

bour. But leauing these wordly respects, the greatest encouragement of all for any true Christian is this, that heere is a large way for aduancing the Gospel of Iesus Christ, to whom Churches may bee builded in places where his Name was neuer knowne; and if the Saints of Heauen reioyce at the conuersion of a Sinner, what exceeding ioy would it bee to them to see many thousands of Sauage people (who doe now liue like brute beasts) conuerted vnto God, and I with leauing these dreames of Honour and Profit, which doe intoxicate the braines, and impoyson the minde with transitory pleasures) that this might bee our chiefe end to begin a new life, seruing God more sincerely then before, to whom we may draw more neere, by retyring our selues further from hence.

As I would haue no man that hath a mind for this course, to abuse his iudgement, by trusting too much to the fertilitie of the bounds where he is to goe, and too little to his owne prouidence, and industrie, whereby he may be made to neglect the preparing himselfe for this Voyage after such a manner as is requisite, So I altogether dislike them that possessed with the preposterous apprehensions of feare (like the lazie man of whome *Salomon* speaketh, that pretending difficulties to preuent trauell, would say there was a Lion in the way) will needs inagine the worit that is in possibilitie to happen: for such a man (too ingeniously subtill in coniecturing danger) doth both by preiudicated opinions disable himselfe, and discourage them, who not being duely informed, are confirmed by the confidence of other vndertakers, that professe to haue knowledge, there is no man at home where he was borne, so free from the accidents of fortune who may not quickly by a publike, or by a prinate calamitie be brought in some measure to suffer, and much rather should wee arme our selues with a high resolution against all inconueniences that can occurre in such a forraine enterprise (being circumspectly pro-