

J. Robertson	£0	5	0
A Friend.	0	5	0
E. H. Hardy.	0	5	0
Miss Haram.	0	10	0
S. Forester.	0	10	0
Miss Haines.	0	2	6
G. H. Haines	0	10	0
A Friend.	0	5	0
A Friend.	0	3	9½
A Friend.	0	5	0
A Friend.	0	5	0
Mrs. Machar.	0	5	0
George Hardy	0	5	0
Joseph Wilson	0	5	0
Charles Haley	0	5	0
A Friend.	0	2	6
A Friend.	0	1	3
A Friend.	0	10	0
Mr. Hunter.	0	5	0
Mrs. Coutes.	0	5	0
A Friend.	0	1	3
James Fraser	0	5	0
Mrs. Tolkine	0	5	0
J. M. Taylor	0	1	3
J. Aitchison.	0	2	6
A few Friends	1	0	0
John Angus.	0	5	0
Robert Angus.	0	2	6
Elizabeth Angus.	0	1	3
Two Friends	0	8	9
Mrs. Askew.	0	2	6
Total	£8	15	0½

Received for same mission, per J. Wenham,
Esq. £2 16 10

With respect to Missionary operations, and the need of them, in this far distant land, our friends at home have not yet, we fear, learned to entertain adequate conceptions on the subject. The following extract of a letter from Mr. Thomas Green, an Episcopal travelling missionary in Upper Canada, sent out by a society in England, will aid them in forming just views of the religious state of Canada. The letter is addressed to Mr. Waddilove, the Secretary of the Society at home.

"If it were possible for the true Israelites, who in your highly favoured land abound in the outward means of grace, and sit under a fixed ministration, to exchange situations for a short period with those who have been compelled by circumstances to seek a home in the dense forests of America, they would gladly hail and fully acknowledge 'the feet of those to be indeed beautiful,' who visit

from time to time their secluded dwellings with 'the glad tidings of great joy.' Could they fully realize the deplorable extent of the spiritual destitution of very, very many who, like themselves, once enjoyed the happy privilege of Sabbath services and Sabbath schools for themselves and their children;—could they realize this in their imagination, I am led to hope such would be the impression, and such the efforts made to promote the truth as it is in Jesus, that great would be the company of those speeding on the wings of love, bearing the message of mercy—entering at every door, and deeming silence shame."

Many similar testimonies can be borne by our own ministers, and private individuals residing in different parts of both provinces, or travelling through them.

GREENLAND.

See the swift vessel bounding o'er the tide,
That wafts, with CHRISTIAN DAVID for their guide,
Two young apostles on their joyful way
To regions in the twilight verge of day;
Freely they quit the clime that gave them birth,
Home, kindred, friendship, all they loved on earth;
What things were gain before, accounting loss,
And glorying in the shame, they bear the cross;
to Greenland's western shore,
That dear memorial of their Lord they bore.
MONTGOMERY.

The names of the first three Moravian missionaries to Greenland were *Christian David*, *Mathew Stach*, and *Christian Stach*: another noble triumvirate, whose labours "the Lord hath blessed" in this "field" of missionary culture. His eye appears to have been upon this mission for good, from its first establishment in 1733 to the present time; though not without many trials and privations on the part of the successive missionaries. The *Christian Watchman* thus concludes an interesting sketch of the history of the Greenland mission:

"Our limits do not permit us to trace minutely the progress of the work that was fast transforming Greenland from a heathen to a Christian nation. In 1810, the number of believers was about one thousand, although the entire population of Greenland at this time was only about six thousand, and though pestilence had again raged among them, sweeping more than five hundred at the different settlements into eternity.

The converts continued to hunger and thirst after the word of life. Says Mr. Beck