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A MISSIONARY'S TESTIMONY.

The following is an extract from an address given during the week of grayer in January by the Right Rev. Bishop Taylor, of the Moravian Church, whose services in the Mission cause have been so varied and so successful.

'I would speak of the Bible Society. How important it is that evangelical missionaries should go forth taking their stand on the platform of the Word of Gol! For, after all, the Bible, that is the Old and New Testaments, is the first of missionaries ; it is a silent missionary, penetrating where the voice of the preacher cannot reach. There are many parts even yet where missionaries are not permitted to go, where the Word, translated into the tongue of the people, has found its way, and is opening the door for the preacher of the glorious Gospel. There are many parts of Northern India which the missionary has never reached, and yet where the people know of the name, the deeds, the death, and the resurrection of the Lord Jesus Christ, and the contrast these present to the name, deeds, and doctrines of their dumb deities.

'To Wycliffe we owe, under God, that so many Protestant Christians acknowledged the Bible as their standard, and endeavor to send it forth to all peoples in their own tongue. While there are various forms of creed in practice, all Protestants unite in recognizing the authority of Scripture, in acknowledging the Lord Jesus Christ as the one great Head of the Church, the one Saviour of men, and the Holy Spirit as the great Teacher. I believe there is more unity in heart truths amongst the missions in the foreign field than anywhere else. I am quite aware 0.50 that formal uniformity can never produce heart-union ; but so long as we hold one 0.50 God, one Saviour, and one Spirit we are-0.30 united in heart, and may work together 0.50 in unity and love. One beautiful sentence from one of Wycliffe's writings sets forth 0.25the truth as held and declared by all true 0.25 missionaries : 'Right looking, by full belief on Christ, saveth His people.

0.35 "'('ll turn"my camel loose and trust him to God," said a soldier in Mahomet's army, in the hearing of the prophet. "The your camel," said the latter, "and then trust him to God." It reminds us of Cromwell's charge to his soldiers on the eve of battle, "Trust in Providence, and keep your powder dry."