of of iols. The Th
new translators removed ths wor
 the true Church of God, because it dis-
obeyed the eloan and epplicit oommand
of God in worshiping images, But in liberately so-califitying the Word of God
The Bible make a brazen serpent and to raise it ly approved of this, because whoove Protestant as well as Catholic in this change of that God was opposed to all image idors, was the ceanse of the destruct;
of thousands of masterpieces of art." Thousands of beautiful statues of
arved wod or stone, which wonld
ow be almost beyond price, werer ruth. cosly shatered to pieces by
ammers of the ieonocolast, bated a a
any "These examples show, and there
are many more similiar ones, why the
Cathoic Chureh has beon oposed to
Cartic trunlations of the Bible, and lestation of her love for the real Word

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$\qquad$ hings in the world for preserving ${ }^{\text {a }}$















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