

Our friends will perhaps remember that on the 3rd of June last our house of worship was destroyed by fire. Since that time we have been laboring to rebuild and are now happy to report the building completed. We expect to dedicate unto the Lord on the afternoon of May 24th, with appropriate services. There will also be services in the evening. We now extend a hearty invitation to all who have helped us in the hour of need to be present on that occasion and rejoice with us.

M. E. FLETCHER.

We have now been pastor of ST. GEORGE, N. B. this church a little over a year. During that time besides the regular work of the ministry we have devoted considerable time to the building of a new house of worship at Second Falls. At St. George considerable repairs have been put on the parsonage. A furnace was put in last fall so that we have been very comfortable all through the late winter. At the annual business meeting the Church extended a call to the pastor to remain with them indefinitely. We abominated this hiring a minister by the year. We are about to plan extensive alterations in the old St. George Church, and trust that we shall soon have a more suitable house of worship. The ladies of the sewing circle deserve especial mention for their abundant labors and deep interest in raising funds to make the parsonage comfortable. Over \$400.00 has been expended. A live Mission Band has been started and has already raised considerable money for missions.

M. E. FLETCHER.

The Baptist church of FLORENCEVILLE. Florenceville has just purchased a bell from Menely and Co. of West Troy, N. S. at a cost of \$125.00. Let us hope that it will tend to improve the attendance of some of the church services. Our Sunday services are now well attended but such is not so of the social services. At East Florenceville on account of having a large church building and no vestry it has been the custom to close the social services for the winter months. We will begin them again after next appointment. The Lord's day services are encouraging as also is the S. S. The work at Simonds is now in prosperous condition while the cause at Bristol is not so pleasing. I trust at the close of my stay here in July that God will direct to them the right man who can make this one of the most pleasing groups of churches in the province.

W. H. SMITH.

The annual roll call of our SACKVILLE, N. B. church came off most pleasantly April 28th. Bro. Hutchinson of Moncton was with us and rendered such service as only he can do. Having been with us during three successive years for the same purpose we felt as was expressed by some of the brethren that our roll call could scarcely be complete without him. We cannot speak too highly of the soul stirring messages that God led him to leave with us last Thursday. (Each year our roll call has been marked by the conversion of a soul.) The day was fine, the attendance splendid. The collection so far \$120. We sang Praise God from whom all Blessings Flow and went our different ways thankful and hopeful saying "Lord if we may (we will) another day." Six baptized during quarter, congregations large, prayer-meetings interesting, finances excellent.

R. B. M.

Main St., Sackville, N. B.

Theodore L. Cuyler: "During my fifty-seven years of ministerial life and labor, there is one place in which I have never been able to do any good, and that is the empty pew."

Chipman Notes.

Miss Mabel Clark, daughter of Mrs. John Clark of Red Bank died recently after a lingering and painful illness, aged 20. This young woman was enabled during her illness to trust herself to the mercies of Jesus and died trusting fully in her Saviour. She has left a strong consolation in the hearts of her friends that they sorrow not as those who have no hope. Six of her girl friends acted as pall-bearers and deposited the remains in the last resting place.

Twin sons were born to Mr. and Mrs. James McLean, Harley Road on March 31. On April 3, one of the babes was taken, and on May 6, the other was laid beside his twin brother.

On May 4, Mr. Leslie McInnes of Red Bank and Miss Maggie Stilwell of Chipman, were united in marriage at the home of the bride's father, Mr. Byron Stilwell. Rev. E. T. Miller performed the ceremony. The bride received a number of pretty and useful presents. Miss Ollie Brown acted as bridesmaid.

Four young men were baptized at Chipman on May 1, by Rev. E. T. Miller. The special meetings are continuing. More are deciding for Jesus, and we hope to visit the baptismal waters again next Sunday. To the Master be the praise.
E. T. M.

Mrs. David Day was stricken with paralysis on April 29. After a week of pain and sorrow she triumphantly finished her earthly course on May 6, was laid to rest on Sunday May 8. Rev. E. T. Miller conducted the services at the Briggs' Corner church. Mrs. Day was 70 years of age and leaves a large family of children and grandchildren to mourn her loss.

Married.

GEE-STIRLING.—At the Union church Upper Wicklow, N. B., on Wednesday, April 20, by Rev. C. Stirling brother of the bride, John W. Gee late of California to Miss Eliza M. Stirling of Nova Scotia.

ANDERSON FRIARS.—At Ward's Creek, Kings Co., on the 27th inst., by Rev. W. Camp, Charles Edward Anderson to Miss Lucinda Friars, both of the parish of Sussex.

STULTZ KEITH.—At the home of the bride's parents, April 27th, by Rev. N. A. MacNeill, James E. Stultz and Lillian M. Keith, oldest daughter of Mr. and Mrs. Oliver Keith, Steeves Settlement, Westmorland Co., N. B.

KENNEDY URQUHART.—At the home of the bride, Millville, April 18th by Pastor A. A. Rutledge, Walter E. Kennedy, to Alberta E. Urquhart, all of Millville, York Co., N. B.

