

this way that all sin that I am accountable for originated and originates within me. God never created it.

In an argument once with a minister I put the question: "Who made the devil?" The ready answer was "God Almighty." I dared not assent, for I knew that I had been the author of all the devil that had ever tormented me. The evil found in man originated in the man.

(Concluded next month.)

GENESSEE YEARLY MEETING, HELD AT FARMINGTON, N. Y.

By Julia M. Dutton.

REPORT OF PUBLIC MEETING ON FIRST- DAY.

AFTERNOON SESSION.

At four o'clock meeting again convened, and in silence solemnly impressive, waited upon the Lord, and were refreshed. Then arose Isaac Wilson, of Bloomfield, Ont., and delivered a beautiful sermon, beginning with the words: "If ye are the children of the light, as God is light, ye will walk in the light, and have fellowship one with another." "The religion of Jesus Christ is light. It is *always* light, and they that walk therein will never be in darkness. We are children of the light as we walk in the light, as we live in its beautiful harmony. Under this Divine Parent we are as children in the same family, and, being governed by His law, we should be willing not only to recognize this, but to *live* by principles of love toward all mankind. There is a kindred feeling in the human life and heart, not the heart of the physical life, but the heart of understanding. . . . To understand it, we may regard it, perhaps, as but a natural instinct, that leaps for joy, when it recognizes that kindred spirit of love in other hearts. Even the lower animals have a fellowship. What is *our* fellowship in this life? Have we chosen to ourselves a character in this light? Is it the light of God so per-

meating our soul that we feel we are the child of God? If we do *not* realize it, the fault is at our own door, because of some failure on our part, for God designed it to be so, that we all walk in the light, and have fellowship in the light. What is the character of our associates, our companions? What sort of light do we recognize in them? If right what is the result? Our lives will be brought into a perfect harmony. God is light and love; if we realize this we acquire a fellowship in light and love; if not, the failure is because our lives are not brought into that harmonious condition. He designed you and I, and *each* individual, to be the reflector of that Divinity.

He is the sufficiency of *all* Divinity; He is looking and watching men's lives, to see if they are true reflectors of that light. By their fruits ye shall know them. . . . We are taught not to judge, lest we be judged,—but we have a power of discernment as to whether men's lives are reflecting the true light; we see different reflections from different natures, and there *are* reflections directly opposite. For our companions we should choose the *best*, and be careful that *we* give not forth an uncertain sound. We are taught that God created man in His own image. . . . The likeness of the parent will always be found in the face of a child of God. (The same differing only in capacity.) . . . He will send them on errands of love and duty. . . . We can always be guided by the Divine Light.

He will never be unreasonable nor unkind with us. If we only have the little, and attend faithfully to requirements, it will be doubled. It will unveil religious growth and religious teaching that will enable us to be up and about our Father's business, etc." (There is much more of this sermon; space forbids aught but fragments of condensed meaning.) He explained how the Christ Child is born in our hearts, crowding out the selfishness of our own natures, and how, through the