

their children.

2. That all who take part in Sabbath School work in this church shall be appointed by the Session. To this end the Session ask the officers and teachers at least two weeks before the close of the year to submit to the Session a list of said officers and teachers, together with the names of any others whom they consider necessary and suitable for work in the School, said list to be carefully examined by the Session, and as approved by them returned, persons named therein to constitute the officers and teachers for the ensuing year.

The Sunday School may make all appointments, with the exception of Superintendent, Vice Superintendent and teacher of the Bible class, these appointments to be made by the Session.

3. That any teacher or officer wishing to resign shall do so in writing to the Session.

4. That teachers and officers shall be amenable to the Session for their conduct and doctrine."

In conclusion the Session would call attention to the Death Roll on the next page. A year ago we could not have guessed whose names would be written there. Some of those called away, we, as a congregation, greatly miss. Their presence, words and deeds were always helpful. The Death Roll for 1887 must be made up. May not our names appear on the Roll? If so, are we prepared for the summons?

Too earnestly we cannot plead with all over whom