

Children's Work.

Mrs. Jas. Lediard, Supt., Owen Sound, Ont. to whom communications for this department should be addressed.

The Ideal Mission Band.

The aim and object of the "Mission Band" is primarily to develop a missionary spirit, and secondarily to raise funds to send the "Gospel" to the heathen. With this thought before us, our hearts must utter a song of praise to our young people are being prepared in a systematic and intelligent way to carry on the grandest work the world has ever known.

This work of preparation has been undertaken none too soon, for two decades hence, upon the youth of to-day will be laid the Christian work of this land. In organizing, it is well to have all the officers, except their leader, chosen from among the children; these should be elected by ballot if possible. The president should be wide-awake, practical, prayerful and prompt, looking well after the interests of the "Band," feeling the responsibility resting on his or her shoulders, for unless that responsibility is felt, there will be very little accomplished—do not make an ornament of your president—and above all, neglect not to pray to God for guidance. Capable officers are needed, a secretary and treasurer upon whom you can depend. Most of us have experienced the commotion caused by the absence of the secretary; let each little officer be in place at the opening of the meeting and strict attention to the work in hand. Much also depends on the Look-Out Committee. It is a good plan to appoint four on this committee, two boys and two girls; these are expected to take the names of absent members as the roll is called, see them and report cause of absence at the following meeting. But the most important feature of the Mission Band is earnest, energetic, enterprising members, those who will do for the meeting whatever they are asked to do. If the leader comes beforehand and asks a service, a paper or something of that kind, how much more encouraging it is to receive the hearty affirmative, "I will try" or "I will do my best," than the cowardly negative, "I can't." All have ability, and the leader usually is a better judge of what each child is capable, than the child itself. After having gathered the children together, the first problem is: How shall we make our meetings interesting? If possible, do not have two meetings alike, children love variety; train each member to hear his or her own voice by taking part; sentence prayers are helpful, embodied often in a verse of scripture uttered reverently.

The following suggestions may be useful:

1. A question drawer is a good idea. Choose two members at each meeting to answer, and if unable, the leader must supply deficiencies.
2. Ask the school boys and girls to watch the papers for missionary items and cut them out; appoint one of the members to classify and paste them into an old copy book, lettering the top of each department or country. It will furnish useful information to fall back on when questions are asked.
3. Select as many members as you have mission fields, and one for "The Field is the World;" let each one watch his or her field for the month and be prepared to report the latest news at the next meeting. This exercise can be continued with profit during the whole year.
4. Appoint four who are interested in missions, each to prepare as strong a plea as possible for foreign work; appoint judges to decide which has made the strongest appeal.

5. Leave the meeting occasionally in the hands of the president and Look-Out Committee; it has been tried with excellent results.

Give the children an abundance of work—work and worship must join hands, not to sing "Throw out the Life Line" and then wind the string around the bobbin, put it down, go out and do nothing; the motive power of doing must be *Christ*. Let us stand still and think, before we enter upon another year's work, of the amount of our debt to Him, and determine to be more earnest in the future, believing that God will fulfil His promise, "Ask of Me and I will give thee the heathen for thine inheritance." Let us thank God that we have the privilege of helping in this great work of bringing the heathen to Christ, a work in which angels would gladly share, but are not permitted. God has left the wonderful message for man to deliver, and the very smallest can help. Each member in our Mission Bands is a link in the chain that is binding the ends of the earth to Christ, and hastening that happy day when all shall know the Lord. The basis of all successful missionary work is earnest prevailing prayer; pray about your plans, pray for your missionaries, pray for yourselves, and the promise will be realized, "Lo, I am with you alway."

The above paper on Children's Work was prepared by Miss Minnie Manning, and read by Mrs. Baughman at the convention, and will be found rich in instruction and suggestions. By a mistake, one of the papers intended for our column found its way into the last *Evangelist*, out of its turn and in the wrong place. I hope we shall lose nothing through the mishap. Miss Rioch has sent me some more specimens of Japanese writing done by her scholars; I will send one to any Band that would like one.—J. E. L.

