

From Sundries—

Toronto, Dovercourt Road Church, \$10.00; Mrs. R. W. Elliott (for Miss Folsom's passage), \$100.00; Brantford, Immanuel B.Y.P.U. (for Miss Folsom's passage), \$20.00; Wilksport B.Y.P.U. (for Miriam), \$25.00; Miss A. Jones (for Miss Folsom's passage), \$5.00; Middlesex and Lambton Association Collection, \$2.62; Brantford, Park Church (for Miss Folsom's passage), \$159.00. Total, \$321.62.

DISBURSEMENTS.

By General Treasurer—

On Estimates for India, \$815.50; Furlough Allowance, Miss Hatch, Pratt and Folsom, \$100.00; Miss Phillip's Salary, \$140.00. Total, \$1055.50.

Expense Account—

By cheque to Standard Pub. Co., for 10,000 Report Blanks, \$2.00.

Total Receipts for the month, \$881.17; total disbursements for the month, \$1057.67.

Receipts, Oct. 21st, 1910, to Sept. 15th, 1911, \$9779.85; Disbursements, Oct. 21st, 1910, to Sept. 15th, 1911, \$10836.22.

HELEN BURKE, Treasurer.

23 South Drive, Toronto.

SPECIAL NOTICE.

Sufficient money has been received for Miss Folsom's return passage to India. Any surplus will be used for her salary.

MRS. BARBER'S MESSAGE.

Dear Boys and Girls of the Mission Band,—It has seemed a long time since you had special messages concerning the students you support. The Government changed the school year so that the term now begins July 1st, instead of January 1st. Promotions have been made, the revised lists have reached us, and we are sending word regarding progress to all supporters. If this does not reach you, please send inquiries.

So many have asked questions regarding the school life in Cocanada. We had a delightful chat with Miss Pratt about this work, and she consented to write a letter to be enclosed in my letters to you. I am sure she will not object if we give it a wider circulation. The letter gives so clear a picture. Can you not imagine how everything looked? We want all the Bands to think of the daily life of these

children far away. Will we not give more, and pray more for both pupils and teachers? Jesus speaks to India's children, as to Canadian children, those gracious words, "Suffer little children to come unto Me. Forbid them not." Shall we hinder their coming by our listlessness?

Now for Miss Pratt's letter. Is it not good?

"The day starts early in the Cocanada Girls' Boarding School, as the children get up soon after five, wash, dress, and assemble for family prayers at 5.30. After that the whole compound (yard) presents a very busy scene as the girls are all divided into three



DAUGHTERS OF THE KING.

Top row—right to left:
Narsamma, the devout.
Mavelamma, the brave blind woman.
Suramma, the poet.
Seshouanna, the long waited for wife.
Lower row:
Sattagamma, the great grandmother.
Miss Hatch.
Suramma's daughter, pupil of Cockshutt School.

bands, each of which is responsible for one department of work. The water band draw and carry water for the cooking and for the daily bath. The cooking and pounding-band must pound the rice to remove the outside husks, and make it white for cooking. The small girls who cannot take part in the heavy work are responsible for sweeping the rooms and the yard. At the head of each band is an older girl, who is responsible for seeing that the work is done. The bands change each week, so the work does not become tiresome.

The missionary goes out to the school each morning at 6 o'clock and is greeted on all sides with a happy "Good-morning, Mama," in English. She proceeds with her bunch of keys to the store-