

are greatly pleased. Mr. McFaul was one of our pupils at Grande Ligne for some time, with this work in view.

Thus the Feller Institute which has just opened with a large number of promising pupils, though less favored during the last year than in former years with spiritual blessing, had the happiness of seeing fourteen of its pupils professing faith in their Master and Saviour, and being baptized in His name.

In summing up the ostensible results of the year's hard and faithful work of pastors and teachers, evangelists and colporteurs, we find that there were 28 baptisms this year, though we expected a good many more, but untoward circumstances prevented their taking place. It is however no proof that a great deal more has not been accomplished, for there are other things to be considered, other means to measure the great work of this mission. When we said that one of our churches was sorely diminished by emigration, viz., Sorel, we read with deep emotion the instance related in Bro. Coté's report of a man whose acquaintance he lately made, a Mr. D, who met him very coldly and still seemed to be impressed by what our brother said in quoting several passages of the Scriptures, saying, what God had done to save the world in giving his beloved Son, a sacrifice, what he had wrought in this country by the work of the Feller Institute. At hearing this the man became pale as death, and sobbing, said: "O! for a new and a Christian heart; pray for me. I studied three years under the tuition of Madame Feller, who left everlasting impressions on my soul. It is no wonder that my heart is touched and my tears flow." The man is 59 years of age; his wife is a bright woman, a friend of the Gospel. There are hundreds of cases of that kind which never come to the knowledge of the missionaries, and are only seen of God who will gather those late fruits as the results of his children's labor. Those instances should teach us not to be too impatient for immediate results. Perhaps we may be allowed to state just here, not in self-complacency, but for the encouragement of the workers and supporters of this work, that on two different occasions this summer after preaching in our French church in this city, a fine, stately French Canadian came to shake hands with the writer, and said: "You dont know how much we are indebted to you. Fifty years ago you accompanied my mother who was a Catholic

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