Our young people rebel against all control and are growing more and more lawless—without the fear of God before their eyes and disobedient to parents.

Parents cast off all responsibility for the education, care and bringing up of their children, and leave all that to others, with their religious instruction and guidance as to their companions, pursuits, and reading. The words of commendation by God of His servant Abraham are sneered at.

For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord to do justice and judgment; that the Lord may bring upon Abraham that which He has spoken of him, Gen 18:19.

The methods of raising money for what is called God's service and work are free from the spirit of self-sacrifice, and are brought down to the lowest type that can be borrowed from the world.

With the whole earth within the last half century marvelously opened up and crying out for the Gospel which Christ with His great command has entrusted to His Church, the responsibility undertaken by us in the way of aiding missions is little short of farcical.

The standard of living of the ordinary Christian is in most cases but little if at all higher than that of the ordinary worldling.

The love of change has now set in, touching our Prayer Book, and notwithstanding that it has been the Book of so many sacred memories, the rallying ground of Churchmen for three hundred and fifty years, and that there were indeed giants in the earth in those days, which gave us this inestimable gift, the iconoclasts of to-day suggest eighty-three changes to be made in this sacred volume. Wherever it is possible to suggest an alteration there, the hand of change appears, with callons indifference to those who ask that faith should be kept with them and the volume be left unmangled.

WANTED-WITNESSES FOR THE TRUTH

May not Evangelicals be pardoned if they listen, to the words: "Thus saith the Lord, stand ye in the ways and see and ask for the old paths where is the good way, and walk therein, and ye shall find rest for your souls." We love and desire "the old paths," "the good way," where and where alone we "shall find rest for our souls," and long to remove all causes that can reasonably be displaced, in order to facilitate united action with our fellow Protestant Christians.

And now having found this "good way," our great effort should be to raise up a band of faithful men called of God, filled by His Holy Spirit, edified by the Word of God, and fitted to proclaim for the "Holy Catholic Church" the Gospel message and to ring out the good news with no uncertain sound in all parts of the world.