Changed the Subject.

One of the most difficult things to do gracefully is to change the current of an unpleasant conversation; but the small boy can do it if circumstances make it necessary.

"Thomas, will you please tell me why you pulled up the onions from my Danvers onion-bed? How many times have I told you to keep away from the garden?"

Thomas grew red in the face, and his grandfather went on to depict the evil fate that was sure to befall boys who went around destroying what their elders had planted.

Meantime, Thomas had pulled himself together, and, as the harangue was concluded, he said, with a smile, referring to an event of the previous week:

"Pity our old rooster died, wasn't it, grandpa?"—Selected.

One Better than Thirteen.

Wm. F. Goetchins, Esq., contractor and builder, office 553 Seventh Ave., New York City, writes: "I have suffered from dyspepsia for a number of years and was confined to my house for five months. Have had thirteen New York and Mount Vernon doctors (will name them if necessary) attending me but failed to get any benefit, I tried K. D. C., and am pleased to say the effect was magical. I have tried probably every known remedy for dyspepsia, and found none to benefit me, until I took K. D. C. I recommend K. D. C. as the dyspeptic's best friend. Try it and prove what I say."

As sugar is not only sweet in itself but sweeteneth other things wherewith it is mixed, so love is not only in itself delightful, but maketh all the ways of God both light and delightful, light to bear and delightful to embrace.—Hayward.

Woman's Work.

Conducted by Mrs. S. M. Brown and Miss Jessie R. Agnew, 372 Shaw Street, Toronto. Everything intended for this column should be sent to Mrs. S. M. Brown, Winton, Ont.

O. C. W. B. M.
President, Mrs. W. B. Malcolm, 89 Church St., Toronto; Cor. Sec., Miss L. V. Rioch, 225 Maria St., Hamilton; Treasurer, Miss Jennie Fleming, Kilsyth.

Auxiliary Programme For Sept., 1894.

Subject—"What to think about."
Hymn 551. "He leadeth me."
Scripture reading, Heb. ii.
"Dominion of the world given to Christ."

Prayer.
Hymn 634.
Minutes of last meeting.
Roll Call, with Scripture quotations bearing on subject.

Business.
Lesson text, Phil. iv. 8.
Speeches on lesson by four of the sisters.

Hymn 740.
Collection.
Hymn 734.
Prayer of dismissal.

In Phil. iv. 8, we find this language: "Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

Here is food given us for thought. And, naturally enough we would conclude that if the subject of our thoughts be pure, our every thought would be in harmony with that subject. Then as our thoughts are, so will our natures be. The more Christ-like—the more we learn of him.

We have a natural life and a spiritual life, and as our natural life is sustained and nourished by light, air, warmth and food, so is our spiritual life enlarged and developed by the spirit and word of God.

"The spirit giveth life," 2 Cor. iii. 6. It awakens to God and Divine things, removing guilt, hardness, depravity, and moral death, and brings light and higher life. H. A. B.

Ontario Christian Woman's Board of Missions.

CONTRIBUTIONS SINCE LAST REPORT.

Auxiliary at Bowmanville.....\$25 00
" " London.....8 00
" " Toronto (Cecil St.) 15 00

Foreign Missions.

A. H. Finch, Portage La Prairie, Man.....\$2 00
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R. W. Ballah, Hillsburg.....2 00
Dr. Macklin, China.....1 00
Mrs. W. B. Malcolm, Toronto.....5 00
Mrs. Dunn, Cecil St., Toronto.....1 25
Mrs. Butchart, Toronto.....1 00
Miss E. Malcolm, Toronto.....1 00
Mrs. Weeks, Toronto.....1 00
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Children's Work.

"Coral Builders," Bowmanville.....\$10.50
JENNIE FLEMING,
Treasurer,
Kilsyth, July 24th, 1894.

