

would continually acquire more and more wealth, to use wisely and prudently in advancing "the Kingdom of God" upon earth. While those who should now refuse to bring "all their tithes" (or the tenth part of their wealth) would be recognized at once by God and man, as "the wicked" (who refuse to acknowledge their obligations to our Creator, or their duty to our fellow-man) and consequently as being simply "hypocrites," should they still claim to "serve God;" and as simply "brutish," should they ignore or deny their Creator, and neglect to render Him due respect and obedience. Moreover, as all such "hypocrites," or "wicked" and "brutish" people, will henceforth be utterly unable to impose upon the world, so as to appear "righteous" (as they might have appeared hitherto) they will continually be tormented by their own consciences, that they may be urged to act more worthily, and thus fairly earn the repose of a good conscience, as well as the respect of their fellowmen.

Should any ask, how the many thousands or millions of dollars received as "tithes," may be expended to the best advantage in introducing and establishing the predicted "Kingdom of God" upon earth? I reply, that it must be arranged so that Palestine may somehow peaceably fall into our possession, that we may begin to make that country a worthy capital for the whole world, and the seat of the Supreme International Tribunal, that it may become the glory of all nations. Any earnest effort in this direction, with an abundance of wealth for the purpose, would immediately have the effect of arousing the millions of poverty-stricken Jews in Russia, and elsewhere, so that they would realize that the time has now arrived at last for the fulfilment of the Divinely inspired prophecies in reference to their ultimate restoration to their own country; and the comparatively few wealthy Jews would doubtless also realize at once that they couldn't (consistently with any reasonable self-respect, or regard for the good opinion of others) avoid devoting a large proportion of their wealth for this purpose, to help effectually their fellow Jews, who might not otherwise have the requisite means to make comfortable homes for themselves in the land of their fathers, which has been providentially reserved for them, in its present "desolate" condition, for so many centuries; but is now very soon to "become like the Garden of Eden," as is plainly foretold by the prophet Ezekiel xxxvi, 35. From what I have seen of Palestine, during my two years residence in that country, I am convinced that there is