

like manner, as a woman should not be married to two brothers in succession, so a man ought not to be married to two sisters in succession. I trust the argument, as I have endeavored to present it, will commend itself to the reason and conscience of all, and especially of the members and office-bearers of the Canada Presbyterian Church. I think that, if seriously, candidly and prayerfully pondered, it may contribute to prevent our members from contracting, and our office-bearers from sanctioning, such alliances as brought down the judgments of the Almighty on the Egyptians and Canaanites, and, as I believe, expose us to similar judgments.

TORONTO, October, 1868.