

Church News.

We are thankful for the Church News...

The Trinity church building is being enlarged.

The Rev. John Matheson, of Martin town is called to Marsboro, Lake Mead.

Rev. Mr. McLung has declined the call to Wilkesport, etc., Presbytery of Simi.

Rev. Mr. Leitch, of Valleyfield, Quebec, has accepted the call to Knox church, Elora.

A new church, capable of comfortably seating 200 persons, was opened at Kemptown, N.S., December 30th.

At the late communion services, Leavelle church, Toronto, fourteen new names were added to the church roll.

The congregation of Lingwick, Presbytery of Quebec, has extended a call to the Rev. Jos. Lamont, Smiross, Scotland.

Last week a deputation from the Anti Poverty Society waited on the Young People's Association, Old St Andrew's, City, and explained their views and objects.

The Presbyterian congregation in Moncton contemplate purchasing a new organ, to cost about \$2,000. The collections by the Mite Society last year amounted to \$503.

On the evening of December 31st, a surprise party visited the manse, Maccolm, North Brant, and presented the pastor, Rev. Mr. Duff, with a set of harness and an address on behalf of the congregation.

Rev. J. M. Robinson, Moncton, stated recently that in the collection plate on Sunday morning was found an envelope containing over one dollar in small change, the savings of a little girl during the year, for Foreign Missions.

The annual entertainment of the Presbyterian Sabbath school, was held in St. Luke's church, Finch, on Friday evening, December 23rd. Those present were highly delighted with the recitations, dialogues and music given by the children.

A most successful concert was given last week in the David Morris Hall, Presbyterian College, Montreal, on behalf of the refurnishing of the College reading room. According to reports in the Montreal papers the students acquitted themselves admirably.

The new East Presbyterian church, Oak street, Rev. J. M. Cameron, pastor, is approaching completion, and will be one of the handsomest and most commodious church edifices in the city. It is expected that the church will be opened about the first of March next.

On the evening of December 20th, about ninety of the Finch congregation gathered at the manse and filled it with the good things of the season. In addition to this they presented Mrs. Stewart with a well filled purse, and Mr. Stewart with a well filled pocket.

The annual meeting of the Presbyterian church, Hamilton, 15th inst., the pastor, Rev. S. Lyle, B.D., was presented with an address, beautifully engraved and framed, expressive of their high regard for him and appreciation of his labours in their behalf.

By request of the Bishop of Algoma, Rev. J. Severight, Presbyterian minister at Huntsville, attended one of the meetings of the Conference of Episcopal clergymen in Algoma, recently held in Huntsville. He received a most fraternal welcome. Such instances of denominational courtesy are only too rare.

The new St. Andrew's church, Nanaimo, B.C., was formally opened December 1st, and Rev. R. Jamieson, of New Westminster, preaching in the morning. Rev. Jas. Miller, pastor, in the afternoon, and Rev. P. McF. McLeod, of Victoria, in the evening. The church is a handsome and commodious structure.

Rev. JOHN PRINGLE, pastor of St. Paul's, Port Arthur, was recently presented by the congregation with a handsome Brussels carpet and suite of furniture for the drawing-room and an easy chair for the study, accompanied with an address. The young people bore a conspicuous part in providing these expressions of regard.

The printed statement of Mr. W. W. Miller, treasurer of Knox church, Portage La Prairie, for the year ending December 31st, 1878, shows total receipts for the year of \$2,844.35; total expenditure \$1,824.34; the receipts of the Ladies' Aid Society, \$378.25; and of the Sabbath school, \$478.01. The total liabilities of the congregation are \$1,685.05.

Names of scholars who have repeated the shorter catechism perfectly in St. John's Sabbath school, Halifax— Irene Pearson, Mary Irving, Lydia Ann Forbes, Mary McCulloch, Wm. Cunningham, Wm. Carmichael, John Corston. Last named scholar also won a prize from the Presbytery. Board of Publication for the same thing. The Review will be happy to publish the names of any other S.S. scholars in the Church who shall have made this achievement.

