## Che Catholir Rerard.

VOLUME XX.
LONDON, ONTARIO, SATURDAY, JULY 16, 1898.

Clye Ceatholty zzecorix. London, Saturday, Julv 16, 1898. the voter's list. We have notied that some of our
young men nave not their names on young men have not their names on ois
the voting litat, It is A ahameful dis grace for any man in a free country
not to exerciese the franchlise. $T$ The only way to obtain what belongs to u
wa
are not aggress

 pinaed on tho "1ists joy the air of freedom.
the $\xlongequal[\substack{\text { CATHOLIC TRUTH } \\ \text { ETY. }}]{ }$ SOCI
We have more than oneo referred to


 Ousco pren we had need of the laymen
timen when
able to give an expestition of their ratitu
 a layman is oftimes moro opportun
than when made by a priet.t. The Truth Soictet furninhes, by means
pamphlets, ete, arguments by which pamphetes, etc., arguments by w
the common objections can bo met.
FRENCH "EVANGELIZATION
 One who knows any yhing of French ment to their fath says that a lar ment inceasing number of them
nad
hankering after the delights of Pre
 dilates on the
sionaries talent polits out as proof
 Province of Cuabee makes manifest
that title arg ument thouid be writte down in ieters of goid and sent to the
theolig ical department of Kiox col.
he Eaglish papers convey to
astonishing information that the Au
cession this year, and conducted it
according to the ritual of the Catholi
Church. Suraly Henry VIII. and the other godly gentemen who undertok
the work of Church purification must progeny. The Rev. Dsson Hague wil
 Uistrinetly averse to such "Romanizing
tendencies.
Bat t this fact, although it may indicate the changed attitude of a certain section towards the Cathoii Church, proves that Angicansim


 Some $\underset{\text { VAGARIES of }}{\text { JUDGMENT. }}$ PIVATE Montreal Witreess has had for some me past
ing that there is is not in that great olty a place of worship where God is adored simply, as He requires, "in spirit and
truth."
." going Protestants who have bee
tuaght from infancy that no forms o
on are not clearly haold down in in sed wipture made psalms and hymns," and toth
use of al il instrumental, and some seen music.
Montreal is a very oommopolltan clty
ndi its serres of thousandis of Prote nuts aford us almost every shade
belief, from formed Anglicanism to to the Seventich
Day Ben Hormons, but these fastidious seeker
 sturdy Scoten Kirk man who, wh



 Rev. E. M. Colospenat of of tielef from the
 mear. Oleman then invites those who
Mre disatats fed with the existing forms




## MISREPRESENTATION. The gentemen who control the

 unstained by the foul blot of slander.
No cause erives any permanent bene. it from falsegood. If they by virtu stand for truth, how comes it thal
their charges againat Catholicity aro
 reed one must know somewhat of it teachings and so we advise these gen-
tiemen to tudy the Catholic actechism and to get thereby some kno
what they
are tallisigg about. These glitering generalittes about
what they so grammat conly and polite
 enough at this stago of the world
history to expect a charge agatinst an more sold than the rhetorical vapor
ings of even Presbyterian clergymen


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vecharacteristic of the oul tura nad broad mindedneses of some
 ${ }^{\text {jawm }}$ No Catholic newspaper had aught to

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to of the most inveterate Infidels of
 ing to to frien about
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| If found the Pope dresed in whito |
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| with groat simplitity the apartumnts | and the furnituro were also simple.

Hables
tablesting at one side of an oolong

















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