## for the Taking of Cape-Breton.

31

C that when we have fang his Praife, we may not ungratefully forget his Works, or return to Sin; which is to rob him of his deferved Glory, and fly in the Face of our great Preferver and Benefactor | It is the vileft Degree of Ingratitude and provoking Basenes; It is to fight against Him who has been marvelloufly fighting for us, and given us a wonderous Series of great Salvations. Yea, this will be the dangerous Way to move him to turn our Enemy; to change the Courfe of his flighted Difpenfations, and give the Place into our Adversaries Hands again, with a more dreadful and mischievous Increase of Power than ever, to punish us. And the Sins of Drunkenness, Profanation of the Name and Day of GOD, Uncleannefs, Injustice, Oppreffion, Contempt of CHRIST, and Opposition to the Purity, Power and Practice of his holy Religion; are fome of the highest and most dangerous Provocations and Preparatives to ruinous Judgments.

Yea diffinguishing Appearances of GOD to fave and profper us, are diffinguishing Obligations, not only to diffinguishing Degrees of Joy and Praise, but also to distinguishing Degrees of Piety, i. e. of active Gratitude and Love to GOD, of perpetual Contrivances and Labours to promote his Glory and holy Kingdom in Ourfelves and Others, and to a constant Life of Service to his Cause and Peopie. And as the Failure of this will not be a rendering to him according to his fignal Benefits; but a most ungrateful Treatment of Him; his Eyes are always on us, to observe us now, and to judge and recompense us Here or Hereaster.

But let us rejoice, not only in our own Salvation, the Salvation of all our Colonies, and fome of the most important Branches of the British Trade; ----- But let our Joy . rife higher, that hereby a great Support of Antichristian Power is taken away, and the visible Kingdom of CHRIST enlarged. Methinks, when the fouthern Gates of Louifbourg were opened, and our Army with their Banners were marching in; the Gates were lifted up - the Gates were lifted up - and the KING of GLORY went in with them. Even the Son of God, the LORD of Hofts, the LORD ftrong and mighty in Battle — having gain'd the Conquest, he rode in Triumph and took Possession. He fet up his Standard, proclaim'd his Gospel of Peace, the Glad Tidings of Salvation, open'd the Prifons, redeem'd his Captives, and began to receive his grateful Incense of pure Adorations! O that There, in Purity of Worship, Doctrine and

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