At the last meeting of the Presbytery of Montreal, a presbyterial certificate was read from the Presbytery of Chatham, transferring the Rev. Charles Chiniquy, as an ordained missionary to the Presbytery of Montreal. It was agreed to receive him as such, and on motion of Principal MacVicar, it was unanimously resolved that, in consideration of the eminent services rendered to the Church by Mr. Chiniquy, the General Assembly be asked to sanction the Presbytery's putting his name on the roll, giving him the full status of a member of the court.

The annual congregational meeting of St. Paul's church, Franktown, was held last week. The various reports show the congregation to be in a healthy condition. During the past year improvements to the extent of about \$100 have been made to the building. Messrs. Jas. Gillies and P. Strathairn appeared before the meeting respecting the proposed separation of Franktown congregation from Carleton Place. A deputation, consisting of Messrs. David Ferguson, Wm. Drummond and

P. McEwen, were appointed to represent the congregation at Presbytery when the matter comes up.

The 17th states that Miss Frame, Shubertville, shows that the first Presbyterian minister who preached in Nova Scotia (in Canada) was Rev. Andrew Le Mercier, who preached in Sable Island to a colony of French emigrants. In 1791 he was minister of the French Presbyterian church, Boston. In 1799 he was permitted to colonize Sable Island. The settlers did not remain long on that wild and wretched spot. He died 1799, aged seventy-two. The 17th also credits Miss Frame with discovering that the first Nova Scotian college graduate was Rev. John Adams, of Annapolis.

The anniversary services in connection with the Ivan congregation were held Dec. 16th. Rev. Lillian Cameron, Thameford, preaching very acceptably morning and evening. The collection amounted to \$71. On the following Monday evening the annual tea-meeting was held after tea, provided by the ladies, the pastor, Rev. Francis Hallattyne, took the chair, and addresses were delivered by Rev. Messrs. Anderson, of Nairn, Ball of Vanneck, Grant, of St. Mary, Henderson, of Hyde Park, John Waters, Esq., M.P.P. and others. Proceeds, over \$86.00. The church debt is now only \$1,600, which it is hoped, will soon be wiped out.

The annual meeting of Zion church, Carleton place, Rev. A. A. Scott, M.A., pastor, was held 9th inst. The various reports presented showed the congregation to be in a prosperous condition. During the year the names of forty six new members were added to the roll. About \$2,795 has been collected for church purposes during the year, \$587 of this for missions. The Ladies' Aid Society raised \$287. About \$400 of debt was wiped off, leaving now only a small item of a few hundred dollars. Messrs. C. Sinclair, D. Findlay and N. Riddell were elected to the managing committee. A grant of \$50 was voted to the pastor, Rev. A. A. Scott, from the surplus in the treasury.

The first anniversary services, in connection with St. Andrew's, Carleton Place, were conducted by Rev. Dr. McNeill, of Cornwall, morning and evening, 13th inst., and in the afternoon by Rev. A. A. Scott. The collections at the several services amounted to about \$200. On Monday evening the soiree was held in the Opera Hall. It was largely attended, and was quite a success. The programme consisted of anthems by the choir, an address entitled "The Pleasurable," by Rev. Dr. McNeill; a reading by Rev. W. H. Graham; two trinos by Mr. Robert and the Misses Latimer; violin solos by Miss Kirkwood and Mr. A. Munro; recitations by Mr. Taggart and Master Donald Blackwood. Tea was served by the ladies. The receipts were large.

The annual congregational meeting of the Weston church, was held Tuesday evening, 8th inst.; the pastor, Rev. W. Reid, in the chair. The treasurer's report showed the financial position of the church to be very satisfactory, it being the most successful year in the congregation's history.

The annual meeting of the church was held in a prosperous state. Mr. James A. Young, treasurer for the past six years, was again unanimously re-elected to that position for another year. The other officers elected were: Secretary, H. Wardlaw; Managers, Thos. McLellan; Henry Welsh, John Brown, J. McMillan, J. Heinslaw. Measures for increasing the shed accommodation, heating the church and building a new organ gallery were also discussed and referred to a special congregational meeting, to be held during the early part of the summer.

