Words of the Wisc.

THE PAST.

THE PAST.

The past—forget it, 'tis with God; He'll bless it unto thee, 'Twill work together for thy good; fod's mosey thou shalt see.

Oh, bested thought, to reach before. Forgething all the past I Only trusting nothing more, And reaching heaven at last. And reaching heaven at last.

-Cora Johnson.

THE unpardonable sin is to be hard on a tender hild .- Collyer.

HR who talks but little may be suspected of knowing more than he says.

Sow good exites; sweet remembrances may good from them.—Almes de Stael.

WE carry all our neighbours' crimes in sight and throw all our own over our

be eath the dignity of the character to which a bire.

If a bire,

If a bire,

It has been called the bright can be of the heart.—Samuel Smiles.

SE man will desire no more than what he may get justly, use soberly, distribute cheerfully, and live upon contentedly.

CONQUER thyself. Till thou hast done that thou art a slave; for it is almost as well to be in subjection to another's appetite as –Burton.

MAKE a journey every day to three moun-tain. Go to Sinai and see your sins; go to try and behold the Lamb of God; go to the heavenly city.

COTHING so increases reverence for others as a great sorrow to one's self. It teaches one the depths of human nature. In happiness we are shallow and deem others so.—

orlow Duxton.

cosn who strive for uniformity, instead

of union, among Christians, need not wonder no sympathy with them, nor ever prayed their success.—Schauster.

Ir is a duty to live and to make our lives It is a duty to live and to make our lives in upon as many points as possible. If weightly think of this we will also think of our responsibility in the way of so providing that our touch will be beneficent.

THERE is many a wounded heart without a contrite spirit. The ice may be broken into a thousand pieces—it is ice still; but expert it to the beams of the Sun of Right-

into thousand pieces—it is ice still; but explose it to the beams of the Sun of Right-coloures, and then it will melt.—Middleton.

As seems to natural for the child of God tell upper cent on the words: "I thank Tace, Pathera" beary time anything affects him pleasants. It is in this way that we keep the channers of ayer, as it were, worn smooth so that it is easy to roll the heavy burners from our souls.

The is more consistent with faith than to aknowledge naked of all virtue, that we may be folled by God; empty of all good, there may be filled by Him; slaves to sin, in the may be enlightened by Him; blind, hat a may be eliberated by Him; blind, hat may be guided; weak, that we may be supported by Him; to divest ourselves of all grounds of viorying, that He alone may be eminent, govious, and that we may flave in the Calvin.

It is con has a great many servants, and they are not only very busy, and "desperately wicked," but "deceiful above all sings." They are so deceitful that they often make children, and grown up paople too, think

They are so deceiful above all mings."
They are so deceiful that they often make children, and grown up papple too, think they are their servants. And none of them are worse or more deceiving or do more harm than these four, whose names we give:

THERE-IS-NO-DANGER.
ONLY-THIS-ONCE. EVERYBODY-DOES-SO. BY-AND-BY.

BY-AND-BY.

EVERY impression of stroke of missionry power on earth is from the heart of Chast. He sows, and there is a larvent. He bocker nations, and there arise and therefood not only civilized by His light, by sanctime by His love. The isless of the ocean wait for Him. He is reads His net and gathers of every-kinds at lot the burden of the sea is not only thee, but fishermen who go and gather and come again. If there are activity, free gis as, ready-going, a full treasury, able men who say, "Here am I, send me," it is because through all the organization Christ because through all the organization Christ lives and His personal Spirit works. There is no other possible spring for that enthusiam.

—Bishop Huntington.

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