

### Something to Look Up

1. In one of the books of Samuel there is a story of one who was struck dead, because he was handling God's ark in a manner that was not reverent. Find the story.

2. Find a place where Solomon says, "Look not thou upon the wine".

ANSWERS (Lesson V.)—1. Ex. 36 : 5.  
2. The golden pot filled with manna, and Aaron's rod that budded, Hebrews 9 : 4.

### For Discussion

1. The relation of responsibility to privilege.

2. Was there mercy, as well as justice, in God's punishment of Nadab and Abihu ?

### Prove from Scripture

That God requires reverence.

### The Catechism

Ques. 65. *What the Fifth Commandment forbids.* Note : 1. *The penalty attached to this Commandment.* Under the Mosaic law, death was the penalty for smiting, cursing, or reviling father or mother, Ex. 21 : 15, 17. This extreme penalty is no longer inflicted on disobedient children. But the law itself is perpetual, and breaking it still brings punishment in one form or another. 2. *The limits of human authority.* All rightful authority in the home and church and state is derived from God. The stream cannot

rise higher than its source, and no earthly law can bind us which conflicts with a divine command. When any human authority bids us do what is contrary to the will of God, our attitude should be that of the apostles who said to the Sanhedrin, "We ought to obey God rather than man", Acts 5 : 29.

### The Question on Missions

Ques. 6. The future missionaries of our church are now in the Sunday Schools. No young man could make a better investment of himself, than giving himself to be trained for this work. It will be a great loss to many a young man, as well as to the country and the church, should any other vocation secure his services.

The prosperous men of our church have been given the faculty for acquiring wealth and the opportunity of exercising this faculty. They possess means for supporting mission work, and for this cause their talents and the opportunity of investment were given to them. But every young man, rich or poor, has himself to invest, and in no enterprise can he find nobler scope for his energies than that of Home Missions. There is a loud call for men of wealth to give their money, and for men with the vigor and enthusiasm of youth, to give themselves, to the work of winning and holding Canada for King Jesus, ere the opportunity passes.

### FOR TEACHERS OF THE LITTLE ONES

*Lesson Subject*—God punishing the disobedient.

*Introduction*—Have a little talk about prayer, asking such questions as these :

To WHOM }  
WHY } DO WE PRAY ?  
How }

Do you remember the name of the Israelites' church ? Who gave the plan for the church ? Who chose the ministers (or priests) ? Who taught the people how to worship ? Describe the incense. God wanted to teach Israel that, as the smoke from the sweet smelling incense went floating and floating upwards, so their prayers would float up to God and be sweet to Him. God told them exactly how to burn