A CORRESPONDENT writes to the REVIEW:—The annual fête and Christmas tree for the scholars of the Presbyterian Sabbath school, Broadview, was held Christmas Eve in the Methodist church. There was a fir tree, well laden with beautiful things. Every scholar received a pretty present. The "Mite Society," of Broadview, presented Rev. Hugh McKay, Round Lake Indian Mission, with a gold 3ro piece, and an address, beautifully framed. Miss Jocelyn, the organist, was presented with a handsome writing desk, furnished. Rev. Wm. Nicholl and Mrs. Nicholl were presented with a beautiful photograph album. Songs, speeches and recitations were given in turn, and the scene was lively and interesting when old Santa Claus came in person, and began distributing the gifts from the tree. On the last Sabbath of 1878, a communion service was held, conducted by Revs. Nicholl and Pooley. A large number of members were present. A union thanksgiving service was held on New Year's day, Revs. Pooley and Nicholl delivering earnest and eloquent addresses.

The annual meeting of St. John's church, Hamilton, Rev. J. G. Murray, pastor, was held 14th inst. After devotional exercises conducted by the pastor, Mr. Archibald McKillop was appointed chairman and Mr. A. W. Small, secretary. The congregation has been deprived of a stated pastor since last June, through the resignation of Rev. T. Goldsmith, the congregation having fallen into arrears in payment of his stipend. The report of the treasurer, Mr. W. G. Reid, shows that the stipend due Mr. Goldsmith up to 1st July last, at the rate of \$1,500 per annum, together with previous arrears, amounting to \$435, has been paid in full, as well as pulp supply since 1st July, and all current expenses, leaving a small balance on hand. In his remarks on the report the treasurer said that the congregation had every reason to be encouraged at the present state of the church financially. He mentioned that the Sunday collections, which, during the first six months of the year had averaged about \$7 per Sunday, had increased during the last three months to a weekly average of about \$44. The report was adopted. The election of officers resulted as follows:—A. McKillop, chairman. A. W. Small, secretary. W. G. Reid, treasurer. A. Clark, R. Davies, John McCoy, W. Mearns, J. Laidlaw and R. Hyslop, John P. McKean and W. Campbell were appointed auditors. The mission committee of last year was re-appointed. The statement that Rev. Mr. Murray had been instructed to request Presbytery to continue the services of

Rev. Mr. Moreton as supply for the church, for an indefinite period, was received enthusiastically. A vote of thanks was rendered to the choir for their services during the year.

The annual meeting of Erskine church, Hamilton, Rev. W. J. Day, pastor, was held on the 14th inst. Mr. W. Brown presented the report from the Session, which showed that the number of the communicants added during the year was 17, certain ones of disjunction were granted to 21. Of these ten left before the year, nine have left the city, and two still remain in the city. The total number of members on the roll is 229. The report of the Sunday school presented by R. Anderson, showed that the number of scholars on the roll was 300; the average attendance was 219, and the number of others here 27. The collections amount to \$1,186.26, and the expenditure \$210, leaving a balance on hand of \$318.86. The report of the Society of Christian Endeavour stated that when the society was organized there were 17 active and 3 associate members, now there are 25 active and 22 associate members. Fourteen meetings were held during the year. The missionary society collected \$107.72 for missionary purposes during the year and expended \$20.25, leaving a balance of \$87.47. The reports of the Co-Workers mission and the Juvenile mission bands, Ladies' Aid, were also received and adopted. The report of the board of management showed collections per Sunday were \$25.58, an increase of \$4.38 over 1877. The amount received for pew rents exceeded that of the previous year by \$60, and there is still \$1.85 in arrears. The envelope system will be introduced in March. The financial statement showed total receipts of \$3,022.80; expenditures, \$2,884.63. Refreshments were served, after which the following officers were elected: Managers, Messrs. James Slater, Alex. Souter, John Patterson, James Brown, Wm. Milne, M. Turnbull, Robert McClelland, D. McLaren, W. Braughton; James Newlands, Hay, James Brown, trustees; W. Brown, George Harper, auditors; Wm. Brown, secretary mission society; James Souter, George Harper, directors of the mission society. Rev. Mr. Day made a few remarks, stating that sixteen families belonging to the congregation were going to leave the city.

