

The officers of our Division, generally, are men of the right stamp, actuated by generous principles working harmoniously, and notwithstanding the deamon look of King Alcohol we can fearlessly say that the cause of temperance is destined eventually to triumph over those fiendish and pernicious habits which have so long desecrated our naturally blessed land. Tobacco and other narcotics are sharing the same fate as liquor is, and I ask, what great beneficial results may we not expect from such a course of training as the youths of the present generation are daily receiving. By them tobacco is loathed and detested, doomed alike to sink into insignificance; to be talked of only as an evil which cursed the dark ages which have flown into eternity. Yes, and with the combined influence (which woman can so happily wield) being brought to bear against the usages of society which have been so long enthralling mankind, bringing them beneath the beasts that perish. May we not soon expect to see a mighty revolution in society, and see mankind once more emancipated from the thralldom of sin and Satan, standing erect in the form in which he was created. Then, and not till then, will be ushered in that glorious period when peace and harmony shall cover the earth as the waters do the mighty deep. Then likewise will be the time when the nations of the earth shall learn war no more, and the world will then be one universal brotherhood.

With these few remarks I beg to remain

Yours Fraternally,

S. B. DREWRY, R. S.,

Bowmanville, Division, No. 39, S. of T.

Bowmanville, Sept. 6. 1851.

#### CALEDONIA LADIES ADDRESS

On presenting a Banner to the Caledonia Division of the Sons of Temperance, by a few of the Ladies of that Town.

Worthy Patriarch and Gentlemen, Sons of Temperance:—

We, a few of the ladies of Caledonia and vicinity, beg leave to present you with a Banner for your Division, in testimony of our hearty approbation of the benevolent efforts you have made, and are still making in the great cause of temperance; and we have the more satisfaction in doing this from the visible success which has attended your efforts. That your Society has contributed much to the suppression of the prevailing vice of intoxication, and of course to the removal of some of the many miseries with which that vice is always accompanied, is evident to all who are acquainted with this place and neighbourhood. But your work, gentlemen, is not finished. There are still to be seen in our streets and highways those who are addicted to the debasing vice against which you are carrying on hostilities. We trust then you will not slacken your laudable exertions till a drunkard shall not be seen amongst us, and till your example be so generally followed that the population of the place shall consist of none but the sober, the virtuous, and the happy.

Worthy Patriarch and Gentlemen, the Banner we now present bears a design which we consider appropriate and instructive. We read in the New Testament that our Saviour being wearied with his journey sat on the well of Jacob, and was contented by requesting to drink of the water which the woman of Samaria had come to draw. This scriptural design is displayed on the Banner we have now the pleasure of presenting to your Society, and of which we trust you will do us the honor of accepting. Let us imitate the Saviour in all things—spiritual, and even temporal. Let water, pure from the fountain be our beverage, and we shall enjoy health, vigor, and comfort, amidst the toils and anxieties of life. But whilst plain water is enough to quench our bodily thirst, let the Sons of Temperance remember that this Saviour who is here presented as seeking only water to refresh his exhausted body, has himself water to give of a more necessary and valuable kind to nourish and satisfy the soul, and that this spiritual water he freely offers, with the most comforting assurance—that "whoever en- of the water that he shall give shall never thirst; but the water that he shall give shall be in him a well of water springing up unto everlasting life." Whilst we should be contented to share in the plain beverage of Providence for the health and nourishment of our mor-

tal bodies, let it be our great aim to partake of the bread and water of life, which Christ only can bestow for the growth and salvation of our immortal souls.

Gentlemen, Sons of Temperance, we now present you with this Banner for the use of your Division, and we hope you will do us the honor to receive it, with our best wishes for your comfort and happiness, and the increasing usefulness and prosperity of your association.

2nd September, 1851.

REPLY OF BR. MORROW TO THE LADIES ON PRESENTING THE BANNER.

Respected Ladies:—

It is a source of great pleasure to us, the members of the Caledonia Division No. 124, Sons of Temperance, to be favoured with your presence on this very important and interesting occasion, because we know when the ladies take an active part with us we are sure of success. Brethren, the ladies are on our side to day, and I would ask who need go against us? I think we are sure of the victory.

