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k CO., have great pleasure ablic generally for the very e received for the two years

gs respectfully to draw attes hed at the TEA, COFFEE & amely to buy and sell for Oas ble and securing to the public in the City.
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L WESLEYAN, EVERY THURSDAY, rence Office and Book-Room REET, HALIFAX, N. S. his Paper is published are -Ten Shillings yearly n advance. ISEMENTS. yes, from its large, increasing, is an eligible and desirable.

Persons will find it to that

# Provincial Ateslevan.

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volume XI. No. 6.

HALIFAX, N. S., THURSDAY, FEBRUARY 10, 1859.

Whole No. 500.

# Poetry.

The Bible. Thy starry light, Beaming so tenderly o'er earth's dreary waste Makes it all bright, And deserts blossom where thy glad wings haste

Thy sunlit ray, Gleaming so gloriously, divinely bright, The sombre shadows of our nature's night.

Not one, though Gabriel's harp and skill Who'd paint to view

The glowing wonders of this boon of heav'n No voice replies, No hand is equal to the task of might, No seraph tries
To pour thy radiant beauties on the sight.

Earth's charter, thou. To heav'n-built kingdoms-fadeless crowns

To thy wide-spread, his energies employ.

Let thy march speed! Till all earth's weary, burdened sons rejoice Till none have need To ask his brother, " Hast thou heard its voice ? L. A. D.

Religious Intelligence.

God's Voice from China to the Churches.

BY THE REV. JOHN ANGELL JAMES. THE CALL.

the work of evangelization. From Hindo vast empire, How iniquitous and stan, I am most willing to admit, the call of God to Britain for evangelistic efforts has been uttered in loud and terrible voices.—

Mark of evangelization. From Finds was tempire. How iniquitous and abountation of the call of able was the nefarious Opium War, and how disgraceful to this country! Yet God made it subservient to his own scheme of The dreadful tragedies of Delhi, Cawnpore, Bareilly, and other places, proclaiming, as they do, that the dark places of the earth they do, that the dark places of the earth are the set of the habitations of cruelty, and thus demonstrating the need of Christianity to subdue the ferocious spirit of Mohammedanism and Hindooism, put in requisition

But "God makes the wrath of man to praise to subdue the ferocious spirit of Mohammedanism and Hindooism, put in requisition our energetic operations for the conversion of our Oriental empire. That country will be held to us more securely by the Bible held to us more securely by the missionary than by the soldier; and our Government will but repeat the infatuation of their predecessors if, by the neutrality they talk of, they sore if, by the neutrality they talk of, they sore if, by the most distant approach to a concealment of India is a Christian Government, acknowledged their having ending the last persecution. The nature of the most populous, and, in some respects, most extraordinary nation upon the earth. Who could have thought that the trifling affair of the Arrow would on a discountenance of evangelical operations, or to a friendly connivance at the lish the absurd jealousy, the irrational extions, or to a friendly connivance at the crimes of idolatry. In advocating the cause of China, I am not, therefore, torgetting India. My own congregation has subscribed in the world a people which ed five hundred pounds, in addition to their the lish the absurd jealousy, the irrational excises of wood; observing the Saboath as a day of rest; the taking of the juice of the grape and a little bread, and invoking a blessing on the head, and then falling down on the ground, and when the head is raised, the established and corrupt Churches of Bohemia and Moravia; they avowed them on the ground, and when the head is raised, the tears running down from the eyes. Now the followship of nations? "This is ordinary contributions, for fresh efforts on behalf of Hindostan. But I am apprehenties the Lord's doing, and is marvellous in our behalf of Hindostan. But I am apprenentiate deadly and engrossing interest sive lest the deadly and engrossing interest which attaches to India should lead to the dence in its usual way of acting, in bring-praying people, and on this account the people, and on this account the people, and on this account the people are made to take the oath." Then Rational accounts the people are made to take the oath. Then Rational accounts the people are made to take the oath. Then Rational accounts the people are made to take the oath. Then Rational accounts the people are made to take the oath. Then Rational accounts the people are made to take the oath. Then Rational accounts the people are made to take the oath. Then Rational accounts the people are made to take the oath. overlooking of China. India is now recon- ing great effects out of what appear to us to quered if not tranquilized, and reduced to subjection if not yet restored to order. Let