FOWLE-GRAVE.—At Enfield, State of Maine, by Rev. A. A. Wash, Baptist minister, at the residence of Mr. W. H. Gluden, W. A. Fowle, formerly of Brookville, N. B., and Saddle E. Grant of Carville, Me.

Died.

FLEMING.—At Gaspereaux, Chipman, Queens Co., on 20th April, Eliza J., relict of the late Deacon Wm. H. Fleming, aged 80 years. Sister Fleming professed religion in 1854 and was baptized by Elder Elias Keirstead, uniting with the church near his home. Her house has ever been a resort for ministers, and the family altar has been an inseparable part of the family life. As long as health permitted the deceased regularly attended the conference and other meetings of the church and it was her chief delight to talk of Christ and his cause to all about her. Five sons and a daughter survive her: Andrew L., residing in Chipman; Wm. K. of Amesbury, Mass.; Dr. G. W. Fleming of Peticodiac; Chas. H., of Salem, Mass.; and Mrs. W. J. Irons of Young's Cove, all of whom were present at the funeral services. Truly the memory of the just is blessed.

McLEAN.—Died on the 25th inst., at Cumberland Bay, Queen County, N. B., Mr. Andrew McLean aged 45 years. His end was peace.

NORTHROP.—On Sunday morning, April 17th, Margaretta A. wife of the late Harvey H. Northrop passed triumphantly to her rest at the home of her daughter in Sussex. Mrs. Northrop who was in her

62nd year had been sick for more than a year. During this period she suffered at times, severe pain and gradually the frail form wasted away. These sufferings she bore with marked Christian resignation. For many years Mrs. Northrop was a member of the Studholm Baptist church, worshipping at Collina where she spent most of her married life. She was a woman of noble Christian character; faithful and earnest in the discharge of her Christian duties; loved and honored by all who knew her, lovingly and tenderly she was cared for during her illness. Every attention suggested by affectionate sons and daughters she received. She was buried in the cemetery at Collina, services being held in the church by her pastor W. Camp. "Blessed are the dead who die in the Lord."

YESS.—At St. George, N. B., May 2nd, Thomas B. Yoss fell asleep aged 74 years.

HALL.—On April 28th at St. George, N. B., after a brief illness George Hall passed into rest aged 62 years.

UNDERHILL.—The death of Thomas E. Underhill of Simonds, Car. Co., occurred at his home on Monday May 2. He leaves a widow and seven children, the eldest of which is thirteen. The funeral services were conducted by W. H. Smith assisted by Rev. Mr. Woodworth.

PERKINS.—At the home of her daughter, Mrs. O. E. Miller, Hartland, N. B., April 29, Mary J., widow of Elisha Perkins, aged 74 years. In early life our sister gave her heart to God and consecrated her life to his service. Christ was her theme and the word of God was her delight continually. She was a member of the Centerville Baptist church and the body was taken there for interment. Six sons and three daughters also an aged brother and sister are among the many who mourn her departure.

"That Your Joy May Be Full."

By Rev. S. G. Hastings

Jesus rendered a very faithful service when, in response to the request of his disciples that he would teach them to pray, he gave them what is known as the Lord's prayer. How widely, how variously, how constantly, with what deep joy and rich results, has this prayer been used! Many in praying have sought to make it a full expression of their needs and aspirations. Others have made use of it more as a model of prayer, an interpretation of its purpose quite in harmony with the words of Jesus: "After this manner therefore pray ye."

We sometimes hear it said that the Lord's Prayer is a perfect or complete form of prayer. We might receive it as such, were it not for words spoken by our Lord himself as He neared the end of his life upon earth which seem inconsistent with such a view. On the last night of His life Jesus said to His apostles: "Hitherto ye have asked nothing in My name: ask, and ye shall receive, that your joy may be full" (John 16:24). Up to that moment no form of prayer in use among the apostles had made mention of the name of Jesus. Thereafter, in view of the added joy that was to come as a result of using His name in prayer, no form of prayer would be complete that did not include mention of His name. Here we surely have an important modification of all previously existing forms of prayer. Only by the use of the name of Jesus can one reach fullness of joy in praying.

Since that night in the upper room in Jerusalem, where Jesus spoke His last loving words of hope and counsel to his apostles, Christian prayer has been on an unchanging, unchangeable basis. It will never acquire any new degrees of propriety and certainty. Its perfect propriety and unflinching certainty may and will be more widely revealed, but all that is new will be in the revelation and not in prayer itself. Many Christians hope and believe that a day is near when many thousands of those who have never prayed much, if at all, or who have thought that there is properly no place or call for prayer in man's life on earth, will be gladly lifting up hands of prayer in that name which is "above every name" and in which "every knee shall bow."

Hartford, Conn.

So long as fear rules man so long his idea of Deity can rise no higher than fear permits. The least remnant of fear of God in the sense of being afraid of Him—or anything else—will prevent the highest and true conception of God.
—Ursula N. Gestefeld.