

He returned to the Sailor's Home—was paid off—rigged himself out in a new suit of clothes—paid the little debt he owed, and in a few days was shipped again.

"Look here, sir," said he, "taking in his hand seven or eight dollars in silver, "I have been sailing out of this port fifteen years, and, for the first time, I am going to sea with all I want, and money in my pocket. If I had been where rum was, I should not have had a cent. Good bye, sir—good bye, God bless you. There is nothing like temperance after all."—*American paper.*

#### CHATHAM (MIRAMICHI) TEMPERANCE SOCIETY.

The above Society held their Simultaneous and Eleventh Annual Meeting, on Tuesday evening. The Meeting was numerously and respectfully attended. The following are extracts from the Report:—

"At the expiration of another year, your Committee feel that they have many reasons for gratitude to the Giver of all good, in again having the pleasure of assembling with the friends and members of the Temperance Society in this place, particularly when we remember that upon this day the friends of Temperance throughout the world, hold a Simultaneous meeting wherever these Societies exist.

We regret that we are not enabled to present a Report announcing the pleasing intelligence of that extensive success and prosperity, which have crowned the efforts of similar Institutions in other parts of the world, where these movements have produced effects of the most extraordinary character, and which are justly regarded as a phenomenon new in the history of man, and at the same time fraught with incalculable blessings to the human family.

"The Society in this place has during the last year been steadily pursuing its object, and has reason to rejoice that harmony in its views has prevailed and characterized all its proceedings. We are confidently assured that our Society, small as it is in numbers, talent and influence, is diffusing a salutary influence through this Community—it is silently emitting a light, by which the enormity and misery resulting from the use of intoxicating liquors, stands prominent in all their horrid deformity.

"Every person acquainted with this place since the time this Society commenced its career must have observed an evident improvement in the morals of the Inhabitants, and there can be no doubt that this Society has contributed to bring about this alteration, but we desire not to boast beyond our strength, but to thank God and take courage.

"Your Committee have to congratulate the Society, and feel it to be their duty to notice the interest the Magistracy of the County have manifested to suppress intemperance by curtailing the number of Tavern Licenses, convinced that this is one of the most efficient means of preventing crime, and thus promoting the best interests of the Community.

"In addition to this, your Committee have reason to believe and upon good authority, that *the principal mercantile Gentlemen residing here have expressed their conviction of the evils resulting from the importation and sale of spirituous liquors.* Your Committee cannot close this Report without advertent with feelings of thanksgiving to God, for the success which has attended the formation of a Temperance Society in this place, upon the principal of those organised by the Apostle of Temperance in Ireland; we gladly extend

to our fellow Christians the right hand of fellowship, and wish them success in the name of our God, believing that Father Mathew has done more real benefit for Ireland in a moral and civil point of view, than statesmen and Legislators could possibly do while intemperance continued to prevail; he has laid the axe to the root of the tree, he has clothed the naked and fed the hungry by thousands, and it is to be hoped given permanency to a National institution which must produce a moral renovation in the character of Ireland, and will transmit his name deservedly, with the highest honors, to posterity. Your Committee feel encouraged to proceed in their labour, when they take into consideration that this Society forms part of a general confederation of the humane and good, whose avowed object is to annihilate one of the greatest evils that can afflict man in this world, they have mustered and marshalled their forces, not to destroy life, and scatter arrows, firebrands, and death, but to emancipate the captive drunkard, and to qualify men for the discharge of every duty of life, rationally and beneficially to Society and themselves. In the name of our God we will again set up our standard, for hitherto He has helped us; we will put forth our efforts to crush this many headed monster, who like an exterminating fiend from the deepest caverns of darkness, is yet desolating our world with his pestilential influence, and we call upon all who are friends to order and religion to come up to the help of the Lord against the mighty."

ROBERT McARROW, *President,*

From Quebec Gazette

#### TEMPERANCE EXTRACTS.

The seventh Annual Meeting of the Montreal Temperance Society was held in the Wesleyan Chapel, on the evening of 28th January last, an overflowing audience listened with fixed attention to the Report for the past year, after which, the following resolutions were unanimously passed:—

That the Report now read be adopted and published; and that we express devout gratitude to God for the success with which he has been pleased to crown the efforts of the Society during the past year.

That whilst we attribute all our past success to the Divine favor, it is our duty, in humble reliance on God, to continue to bear a consistent testimony, without fear or favor, against the manufacture, sale, and use of intoxicating drinks as a beverage; and to use all suitable means to enlist Legislators, Magistrates, Clergymen, and other influential persons, in our cause.

That, believing the principles of our Society to be in perfect accordance with the spirit of the Gospel, we cordially invite all professors of religion to sign the pledge, and make their influence to be felt on the side of the Temperance reformation.

That as example is the great teacher of the young, we call upon parents to banish intoxicating drinks from their houses, in order that their children may not learn to associate the use of these drinks with parental example; but rather imbibe an abhorrence of them from their earliest years.

That we rejoice in the progress of the Temperance cause in Ireland, and amongst our Roman Catholic fellow-subjects in Canada; and we attribute much of the recent favorable change in public opinion, to the successful efforts of Father Mathew and his coadjutors.