And must we not especially mark the

interest in the spiritual welfare of China it, my very fingers seem to thrill as they qualify me for the task of urging the claims of that country, I am not unmeet for it, for I a thousand missionaries to send, China is can truly aver that a day never passes over my head during which I do not let my thoughts fly to it, and my earnest prayers ascend to God for it. Perhaps I may, with contrassumption or arrogance efficient that the limit of the mail of the mail of the might land on a ccessible to them all. They might land on accessible to them all. They might land on the fact, that at one time, the formed from the fact, that at one time, and one place, 37 who had explained or not assumption or arrogance efficient that the limit of the might land on the fact, that at one time, and one place, 37 who had explained or preached the word were reduced to slavery them. They did so, cius is the only one of the Brethren's Church. Michael Bradocius is the only one of the three whose name and listened to a most outrageous tirade to an one place, 37 who had explained or not was soon convoked, other Presbyters hardly suppressed resentment. In token of preached the word were reduced to slavery the middle of the market of the market middle of the middle of purpose. Having thus sent forth the call for a million Testiments, (for such only was the original requirement), I seem almost authorized to raise another call for a HUNnot God call to you from China to consider his ways? Could an audible voice from Christians of all evangelical Churches, to rise in one mighty mass, and with a shout Divine Providence beckening to you from China to consider his ways? Could an audible voice from heaven be more intelligible? Do you not see Divine Providence beckening to you from China to consider his ways?

not to what God proclaims by ancient Hebrew seers, as to what he has done by less holy instrumentalities, in modern times-

by the powers of armies, the decisions of war, and the treaties of contending nations.

Mark this. Twenty years ago, China
was hermetically sealed against the entrance
of foreigners to her dominions. Till then she retained the jealous isolation of thousands of years, and there seemed no more probability at that time of the doors of her empire being unbolted and thrown open than allowed even to peep through its open gates into the city itself. No foot of a missionary was allowed to tread the streets, not a Rible nor a tract to be given to a single individual within its walls. Oh how we longed and prayed and waited for access to its teeming population! How we wished, yea, panted for unrestricted approach to its vast hive of people! Our Morrisons and our Medhursts wore out their lives in anxious patience, waiting for the opening of the door, and died " in faith, not having received the promises, but having [only] seen them afar off." If any one, twenty years ago, had ventured to predict that at the expiration of that time China would by treaty be thrown wide open not only for commerce but for Christianity, would he not have been to us as one that dreamed? Should we not have pronounced him the most extravagant of all enthusiasts Or if, on the other hand, we had given credence to his prediction, would not our faith have filled us with astonishment and delight? Would not our imagination have gloated over the glorious anticipation? Should we not have made it our boast and our song.— In twenty years all China is to be open to Christianity!" Should we not have said, Let that be realized, and we shall be willing to make any sacrifice for its evangeli-

Well, behold! it is done: China is open China is open!! open from one end to Gospel. Marvellous fact! We can not the other for the introduction of the Gospel. only send as many Bibles, but as many mis-If what is done on earth be known in heaven, I can imagine Morrison, Medhurst, and other departed missionaries rising from their seats in glory and uttering the shout, "China is open to the Gospel!" while the heavenly the most wonderful of all revolutions.—

The country are many Bioles, our as many missionaries as we place to any part of that country, under the sanction of a treaty.—

Am I writing fact or fiction? Can it be true? It is. Providence has done it by the most wonderful of all revolutions.—

The country are many Bioles, our as many missionaries as we place to any part of that country, under the sanction of a treaty.—

Am I writing fact or fiction? Can it be true? It is. Providence has done it by the most wonderful of all revolutions.—

The country are many missionaries as we place to any part of that country, under the sanction of a treaty.—

Am I writing fact or fiction? Can it be true? It is. Providence has done it by the most wonderful of all revolutions. hosts in millions of echoes reverberate the sound, crying, "Halleluia, China is open."

And shall we on earth be apathetic, dumb, come, we seem to hear and speak of it with

not India, therefore, be any objection against hand of God in moving the minds of the negotiators of the late treaty with China to efforts to convert the Chinese.

