

of from 157 to 254 pages, with portrait frontispiece, in red cloth lettered, which the Tract Society sells for seventy-five cents each. Those already published are "For Whom Christ Died," by William R. Richards, D.D., pastor of the Brick Church, New York. Striking discourses in this volume are "The Monotomy of Sin," "The Three Taverns" and "The Gates of the City;" but it contains others of equal excellence. Somewhat larger is "The Sinless Christ," by George Tybout Purves, D.D., LL.D., late Pastor of the Fifth Avenue Presbyterian Church, New York, and sometime Professor in Princeton Theological Seminary. Notable sermons, in addition to that which gives title to the volume, are Samson's Riddle, and Peter's Shadow or Unconscious Influence. And larger still is "The Power of God unto Salvation," by Benjamin B. Warfield, D.D., LL.D., Professor in Princeton Theological Seminary. Among his themes are The Revelation of Man, The Paradox of Omnipotence, and The Love of The Holy Ghost. The sermons chosen for these three volumes are of more than average merit both in style and matter, and their spirit is reverent and devout.

A valuable book in the region of exegesis is "The Psalms, with Introduction and Notes," by A. F. Kirkpatrick, D.D., Master of Selwyn College, Cambridge, and Regius Professor of Hebrew, published by the Cambridge University Press, and sold by the Tract Society, for a dollar and eighty cents. It contains 852 pages, 12mo., bound in cloth, gilt top. The volume forms part of the Cambridge Bible for schools and colleges, and (or should it be "but?") does not give the original Hebrew either in the text or in the notes. Dr. Kirkpatrick is moderately conservative in his critical estimate of the age and authorship of the Psalms. The post-exilic origin of some of them is evident, but he rightly maintains that some of these, such as the 137th, imply the long previous existence of Songs of Zion. The chapter on the Messianic Hope is worthy of attention in the present day of doubt casting upon all kinds of prophecy. That on the literature of the subject is a useful sketch. The text is that of the authorized or King James' Version, but the changes of the revised are given in the commentary, which is in small but clear type. The work is an excellent one for more or less educated English readers of the Bible.