

THE CHURCH.

TORONTO, SATURDAY, JANUARY 8, 1842.

We are directed to intimate to the Reverend the Clergy of the Diocese of Quebec, that it is proposed to present the following Address to the Queen on the birth of the Infant Prince, and that they will be considered as signifying their concurrence by not expressing dissent.

PROCLAMATION OF THE KING OF PRUSSIA. The following proclamation of the King of Prussia is taken from the German Journal of Frankfurt, it is dated Nultheim, Sept. 6:—We, Frederick William, King, have approved to the endowment of a Protestant Bishopric to be established at Jerusalem, with the concurrence of England, the sum of 15,000, sterling, the interest of which, viz. 6000, sterling, forming the half of the salary of the Bishop, we will pay beforehand.

Next week we hope to furnish further details, respecting the new Bishopric; and at an early opportunity to commence giving the most interesting items connected with the proceedings of the Episcopal Missionaries in the East.

Our excellent and servicable Philadelphian contemporary, the Banner of the Cross, of the 25th ultimo, furnishes us with the subjoined most welcome evidence of the progress of Episcopacy:—

INTERESTING OBSERVATION.—We learn from the Western Episcopal Observer, that on the Second Sunday in Advent, 5th inst., the Rt. Rev. Bishop Kemper, in St. Paul's Church, New Albany, admitted to Deacon's orders, Andrew Wylie, D.D., President of the University of Indiana, and for many years a distinguished minister of the Presbyterian denomination.

We regret to learn that some of our Kingston friends are offended with us for giving insertion, in our paper of the 11th December, to a low and abusive communication addressed to the Editor of The Catholic.

We beg to assure our Kingston friends that we have no partial feelings, or local jealousies. We rejoice in the donation to St. George's Church, just as much as if it had been given to St. James's Cathedral.

We intend to furnish in our next some account of the Rev. Mr. Sibthorp's unfortunate perversion to Romish error. There is little in the case to cause alarm to the orthodox Churchman.

Sir Charles Bagot, we are happy to announce, arrived at New York, in the Illustrations 74, on Thursday the 30th December. His Excellency is expected to reach Kingston on this day.

The last Canada Gazette has never reached us.—We shall be glad to receive it.

high sanction to the Bishopric,—the highest that can be given by fallible men,—we need entertain no fears, that any rule of true Catholic order and unity has been violated.

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Communications.

[Our communications are beginning to increase so much upon us, that we deem it necessary to limit the length of the London Church periodicals, and to appeal our readers that we are not responsible for the opinions of our Correspondents.—Ed. CANADA.]

CHURCH TEMPERANCE SOCIETIES.

Sir,—I regret very much that a letter signed by C. Q. should appear in your judiciously conducted paper, at this juncture, just when I am endeavouring to establish a Church Temperance Society in my own mission, on the broad basis and liberal principle of the Holy Scriptures.

In my diligent investigation of the sacred oracles, I have found nothing to coincide with C. Q.'s nice, but fallacious, distinction, that "to drink wine with a view to present gratification" is sinful to a certain subordinate degree.

I should be obliged if C. Q. would point out any law forbidding the use of wine, with a view to present gratification. Holy Joseph and his brethren drank and were merry. Did they do so with a view to present gratification? Or, if not, for what other purpose?

we strengthen the bonds of fraternal love and exalt our sense of the divine beneficence. When C. Q. accepts an invitation to a party of friends, does he decline eating cakes and other nice, delicious preparations? If he does not, he commits some degree of sin.

I remain, Sir, Your's truly and respectfully, R. R.

SCOTTISH EPISCOPACY.

To the Editor of The Church. Sir,—I must set my brother Churchman and your correspondent, Statius right in regard to the Duke of Buccleuch. His Grace is not an Elder of the Kirk, and never in his life crossed the threshold of the General Assembly.

The Cathedral Church of St. James. To the Editor of The Church. Sir,—In The Church of the 18th inst., there is an able article by A. CATHOLIC, respecting the benefits likely to accrue to this country from the establishment of a Chapter in Toronto.

The Church of St. James proved to be a Cathedral Church. To the Editor of The Church. Sir,—With reference to Presbyter's letter I have to remark, that it is perfectly possible for the same Church to be both a Parochial and a Cathedral Church, just as the same individual may be a bishop and a rector.

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Canadian Ecclesiastical Intelligence.

ST. GEORGE'S CHURCH, KINGSTON. At a Meeting of the Building Committee, on Tuesday, the 21st December, the Rev. R. D. Cartwright, Assistant Minister, informed the Committee that he had been authorized by the Rev. W. M. Herchermer to signify his intention of placing at their disposal the sum of 1000L, towards finishing the Church.

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