In default of some voice of more comstipulate for the toleration of Christianity? manding power than my own, I have deter- It is not usual, at least not very, in modern mined to call the attention of the Churches to their duty and privilege in reference to account, and make it an article of treaties. recent stupendous events respecting China. Nor can we in this case fail to notice the Disabled by the visitation of God for much unlimited extent of the toleration secured: bodily labour in his cause, I must, if I would do anything, employ my pen. If intense Christian faith! My heart glows as I write out assumption or arrogance, affirm that the subject belongs to me, since God by my pen no long time since, called forth between two and three million of the Scriptures for China, to political power and influence; manufacand raised for the Bible Society between turers and merchants look only to comthirty and forty thousand pounds for this merce; but the eye of God is upon the

bet, prepared elementary books, and translated the Sciptures into the native tongue. Schools were also established, and, in the space of ten years, between 10,000 and 15,-000 of the Malagasy had learned to read, there was a thousand years ago. We have had, for ages, mercantile establishments outside the walls of Canton, but we were not allowed agent to near the near ascendency, and, although the missionaries were interdicted, and the profession of Christion; some were punished by fire, imprisonment, slavery and death; while others fled for refuge to the forests and caverns of the mountains. The result of these proceedings proved the reverse of what was intended; in place of arresting the progress of was thereby greatly augmented. Rev. William Ellis has visited them three

> the following:
>
> From all the accounts that were given, away;" she was then taken from the place, the truth seems to have been sought as a and afterwards sent to a distant part of the priceless treasure, and hoarded in their country. hearts as something more precious than gold, and dearer than life. Their faith in its entireness and solidity was based solely on the Scriptures. They seem neither to have known or thought of any system or creed as such, but to have regarded the truth of the Bible as that which was able to make them wise for both worlds. Intimately associated with their careful study of the Scriptures, seems to have been their constant habit of prayer. It often appeared to me that they might have been appropriately called by the same name as that by which the early Christions in the South Sea Islands were universally designated, the praying people. The word of God and prayer seem to have been

suffered much cruel persecution, which they have borne with noble fortitude; the sever-

mary stood up before the people and said,—
"I believe in God, for he has made all things, and I follow (or believe) the gospel of God. and I follow (or believe) the gospet of God.

And in regard to fighting or quarreling, if we, who are one people, fight and quarrel (among ourselves) what good would be done?

I and, at subsequent convocations, Gregory, Procopius, and Clevovicious, were elected elders. This is the history of the founding of the Moravian Church, four centuries

of all; he is able to be that to all that bepreached the word were reduced to slavery were ordained, and one of them, Mathias, with their wives and children 42 who had with their wives and children; property seized; 27 who had prosessed books were made slaves, and their property seized; 27 who had prosessed books and who had preached, or explained, were of the name of Bishops and who had preached, or explained, were of the name of Bishops and who had preached, or explained, were of the name of Bishops and who had preached, or explained, were of the name of Bishops and who had preached, or explained, were of the name of Bishops and who had preached, or explained, were of the name of Bishops between the Bishops had ended his insolent harrangue, Father Chiniquy rose, and their Bishops Seniors or Elders. The and meekly said, that as he had said so the beloved wife of Mr. Mitchell Burns, the beloved wife of Mr. Mitchell Burns, and unstable the gives us find the property seized; 27 who had possessed books were made slaves, and their consecrated a Bishop.

To prevent the pomps of hierarchical power and the abuse of the name of Bishops in the Romish Church, the Moravians callinguation in the Romish Church, the Bishops Church, the Bi

Christians of all evangelical Cherches, to rice in one mighty mass, and with a shoot in one mighty mass, and with a shoot more resolute, the more raisonal, more boly, and more resolute than that which shoot the plains of Geregot, twas seaths to a satisfie of the first of papeals of Peter the Hermito, or christ, China for Christ, China

ascend with theirs to God.

