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CHRISTMAS DAY. Mamma, why do we all rejoice Because this is Christmas Day? And yet I see you all prepare To go to God's house and pray.

My child, on this day our Saviour left The heaven of love and peace, To live upon earth, among sinful men, That our sins and our sorrows might cease.

The Apostle bids us rejoice in the Lord; And our blessed Lord did say, Your father Abraham rejoiced in me, And was glad when he saw my day.

And yet, my child, we have need to pray That our sins may be forgiven, Or we never may hope, at last to rejoice With our Father that is in Heaven.

TEXTS AND THOUGHTS FOR EVERY

JANUARY 1 .- THE CIRCUMCISION OF CHRIST. 1. I will establish my covenant betwixt me and thee, and thy seed after thee, and my covenant shall be in your flesh. Gen. xvii.

restoration of mankind by grace through earthly impurities.

ning faith may deepen in my heart.

fold, one shadowing out the other. The and by Jesus, is therefore guaranteed by one to the seed of Abraham according to God. And because it is so, he is able to the flesh, the other to the spiritual seed; save to the uttermost all that come unto the one in reference to this world, the other God by him. Lord Jesus, save me to the in reference to the world to come. In both uttermost, not from guilt alone but from the blessing was continued to the seed of every stain of sin! Abraham as a body; the one as descended from Jacob, the other as united in Christ. In both there was a spiritual blessing-I will be their God: in both the sign of the covenant was in the flesh; in the begin the great work of bringing in the earthly seed, circumcision; in the spirit nations of the earth into the kingdom of ual, baptism. O Lord, be thou my God, his Son, by bringing wise men from the for I have received the sign of thy cove- east to worship him. In a remote country nantl Guide, protect, govern me, and a star appeared, and to that star a few bring me to the heavenly Canaan!

JANUARY 2.

had yet being uncircumcised. Rom. iv. 11. obedience, it pleased God to accept the the fragments, that nothing be lost! obedience of faith—the homage of a heart him after its power. Of his goodness he |-Isaiah lx. 10. marked his approbation of this righteousing faith!

father Abraham. Rom. iv. 12.

Faith is of many degrees, from that of Rahab the harlot to that of the Son of God. In those who received circumcision it might be shown imperfectly by their con. tinuing to impress the sign of circumcision on their children; or it might cause those who possessed it to walk in all the commandments and ordinances of the Lord blameless. But, whether greater or smaller, the Lord, according to his gracious promise, is the God of those who walk in the faith of Abraham. May He be to me the God of Abraham. If I wander from Him may He reclaim me by chastisement; and as I draw near to Him may He sanctify me more and more.

JANUARY 3. 1. And when eight days were accomplished for the circumcising of the child, his name was called Jesus. Luke ii. 21.

The promises were to Abraham and to his seed; that is (as St. Paul saith) Christ; and in him to all who should be united to him. In Him they were to centre, that He might be the new Head of God's people; and, that He might receive them, He was to receive the sign of circumcision in his flesh. In receiving that sign, he also which showed what blessing He was to convey to those who should be united to Him. Glory to God that He hath given those promises to one who did not him. those promises to one who did not himself need them, and who received them only to impart them to us; to one who was not only of our nature, but the repre-

was not only of our nature, but the representative of our whole nature.

2. Putting off the body of the sins of the flesh, by the circumcision of Christ. Col. ii. 11.

Circumcision was the removing of a portion of the flesh, and it showed the necessity of removing that stain of sin which came down from Adam by the flesh from father to son, together with all its consequences. That sign Jesus needed not in himself, for He did not inherit this stain; but He received it for us, that in Him and by His circumcision all who should be united to Him might put off the body of the sins of the flesh; so that sin might no more have any claim upon us, either of dominion or of punishment. The good Lord make this circumcision of my Redeemer effectual to me; and that I may be saved at the last day from the punishment of sin, may I, through a living faith, be saved in this life from its dominion.

JANUARY 4.

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JANUARY 4.

