Maurice Maeterlinck

Princesse Maleine, the future philosopher of La Sagesse et la Destinée (Wisdom and Destiny), had his beginnings in an atmosphere inimical to any and every flight of fancy. . . .

Three budding authors—Maurice Maeterlinck, Charles Van Lerberghe, Grégoire Le Roy, had recognised each other's gifts and exchanged clandestine stimulus as pupils of a Jesuit college on the banks of the Lys,¹ to find themselves later on in communion with a fourth—Émile Verhaeren—in the lecture-rooms of the local

¹ They had clubbed together to subscribe to the *Jeune Belgique* of Max Waller, the new-born review which was sounding with loud, aggressive trumpetblasts the awakening of Belgian literature, the pages of which they devoured in secret conclave, much as other schoolboys smoke their first surreptitious cigarettes. Maeterlinck even contributed, when still a collegian, to the *Jeune Belgique*, under the pseudonym of "Mater," his first effort, a little poem which Max Waller, that cherub of letters, inserted with a light, half-joking commentary of his own. Date,