Married.

HAINER-THOMPSON.—At the residence of the bride's parents, Wainfleet, Ont., on June 27th, 1894, Jesse Hainer, of Duplain, Michigan, and Rosa L. Thompson, were united in holy matrimony by J. H. Mundy. About sixty guests were present to witness the ceremony. Bro. Hainer has won and taken away one of Ontario's fair daughters, and also one of the active workers in the Church of Christ, Winger.

The wishes of all go with them that, as they journey down the stream of time, in life's canoe, there may be but few breakers ahead, and guided by the spirit of love may they safely sail on in peace, until their work is complete. Then to anchor on the shore of bliss, to receive the divine approval. While Winger Church has lost, Duplain has gained.

J. H. M.



AN ACHING HEAD.

DEAR SIR.—I had severe headache for the past three years, and was not free from it a single day. I used doctors' medicines and all others. I could think of, but it did me no good. My cousin said I must

TRY B.B.B.

because it is the best medicine ever made, and I took three bottles of it, with the result that it has completely cured me. I think Burdock Blood Bitter, both for headaches and as a blood purifier, is the

BEST IN THE WORLD, and am glad to recommend it to all my friends. Miss Flora McDonald, Glen Norman, Ont.

Our best lessons have been learned in connection with our failures.

A BOON FOR THE LADIES.

Those Wonderful CHRISTY KNIVES

A Set of **=3=**
Bread, Carving and Fruit Knives

Worth their Weight in Silver but Sold for Less.

THE microscope has shown that every cutting edge is a saw edge, and that the keenest razor simply has the finest teeth—but it has been reserved for a new inventor to apply this well-known fact to practical use. The **CHRISTY BREAD KNIFE** has an edge running in reflex curve, and sharpened from one side only, and when the edge is used on warm or light bread it divides it without crumbling or crushing it. This not only adds much to the neatness of the pantry and the table, but it saves a good deal of the refuse in cutting bread for sandwiches, toast, etc. The **CHRISTY CARVING KNIFE** is as much superior to any other carving knife as the bread knife is superior to the bread knives heretofore in use.

The **PARING KNIFE** is concaved slightly, or rather ground to a straight razor edge. It, like the other knives, has a skeleton steel wire handle by which it can be conveniently hung up when not in use.

For cutting bread, cakes, pies, salads, cucumbers, in thin slices, and fruit for display, these knives have no equal, being especially adapted to these purposes.

Can you cut new bread—really warm—into thin slices? No, you cannot with an ordinary knife, but with "that Wonderful Christy Bread Knife" it is easier than cutting stale bread with any other knife. It is the only one made that will cut bread perfectly, and it will cut hot bread as nicely, as it will cold. It is not a machine, but a knife, and when used only for cutting bread will not require sharpening for years. When necessary sharpen with steel or whetstone like an ordinary knife.

MRS. EMMA F. EWING, late Professor of Domestic Economy in the Iowa Agricultural College, Iowa, and now in charge of the School of Cookery, Chataqua, N. Y., writes:

"Those Wonderful Christy Knives do the work for which they were designed, in an admirable manner, and should have a place in every well ordered family."

We have been looking for a Premium that would suit our lady friends, and we think we have found it, as described above, "A set of the Christy Knives." They are all that is claimed for them, and no woman who has ever used them would willingly be without them.

This is our offer:—

1. Any one sending us ONE new subscription to the *EVANGELIST*, and \$1.50, will receive a set of the Christy Knives by mail, all charges paid.
2. Any one sending two new subscriptions to the *EVANGELIST*, and \$2.25, will receive a set of the Christy Knives, all charges paid.
3. Any one sending THREE new subscriptions to the *EVANGELIST*, and \$3.00, will receive a set of the Christy Knives free, all charges paid.

We hope to send out many sets of these knives, and we are confident that none who get them will be disappointed.

Now, friends, let us hear from you soon and often.

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