1. In whom ye also are circumcised with the circumcision made without hands. Col. ii. 11. Ye, i.e. those who have been admitted by baptism into the new covenant; "buried with him in baptism," Col. ii. 12. Such

are circumcised with the circumcision

made without hands. The imputation of

the guilt of sin is removed from them. The gift is imparted by which the dominion of sin may likewise be removed. The righteousness of their faith, whenever and in whatever degree it is shown, is sealed by the hand of God. Glory to God for his inestimable gifts! May that circumcision be completed in us by His sanctifying

Spirit! 2. Circumcise therefore the foreskin of your hearts. Deut. x. 16.

This work is so the work of the Holy, Ghosi that it must likewise be our own work. We must be workers together with God; we must set ourselves against the selfwill, the obstinacy, the worldliness, the selfindulgence of our own hearts-against every thing opposed to the will of God. Leave thou me not, O Lord, until I entirely work with thee! And whatever measures, whether of restraint, or of lovingkindness and longsuffering, may serve to that end, do thou of thy mercy employ

JANUARY 5. 1. Circumcision is that of the heart, in the

spirit and not in the letter. Rom. ii. 29. None of the ordinances of God are complete in the letter, because they are not This was the beginning of the covenant inetnded to affect chiefly the bodies of of grace-of that covenant of God in men, but their souls. Circumcision there-Christ, whereby he has graciously prom- fore had one certain spiritual effect, that it ised to accept those who have a living took the man under the care of God, for faith in Him. It was first given to Abra- the cutting off disobedience and unholiness. ham, and in and by him to Jesus. The If I am made partaker of the promises sign of it was circumcision; and Jesus made to Abraham, it is through my bapreceived that sign in his flesh that he tism, which unites me to Christ's circummight receive the promises of the cove- cision. Let me take care that my circumnant, and impart them to all who should cision is that of the heart, so that my spirit, be united to him. This beginning of the soul and body may be daily freed from

faith fitly begins the New Year. God be 2. His name was called JESUS, which was so praised for my share in this covenant! named of the angel, because he was conceived Lord, I renew my covenant with thee. I in the womb.-Luke ii. 21.

dedicate my heart and life anew to thee. JESUS, "God will save." God the Grant that in the year which is now begin- Father will save by sending his Son. God the Son in Jesus will save by his death, 2. For an everlasting covenant; to be a God by his life, by his word, by his sacraments, unto thee and to thy seed after thee. Gen. by his Holy Spirit. Nor was this name given by man, but by the angel, the mes-The covenant with Abraham was two- senger of God. That God will save in

JANUARY 6 .- THE EPIPHANY. 1. We have seen his star in the east, and are

come to worship him.-Matt. iii. 2. Thus did God in his appointed time believing minds were turned, who had learned by tradition of the Star and Sceptre 1. He received the sign of circumcision, a foretold by Balaam. How valuable every seal of the righteousness of the faith which he portion of God's word! How know we which portion shall produce the greatest When man became incapable of sinless effects? Lord, give me grace to gather up

2. The sons of strangers shall build up thy relying upon God and desirous of pleasing walls, and their kings shall minister unto thee.

This has ever been the history of ness in Abraham by setting on him the Christ's kingdom, that men have been led sign of circumcision as the seal of this to bring of their offerings for its support, righteousness, as the pledge that it was in and render an outward worship before they eye a real righteousness. The righ- have themselves been united to it. Nor teousness was equally real before the seal does the Lord reject this homage. And was affixed to it; but the seal was valua- so let us not reject this appointed way of ble because it stamped it with God's un- building up the church of Christ, by rejecterring judgment that it was real and ing the gifts or labours of those who are accepted. God grant me never to be still strangers. It may be they are to be without this righteousness of a true and liv- drawn into it by aiding it first from without. And let me take care that, whilst I 2. The father of circumcision to those who will build it up, I be not a stranger even within it.

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I remain, dear Sir, yours truly.

(Signed) J. NOBLE.

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I am, Sir, your obliged and faithful servant, (Signed)

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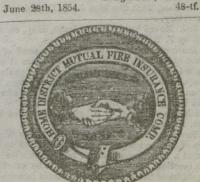
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November 17th, 1853

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