

buried, and was renewed from time to time. In 1843 the raising of a new cross on the site of her grave was made the occasion of a demonstration in her honor, when a vast gathering of Indians and French sounded once again the praises of her who, a hundred and sixty years before, had left the sweet odor of her virtues attached to the spot. In 1884 a similar demonstration was held, when another cross was raised to replace its predecessor which had decayed and fallen. In the same year, the Bishops present at the Plenary Council of Baltimore linked the name of Kateri Tekakwitha with those of the two Jesuits, Isaac Jogues and René Goupil, in a formal petition which was afterwards sent to Rome pleading for the Beatification of all three servants of God. A casket containing all that remained of the relics of the saintly Kateri was sealed by ecclesiastical authority. This precious treasure is now honorably preserved in the church of St. Francis Xavier at Caughnawaga, awaiting the final verdict of the Infallible Church on the heroism of the virtues of the Lily of the Mohawks.

**More recent
tributes
to Kateri**

In 1890 a massive cenotaph, due to the generosity of the Reverend Clarence Walworth of Albany, was placed over the historic grave where it may still be seen, with an inscription in the Iroquois tongue recording in imperishable granite the name of Kateri Tekakwitha and the date of her departure from this world. Modern sketches of her life written by various authors—notably by Miss