ber of felons who had been sentenced to ger existed as a separate one, still it was death were also taken to be executed to- not dead, but a living hidden seed in the gether with the Christians. The latter hearts of the faithful. siderable number professed themselves were put to death by being thrown over a Christians. On the death of the king in 1828, the upholders of idolatry regained the tananarivo. Each one was suspended by a tananarivo. Each one was suspended by a tananarivo. Each one was feel to receive the tananarivo. ascendency, and, although the missionaries cord on or near the edge of the precipice, and there offered life on condition of renoundant that the Government was unfavorable of these there was one who, though in the Here the aged Minister of God paused to to their operations. In 1835, their labours prospect of an ignominious, instant and vio- cast a farewell look, upon that native land were interdicted, and the profession of Christianity by any of the natives was prohibited; it was also required that all Christian books should be given up to the Government. In the following year the missionaries left the country. After their departure, the native Christians were assailed by violent persecution; some were punished by fire imprisons. times, in 1853, 1854, and 1856, and relates executioner then said, " She is an idiot and

> These fearful deeds of blood and fire were perpetrated in the month of March, 1849, and I did not learn that since that period persecution had been so violent as before, o that any had been put to death.

does not know what she says. Take her

Mr. Ellis discovered through a native convert that there were 800 Christians in the neighbourhood of the capital, and a regularly organized church, containing about 6

The Moravian Behemian, or Hussite ly ten thousand persons, whom he And shall we on earth be apathetic, dumb, inactive? Forbid it, our zeal for the glory of God and our love to man. Let the universal Church join the strain and exult that China is open, and learn the leason which Providence has taught by its recent wonder dispensations towards that empire.

I am not forgetful, I cannot be,—who is?—af what Providence of late has been more after the work of evangelization. From Hindo-the work of evangelization and paper and maturity of Christian character which they have presented to the world. Few copies of the Scriptures have escaptions to wards that two proposes the find doctrines and religious ceremonies, but in the two success when the two stored the winter of his own, which he had given up to the two of his own, which he had given up to the two of his own, which he had given up to the success, and adopted the lane of his own, which he had given up to the two of his own, which he had given up to the two of his own, which he had given up to the two of his own, which he had given up to the eligibus ceremonies, but in 400 they finally settled all their differs. Lane of his own, which he had given up to the two of his own, which he had given up to the two of his own, which he

> stones or wood; observing the Sabbath as a ago, and here they prayed and deliberated, selves the followers or disciples of John

their own.

Michael Bradocius was chosen minister, and, at subsequent convocations, Gregory, Procopius, and Clevovicious, were elected (among ourselves) what good would be done?
But if the enemies of our country come, the servants of God will fight. And in regard to swearing, if the truth is told, does swearing maks the truth a lie? And, if a lie is told, does swearing make the lie truth? For the truth is truth, and a lie is a lie, whether sworn or not. I put my trust in God, and in Jesus Christ, the Saviour and Redeemer of all: he is able to be that to all that be-Stephen, who readily ordained them Bishops of the Brethren's Church. Michael Brado-

the royal principle and mandate. A dark The remaining fourteen were taken to a day followed, and toward the end of the

place of common execution, whither a num- 17th century "the Moravian Zion," no lon-

according to orders, reserved until the last, consecrated, as a last pious act, another and placed in such a position as to see all the others, one after another, hurled over the fatal rock. So far from being intimiting thus continued to exist amid a night of inidated, she requested to follow her friends, when the idol keeper present struck her on neither the craft nor violence of men were the face and urged her to take the oath and acknowledge the idols. She refused, and begged to share the fate of her friends. The The Moravians.

## A Remarkable History. The Evangelist contains a clear account

from a correspondent in Illinois, of the re-markable crreer of "Father Chiniquy," the French priest, who has recently quitted Rome with all the flock, numerous though poor, who follow him as their spiritual guide It appears that when Chiniquy removed Father Mathew in the cause of temperance, and by his honesty, earnestness, and inbounded charity had acquired a father's influence indeed, over a large proportion of the poor Roman Catholics of the Province -he drew after him into Illinois not less Unitas Fratrum, or Moravians. than two thousand families, numbering nearo doctrines and religious ceremonies, but in Kankakee county. He had about \$6000

near the connect of Bonemia and Silesia, money in his pocket. There was no research that in 1849:

Numbers were informed against, and apprehended by officers of government bearing a silver spear designated "The hater of lies," and numbers on the requisition of the Government, acknowledged their having enclared the work of Little, However, of Little, However, and speak of the mountains, stretched the same demand was then made upon Father Chiniquy and his people. The Bishop granted them fifteen days to consider, but before the time expired, excommunication of the connection of the mountains, stretched the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand was then made upon the first of the same demand Government, acknowledged their having enin the barony of Little. He was an evannicated the whole colony. But the Bishop

such an act of submission. Excommuni-

the Bible, which was his constant companare you to do these things, or are you not?

