

VIII.—Candidates for Orders who have been Ministers of Other Denominations.

1.—When a person who, not having had Episcopal ordination, has been acknowledged as a Minister or Licentiate among any denomination of Christians, shall desire to be ordained in the Diocese, he shall give notice thereof to the Bishop, which notice shall be accompanied with a written certificate from at least two Presbyters of the Church, stating that, from personal knowledge of the party, or satisfactory evidence laid before them, they believe that his desire to leave the denomination to which he has belonged has not arisen from any circumstances unfavorable to his religious faith and moral character, or on account of which it may be inexpedient to admit him to the exercise of the Ministry in this Diocese, and they shall also add what they know, or believe on good authority, of the circumstances leading to said desire.

2. If the Bishop shall think proper to proceed, the party applying to be received as a candidate, shall produce the same testimonials of literary qualifications as are required of other candidates; and also a testimonial from at least six members of the denomination from which he came, or six members of the Church, or six persons in part members of the denomination from which he came, and in part members of the Church, satisfactory to the Bishop, that the applicant has for the three years last past lived piously, soberly and honestly; and also a testimonial from at least two Presbyters of the Church, that they believe him to be pious, sober and honest, and sincerely attached to the doctrines, discipline and worship of the Church.

3. Candidates admitted as above may, at the expiration of a period of not less than one year, unless the Bishop shall see fit for special reasons to shorten the time, be ordained, on their passing the same examination as other candidates for Deacon's orders; and in the examination, special regard shall be had to those points in which the denomination whence they came differs from the Church, with a view of testing their information and soundness in the same; and also to the ascertaining that they are adequately acquainted with the Liturgy and offices of this Church, provided that in their case the testimonials shall be required to cover only the time since their admission as candidates for orders, and provided also, that the provisions of the Canon concerning candidates for orders, as far as the same relates to the age of the person to whom the dispensation may be granted, and the mode and restrictions, in and under which the same may be granted, shall apply to the persons mentioned in this Canon.

4. When any person who has been acknowledged as a Minister among any other denomination of Christians shall apply for orders in this Diocese, the Bishop shall require of him, in addition to the above qualifications, satisfactory evidence that he has resided at least one year in this Dominion previous to his application.

IX.—Of the Discipline of the Clergy.

SECTION I.—Every Clergyman duly licensed by the Bishop, or holding any charge under the jurisdiction of the Bishop of the Diocese, shall be amenable for offences committed by him to the Bishop, in the manner and according to the provisions set forth in this Canon of Discipline.

SECTION II.—There shall be a Standing Committee of Discipline appointed every third year at the annual meeting of the Synod, consisting of the Dean and Archdeacons, *ex-officio*, and of twelve Clergymen of at least ten years' standing in Priest's orders, or being in Priest's orders shall have attained the age of forty years, six of whom shall be appointed by the Bishop, and six elected by ballot, by the Clergy; and from this Committee the Board of Triers, as hereinafter provided, shall be taken; such election shall be next in order

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