Ladies, from the good success you have had in collecting means to purchase this banner that you have now presented to us, we think we can, with every propriety, value you as high as the Rev. Dr. Clark did his countrywomen when he said that one lady was worth seven gentlemen!! For a proof of the fact that our ladies are as valuable as his we have only to look at this beautiful banner! Respected Sisters in the cause of Temperance, you say that you have given us this banner as a token of your approval of our order—Ladies, we receive it as such; considering it an honour to be thought worthy of such a valuable present; not merely because it cost fifteen pounds in money, but because it cost the cares and anxieties of our female citizens. Ladies, we consider it not enough to have your approbation, we want and expect your assistance in this great work of saving men from a drunkard's grave—drying up the tears of the drunkard's wife and children and placing the husband and father in his right mind, so that he may be able to provide those things which are necessary to make his family comfortable and happy. You tell us that much has been done in this good cause, but our work is not yet accomplished, for there is yet to be seen in our streets, occasionally, the poor miserable inebriate. Such is the case, ladies, and we are sorry for it; but we are looking forward with pleasing anticipation to that day when there will not be a drunkard to be seen in our town nor yet in our country.

Ladies, if we understand the object of the Sons of Temperance, it is to revolutionize the whole world, as to the use of Alcohol; to see it, the King of evils dead and buried never to rise again.

Considering our order a safe refuge from drunkenness and the right way to put down the liquor traffic; using reason for our weapons, we are satisfied that blessings will follow us in the act of justice.

Teach your children to abstain from intoxicating drinks as a beverage and by so doing you will reap the benefits in your old age; when you are surrounded with a family of sons and daughters sober and industrious, such a family as will be a comfort to you in your last days. The young ladies have great influence over a certain portion of the community we therefore hope they will make use of all their advantages to forward the temperance cause.

Ladies, we admire this neat well-proportioned banner; we think it handsome, appropriate, and instructive. You have painted on it an elegant design which contributes to the praise of the benevolent and noble minded ladies who chose it. In this design you have given us a pattern of perfection which could not have been given in any other picture. You have also directed us to seek of Him who hath water springing up into everlasting life. May it be the happy lot not only of the Sons of Temperance but of every son and daughter of Adam to receive daily their portion of this water. Ladies on the banner before us you have the name of our Division and date of its organization, the Banner which represents Canada, the Rose, Shamrock, and Thistle which represent England, Ireland, and Scotland!! These representations speak the language of our hearts. We know no man by his country nor yet by his religion; but the man that will cast away all his

national and religious prejudices to help us to do good, he is the man for us; to save men from destruction is our whole aim.

Finally, ladies, accept of our warm and hearty thanks for this valuable present, and may the great Father above direct us to that haven of rest where the wicked cease from troubling and the weary are at rest forever.

DAVID MORROW, W. P.

Caledonia, 2nd Sept., 1851.

FREEMAN TALBOT BITING THE FILE. *B1*

He that sows discord and commences an unjust attack is eaten up of his own venom! This man, who courted a quarrel with us, has at last shown what he is in his last paper. *B2* There he stands, the personification of a viper biting his own tail; choked by the poison of an unclean heart; a disgrace alike to the press and the order to which he belongs. *B3* He courted our acquaintance, and an exchange of papers; and from the first, his physiognomy told us what his heart was. We would have lived in peace with him, although suspecting. *B4* Thou man of a heart of venom, go, bite the iron file that was prepared for thee by thyself. *B5* Those who know us best, know no inconsistency or dishonesty in our conduct,—private or public. We have ever striven for the moral and political progress of mankind, and by the help of God will continue to do so.

As for our difficulty with Judge Robinson, we honestly, in our last, stated its cause and origin.—It is well known to Canadians that he has always been the bitterest enemy of Canadian progress; and instrumental in injuring the best friends Canada ever had.

He was the persecutor of poor Collins; whom for some trifling expression, he caused to be imprisoned in a dungeon for one year and nearly ruined in life, in 1828. It is well known he was the author of the infamous Alien bill, whereby one-half of our population in 1825, were nearly driven from Canada as aliens. It is well known that he was the enemy of Judge Willis, a noble English Judge who came here in 1828. It is well known he has always been the enemy of Rolph and Bidwell.

It is well known that these men, the most talented and learned, and the most worthy that ever lived in Canada, were in a manner driven from the pursuit of their profession as barristers, by his well-known bitter prejudices; which are as implacable as the bottomless pit. It is well known that he was the enemy of Lord Durham, Lord Selkirk, and every other noble-hearted old countryman and Canadian that Canada ever contained. This man was the enemy of our father, (his superior in everything except jesuitism and the knowledge of law,) and he has never forgot in the son what he would have punished in the father.

Now, the Bar and the public believe that there was no good cause for the severity against us as a lawyer exhibited by this man. There never was a more generous, kind and straightforward action done to man by a lawyer, than the one in question in that case: yet because it was thought it had the appearance of usury, we were immolated for trying to serve both parties.

A case has since occurred with Mr. Crooks, the circumstances of which were clearly worse, and it was passed over by a fine by this Judge. He has found an apologist in a miserable political go-between, of London. We care not; knowing that time will set all things right; and the injustice of this world will meet with its reward. Henceforward we dismiss this matter for-