Huss—their only rule of faith, practice, and ion, and the first verse his eye fell upon discipline, the New Testament—and adopt-was 1 Cor. vii. 23: "Ye are bought with a price, be ye not the servants of men." Thanking God for this precious word, he

rose from his knees and returned to the parish of St. Anne. Having assembled the people, he related all that took place in the interview between him and the Bishop, and desired that if any disapproved of his course requested all who desired to sustain him, in making the Bible their only guide, to rise. Immediately the whole congregation were

on their feet at once. As soon as this bold step was taken, there Father Chiniquy assembled four thousand of his people to meet him, and requested them to hear the Bishop fairly, and to judge impartially between them, They did so, and listened to a most outrageous tirade

Christianity in Madagascar. the pangs of maternity were added to those mia and Moravia now belonged. He was a the superstition to which they had been her own house, and having continued what In the year 1818, missionaries from the London Society arrived in Madagascar, and ment the martyr's child was born. I asked my informants what the executioners or by-diligently applied themselves to the acquirement of the language, introduced an alphabet, prepared elementary books, and transbet, prepared elementary books, and transbet, prepared elementary books, and transbet.

In the year 1818, missionaries from the martyr's child was born. I asked of an agonizing death, and at this awful ment the martyr's child was born. I asked my informants what the executioners or by-diligently applied themselves to the acquirement of the language, introduced an alphabet, prepared elementary books, and transbet, prepared elementary books, and transbet.

> The fact is undeniable that the Catholic had occasion to record several Catholic celebrations, which, for the splendor of their ceremonial, and high order of intellect en-

There was the consecration of the Bishop Hartford at Providence, a magnificent ceremony; the solemn dedication of several churches, and the consecration of anotherwhich when completed, will be the most magnificent architectural structure in the country, superior to many, and inferior to few of the ancient cathedrals of Europe. The other religious communities must bestir themselves and give up their internal quar-rels and sectional strifes, if they would not memoir was happy to find herself restored though the oldest of them all, seems to travel onward in this country with no lazy footstep, but on the contrary, with the vigor and swiftness of youth,—New York Herald.

# Obituary Notices.

Death under any circumstances is a serious event, and no thoughtful person can contemplate its operation upon a fellow-mortal without feeling, and that in proportion to the interest taken in the victim of mortality while alive. Nay, it not unfrequently happens, that in breasts unused to feel, the comparatively dormant power of sympathy by her son, Samuel Wesley; and after a comparatively dormant power of sympathy is aroused and developed by the presence and agency of death in their midst. And we envy not the individual who can stand and gaze unmoved on the pallid countenance of one with whom he has been more ance of one with whom he has been more the will of God. Death to her had long to the will of God. Death to her had long the story of its sting. She knew "to die or less intimate, or to whom he may have been bereft of its sting. She knew "to die bour, or brother, or even nearer kindred.

from home, whither he had gone in com-pany with his brother James to fell timber, and during his brother's absence with a load, had been struck dead by a falling trunk .tavern, or the card table, or the dancing blessed. assembly,—for thither he went not,—but in the domestic circle, at the family altar, in the meetings for prayer and spitual converse, at the house of God where he decommunity was universally esteemed; and

had prospered him. Ah well! as Cowper sings-

"Like crowded forest trees we stand, And some are marked to fall; The axe must strike at God's command, And soon shall smite us all. May the Lord graciously sustain the af-

the community.
Chatham, Jany. 31, 1859.

she held them " for their works sake."-This was a striking trait in her character, and though perhaps only what might be justly expected from the daughter of one church is making rapid strides throughout justly expected from the daughter of one the United States. Within a year we have that has been a Class-leader for upwards of fifty years, and he the son of one of the first converts under Mr. Wesley's ministry gaged, have surpassed anything emanating from any other religious community.—