The annual meeting of Erskine church, Toronto, was held Monday evening, 14th inst. The pastor, Rev. W. A. Hunter, M.A., conducted the opening exercises, after which Mr. John Bain was voted to the chair. The report of the Session read by Mr. G. S. Spence, referred in fitting terms to the faithful work and eminent Christian qualities of the late Rev. John Smith, who died on January 20th last. The pulpit was declared vacant and remained so until Mr. Hunter accepted the call of the congregation and was inducted on October 2nd. The attendance was reported to have been well kept up during the year and to have greatly increased since Mr. Hunter became pastor. Four communion services were held, at which the attendance was respectively 307, 302, 300 and 399. During the year 98 new members were received. In January last 460 names were on the roll.

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OBITUARY.

REV. SAMUEL PORTER.

This aged, highly esteemed, and once most useful minister of Christ closed his earthly career and entered into his glorious reward on the last Sabbath of the old year. The news of his death reaching me a few days ago, revives a very precious memory, and prompts me to write this brief article for THE PRESBYTERIAN REVIEW, many of whose readers no doubt having once sat under his ministry and cherished a warm affection for him as their true friend and devoted pastor.

The Rev. Samuel Porter was a native of the North of Ireland and of loyal Presbyterian stock. He removed to Canada when a young man, receiving, I think, a portion, at least, of his preparation for the ministry on this side the Atlantic. Mr. Porter's settlement over the Presbyterian churches in the Township of Clarke, County of Durham, Ont., (one church being at Newtonville and the other about four miles north, on the 5th con., and belonging to the Old Kirk), must have been about the year 1843—a time too remote for my memory in this field the deceased spent his whole pastoral career, closing it nearly thirty years ago, on account of throat trouble. My first recollections of preaching are all contained in a little frame "meeting house"—the "back church"—at the foot of a hill, with the Rev. Samuel Porter in the pulpit. What a pulpit that was—high, round, strong! Had not the incumbent been a man of like proportions, his head never would have been seen by the worshippers in the pews. For eighteen years or so this faithful man of God preached the glorious Gospel of Christ in that field, holding a service each Sabbath morning in the Newtonville church, a second service in the afternoon at the back church, and faithfully going among his people from house to house, during the week, doing the work of an earnest, prudent, consecrated pastor. Those were early days in the Township of Clarke, and when snows were deep in winter, the work often impassable in all seasons, and remuneration for ministerial services and benevolence for Christian objects were both very meagre. Nothing, however, deterred Mr. Porter from faithfully serving his flock. Nothing hampered him from joyously going about his Master's work. Were I to single out any marked feature of his pastorate, my boyhood days it would be his fidelity, coupled with a beautiful happy disposition. The work he did was a work of love, because he was so lovable. Though his sermons were neither eloquent nor scholarly, yet they were powerful, because of the noble Christian spirit back of them. And this is what the good, plain people needed, to whom he ministered—yes, it is what all need, now as then, sermons springing out of deep religious conviction and souls on fire of love!

For nearly thirty years Mr. Porter had, on account of the physical infirmity mentioned above, been prevented from the regular work of the pastorate. In a quiet way, however, he had always been active, ever making his influence felt wherever he has lived, in Toronto, Oakville, Orangeville, and Barrie. In the first of these two places I often, in years past, visited him and his family, and a more delightful home than theirs never opened to the sunlight. The death of his wife took place quite a number of years before he left Clarke, and he is survived by four daughters, estimable ladies of culture and deep religious character. The beautiful, tender and affectionate relation which ever existed between this saintly father and his daughters is one of the things about which I have always delighted to think. For their love and care of their parents, God will richly reward these Christian women. May Heaven's greatest blessing ever be theirs. It was at Barrie, Ontario, that the Rev. Mr. Porter died. His remains were taken to Port Hope, where, from the home of Mr. Thomas Long, the funeral took place, on Thursday, Jan. 3rd, at 10 a.m. In the family plot at the "back church" in Clarke, this honoured servant of Christ now sleeps. It is the sleep of the just that he is enjoying. It is to a high place among the children of God that his soul has gone. He lived here in the sunlight—yonder, he has entered a fuller glory.

MEETINGS OF PRESBYTERIES.

QUEBEC.

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