In 1831 she with her husband and family emigrated to Nova Scotia, and settled in New Glasgow. Here she was deprived of many privileges, to which previously she had been accustomed, and which she had churches, and the consecration of another—a very rare ceremony—which, according to the rules of the Catholic church, can only be performed when the building is free from debt, and thus devoted to the service of God debt, and thus devoted to the s entirely and forever. And recently the little class in her own house with her hus-foundation stone of a Catholic cathedral has band as leader, by occasional visits of the been laid on Fifth avenue, in this city, ministers of the River John and Guysborough Circuits, and by the conversion of several of her children in whom she felt a

Christian mother's care.

be outrun by the Catholic church, which, though the edget of them all seems to travel the Wesleyan Church, and under these there
is every reason to believe that she was not
forgetful of her "high calling's glorious
hope" but daily continued "to die unto sin
and to live unto righteousness." About four
years ago, her health which had been generally good began to decline, and as other
means had failed, a voyage across the Atlantie was recommended as likely to be henetic was recommended as likely to be beneficial. This she, after due consideration, consented to undertake, in view of seeing her venerable father and many other friends, the Chiniquy to plead their case, which he it in 1470, at Venice; and issued there editions of its sacred pages before the commencement of Luther's Reformation.

Some 85 miles from the city of Prague, near the confines of Bohemia and Silesia, along the foot of the mountains, stretched the domain of Lititz, and there, amid the shadows of feudral towers and deep recesses, was founded the Moravian Church.—At that period Michael Bradocius resided in the barony of Lititz. He was an evangelical priest, and preached the Gospel in its purity. The Moravians of Prague, hearing of him, were moved in the spirit to visit the man of God, and soon a number of the Brethren sought his retreat in 1453. Strong in the faith, and bold for their mae Strong the received of the Brethren sought his retreat in 1453. Strong in the faith, and bold for their mae Strong the received of the Brethren sought his retreat in 1453. Strong in the faith, and bold for their mae Chiniquy to promise for the future to obey term the people by the threat of excommunication, and the Bishop sold the property to the Irish Romanists, and put the his family and friends around him. But when the ruthless foe pounces unexpectedly, and in circumstances painfully but too sanguinely hoped she might be spared and the friends very naturally but too sanguinely hoped she might be spared and in the property to the Irish Romanists, and put the barbour or less protracted, and there a few days she some that rallied and her friends around him. But when the ruthless foe pounces unexpectedly, and in circumstances painfully but too sanguinely but t

She had been the mother of eleven childown to the grave at the age of 29, amidst the tears of weeping friends and kindred, respected by all for his industry and uprightness and friendly bearing, and beloved by many for his christian and social virtues— He was brought to the enjoyment of religion at a protracted meeting during the period of Rev. C. Lockhart's ministry in this Circuit, May her domestic virtues, so conspicuous to and since this he has walked in the fear of all who knew her, be faithfully imitated by the Lord and in the comfort of the Holy Ghost. He will be missed, not at the their children may rise to call them

lighted to be, and for the erection and sup- her departure from us was improved by a port of which he contributed as the Lord sermon from the writer from Psalm lxxiii.

River John, Jany. 26, 1859.

God has marked implicitness and sımsudden and unexpected bereavement, and abundantly sanctify it to every member of and he is doing it daily in the Christian life. An unsuspecting, unquestioning, unhesitating spirit, he delights, to honor. He does not delight in a credulous, weak and unstable mind. He gives us full evidence, when and who had preached, of explanacy, were made slaves with their wives and children; 6 with whom it was a second offence were imprisioned; 2,055 had paid one dollar each; 18 had been put to death; 14 hurled from the steep rock; and 4 burned alive.

Those who were appointed to die were treated with the greatest indignity. They were wrapped in old torn or dirty mats, and against them. Michael, their first Bishop was placed in their soulem and a pole, and had been tied each along a a pole, and had been thes carried between two me bearing the poles on their shoulders to the place where settence was to be pin ounced. One of their number being a young female, walked behind the rest. Four of them being nobles were not killed in the ordinary way, as there is an aversion to the shedding of the blood of nobles; they were the reportional Bishops in Bohemia and Poland, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all content of the sentence was pronounced, some derided, and all united in gentler therefore sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and all united in gentler therefore sentenced to be burned. When the sentence was pronounced, some derided, and a dispose sentence the she does not be successed. The chain the